** राष्ट्रीय प्रौद्योगिकी संस्थान श्रीनगर**

 **NATIONAL INSTITUTE OF TECHNOLOGY SRINAGAR**

 *(शिक्षा मंत्रालय, भारत सरकार के तत्वावधान में राष्ट्रीय महत्व का एकस्वायत्त संस्थान)*

 *(An autonomous Institute of National Importance under the aegis of Ministry of Education, Govt. of India)*

 **हज़रतबल, श्रीनगर, जम्मू-कश्मीर, 190006, भारत / Hazratbal, Srinagar Jammu and Kashmir, 190006, India**

**Application for the post of Temporary Faculty position in Department \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **Category (A): UR SC ST OBC EWS** **(B): PWD (tick one, as applicable)****\*\* Information below must be written in a legible handwriting or typed.** **Affix a passport** **size color photograph** |

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**:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**1) Name (in Capital Letters)**

**2) Father/Husband Name**

**3) Date of Birth**

**5) Address for Correspondence**

**6) Mobile No.**

**7) Email-Id**

**8) Ph.D Area of Specialization**

**9) Qualification:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.** **No** | **Qualification** | **Degree** | **Branch** | **% Marks/****CGPA** | **Div.** | **Date** | **University/****Institutions** |
| **Entry** | **Completion** |
| **1.** | **Ph.D** |  |  |  |  |  |  |  |
| **2.** | **PG** |  |  |  |  |  |  |  |
| **3.** | **UG** |  |  |  |  |  |  |  |
| **4.** | **HSSC (12th)** |  |  |  |  |  |  |  |
| **5.** | **SSC (10th)** |  |  |  |  |  |  |  |
| **6.** | **Other’s**  |  |  |  |  |  |  |  |

**10) Details of Ph.D**

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| Ph.D Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Name of Guide: 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Place of Research/institute awarding degree: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**11) Experience: (As on )**

 **(a) Teaching Experience:**

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| --- | --- | --- | --- | --- |
| **Position/Designation &****Name of Institute****(Starting from current position)** | **From** | **To** | **Total** | **Gross Pay/ Monthly in Rs.** |
| **Years** | **Months** |
|  |  | **Till Date** |  |  |  |
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**Note: Attached separate sheet, if rows are insufficient/required.**

**(b) Experience in Industries/Research Labs:**

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| --- | --- | --- | --- | --- |
| **Position/Designation &****Name of Institute****(Starting from current position)** | **From** | **To** | **Total** | **Gross Pay/****Monthly in Rs.** |
| **Years** | **Months** |
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**Note: Attached separate sheet, if rows are insufficient/required.**

**12) Subjects taught / willing to teach:-**

|  |  |  |  |
| --- | --- | --- | --- |
|  |  | **Subject Taught** | **Willing to Teach** |
| **A)** | **UG (B.Tech) Level:****Core Courses** | i)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ii)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_iii)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | i)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ii)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_iii)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **B)** | **At UG (B.Tech) Level:****Elective Courses** | i)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ii)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_iii)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | i)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ii)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_iii)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **C)** | **At PG Level:** **Core Courses**  | i)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ii)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_iii)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | i)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ii)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_iii)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **D)**  | **At PG / Doctoral Level:****Elective Courses** | i)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ii)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_iii)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | i)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ii)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_iii)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**13) References (Not related to you):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.****No** | **Name** | **Designation** | **Department/Institute****/Address** | **Phone No.** | **Email-Id** |
| **1)** |  |  |  |  |  |
| **2)** |  |  |  |  |  |
| **3)** |  |  |  |  |  |

**14) Other Achievements:-**

|  |  |
| --- | --- |
| **S.No** | **Details** |
|  |  |

**Undertaking**

I hereby undertake that, I have read all the information and instructions given in Advertisement (Advt. No. NITS/ , dated \_\_\_/\_\_\_\_/\_\_\_\_\_\_) on the website i.e. [www.nitsri.ac.in](http://www.nitsri.ac.in) and the above information given by me is correct. I understand that my application shall be rejected if:

1. The information is not correct or,
2. All the required certificate and documents are not attached or,
3. Application is incomplete.

**Place:**

**Date: Signature of Applicant**