**DEPARTMENT OF ELECTRONICS AND COMMUNICATION ENGNERING**
**NATIONAL INSTITUTE OF TECHNOLOGY SRINGAR (J&K)**
**PhD Admission Session Autumn 2026**
**Electronics and Communication Engineering**

| ANSWER KEY | | | |
|---|---|---|---|
| **Q. No.** | **Correct Option** | **Q. No.** | **Correct Option** |
| 01 | **B** | 31 | **B** |
| 02 | **C** | 32 | **A** |
| 03 | **B** | 33 | **C** |
| 04 | **D** | 34 | **C** |
| 05 | **A** | 35 | **C** |
| 06 | **B** | 36 | **B** |
| 07 | **A** | 37 | **D** |
| 08 | **C** | 38 | **D** |
| 09 | **D** | 39 | **D** |
| 10 | **D** | 40 | **B** |
| 11 | **C** | 41 | **C** |
| 12 | **D** | 42 | **D** |
| 13 | **C** | 43 | **A** |
| 14 | **A** | 44 | **D** |
| 15 | **D** | 45 | **C** |
| 16 | **C** | 46 | **D** |
| 17 | **A** | 47 | **B** |
| 18 | **C** | 48 | **C** |
| 19 | **B** | 49 | **C** |
| 20 | **A** | 50 | **B** |
| 21 | **C** | 51 | **D** |
| 22 | **D** | 52 | **A** |
| 23 | **A** | 53 | **C** |
| 24 | **D** | 54 | **A** |
| 25 | **A** | 55 | **B** |
| 26 | **C** | 56 | **C** |
| 27 | **C** | 57 | **B** |
| 28 | **A** | 58 | **C** |
| 29 | **A** | 59 | **A** |
| 30 | **B** | 60 | **D** |