

विद्युत अभियांत्रिकी विभाग राष्ट्रीय प्रौद्योगिकी संस्थान श्रीनगर

(शिक्षा मंत्रालय, भारत सरकार के तत्वावधान में राष्ट्रीय महत्व का एक स्वायत्त संस्थाना)

हजरतबल, श्रीनगर,जम्मू-कश्मीर, 190006, भारत

DEPARTMENT OF ELECTRICAL ENGINEERING NATIONAL INSTITUTE OF TECHNOLOGY SRINAGAR

(An Autonomous Institute of National Importance under the aegis of Ministry of Education, Govt. of India)

Hazratbal, Srinagar Jammu and Kashmir, 190006, INDIA

Advertisement No: <u>ELE/NIT/212</u> DT: 29th February 2024 ADVERTISEMENT FOR JRA RECRUITMENT UNDER JKSTIC PROJECT

Project title	Design and Implementation of a Novel Sensorless Control Scheme for Electric Vehicle Drive Application with Reduced Torque & Current Ripples				
Sponsoring agency	J&K Science Technology and Innovation Council (JKSTIC) Department of Science and Technology, Government of J&K				
Position title	Junior Research Assistant				
Duration	Initially for a period of 1 year but likely to extend for 24 months (2 years)				
Number of position(s)	1 (One)				
Essential Qualification	 B.E. /B. Tech. in Electrical Engineering or relevant degree with a minimum CGPA of 6.5 or at least 60%. M. E. /M. Tech in a related field, preferably with specialization in Control Systems/ Power Electronics, or who has done a Major project related to Control Systems/ Power Electronics, with a minimum CGPA of 6.5 or at least 60%. 				
	OR				
	BE/B. Tech (4 years) with valid GATE score above the prescribed cut-off level / NET Qualification. The candidates shall have a minimum CGPA of 8.0 or at least 75%.				
Desirable	Prior knowledge of Electric Drives, Controllers, and Electric Vehicle with a good hold on MATLAB/Simulink				
Emoluments	Rs. 20,000/- Per month				
Registration for PhD	According to institute rules and statutes, the selected candidate can register for the Ph.D. program if eligible.				
How to apply?	The format of the application is attached to this advertisement. Complete application form, a brief CV (maximum three pages), and scanned copies of certificates (All certificates should be a single file in pdf format) be sent via email to shoeb.hussain@nitsri.ac.in Incomplete Application forms will be rejected without any information.				
Submission mode	Soft copy				
Last date to apply	12/03/2024				
Contact	Name: Shoeb Hussain Assistant Professor Electrical Engineering Department National Institute of Technology Srinagar - 190006 Jammu and Kashmir shoeb.hussain@nitsri.ac.in				
	9419023511				

Interested and eligible candidates may send their application (scanned copy in pdf format) in the format below, along with the CV and copies of certificates, to shoeb.hussain@nitsri.ac.in by 12-03-2024.

Please mention the subject line of your email as

Application for the JKSTIC: JRA position

The three files should be precisely in pdf format and be named:

- 1. Your Name_application.pdf
- 2. Your Name CV.pdf
- 3. Your Name_Certificates.pdf
 - a. Scanned copies of B Tech and M Tech certificates
 - b. Scanned copy of Date of Birth
 - c. Scanned copies of Proof for research experience, notable achievements, and publications, if any.

No other format will be accepted, and applications will be rejected.

Shortlisted/screened candidates will have to attend the interview at NIT Srinagar.

The interview date will be communicated to the screened candidates via e-mail, phone, or the Institute website.

No TA/DA will be paid to attend the interview.

For any clarifications, candidates can contact the principal investigator.

Dr. Shoeb Hussain

Principal Investigator (project)
Assistant Professor Electrical Engineering Department
National Institute of Technology Srinagar - 190006
Jammu and Kashmir

E-mail: shoeb.hussain@nitsri.ac.in

Contact: 9419023511

Format of Application Form



NATIONAL INSTITUTE OF TECHNOLOGY SRINAGAR 190006

Application Form

Department:

Application	Junior Research Assistant (JRA) under Research Project entitled:								
-									
Name (Block	(Letters)								
Parentage / C	Guardian Name								
Date of Birth	l								
Age (On the application)	date of						Do not staple.		
Place of Birth						Paste Recent			
Marital Status						C	Passport Size Color Photograph.		
Rural/Urban									
Mobile No									
Email Id									
Permanent Address			Address f	fo	r Correspondence	<u>I</u>			
QUALIFYI	NG EXAMINATI	IONS							
Degree	Specialization /Subject	Institution / University / B			I Y	Year .	Percentage/CGPA		
M.Tech.									
B.Tech.									
Hr. Sec II									
(12th) SSC (10th)									
Any Other									
	ents Submitted		8.	1					
1. Docume	Submitted		9.	-					
2.			10.)					
3.			10.	· ·	Documents Awaited (If Any)				
4.			1.						
5.			2.						
6.			3.						
7.			4.						

Research Publications Total number of publications List of Publications Research Experience / Employment Details Period (From-To) Organization Designation / Other Details Contact details of two referees: Reference II Reference I Name Designation Organization Office Address Phone / Mobile Number Email ID Any Other relevant Information:_ I solemnly affirm that: a. The particulars above are correct, and the documents furnished are genuine. b. My application for the said position in the National Institute of Technology Srinagar is purely provisional at my own risk and responsibility, subject to verification of all academic documents. In case of any discrepancy found therein at any stage, my application shall be treated as canceled. c. I shall abide by the rules and regulations in force or those that may hereafter be made applicable by the Institute. I undertake that so long as I am a fellow of the Institute, I will do nothing inside or outside the Institute campus that will interfere with its orderly working and discipline. d. I have not been convicted of any criminal offense nor been released on bail in connection with any criminal case. e. No case of criminal offense or moral turpitude is pending against me in any court of law. f. No complaint or F.I.R. has been lodged against me by the university / Institute/principal of the constituent Instituted /Affiliated Institute or by the Department where I am/was working.

Signature of the Applicant

Dated: _____