



**Mehjabeen Wali,  
Hubbi Coloney Sikhbagh,  
Lalbazar, Srinagar, Pin: 190023**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application No.: NITSN/R/E/22/00020 dated 06/04/2022.

With regard to your RTI application dated 06/04/2022, please note that Interrogative queries & seeking of explanations do not fall under the ambit of information as defined u/s 2 (f) of the RTI Act, 2005 and as also ruled upon by various Hon'ble Courts in the RTI related matters.

You may however choose to contact the office of Dean Academic Affairs for necessary clarifications for your queries.

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

Prof. Kaiser Bukhari,  
Registrar & PIO

*Mohamed Haseeb*

**Waseem Imtiyaz,**  
**Gangipora, Budgam,**  
**Pin: 190015**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application No.: NITSN/R/E/22/00021 dated 07/04/2022.

With regard to your RTI application dated 07/04/2022, please note that Interrogative queries & seeking of clarifications do not fall under the ambit of information as defined u/s 2 (f) of the RTI Act, 2005 and as also ruled upon by various Hon'ble Courts in the RTI related matters.

You may however choose to contact the office of Dean Academic Affairs for necessary clarifications for your queries.

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

  
Prof. Kaiser Bukhari,  
Registrar & PIO

*Mohamed Haseeb*



**Sayantana Datta,**  
**Plot no. 65, Sairam Nagar Colony,**  
**Nallagandla, Hyderabad,**  
**Pin: 500019**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application No.: NITSN/R/E/22/00022 dated 11/04/2022.

With regard to your RTI application dated 11/04/2022, please note that Interrogative queries & seeking of explanations do not fall under the ambit of information as defined u/s 2 (f) of the RTI Act, 2005 and as also ruled upon by various Hon'ble Courts in the RTI related matters.

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

Prof. Kaiser Bukhari,  
Registrar & PIO

*Mohammad Haseeb*

National  
Institute of  
Technology  
Srinagar

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Office of the Registrar

NIT/RTI/2022/65

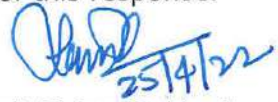
Dated: 25/04/2022

**Ramesh D Sarasia,**  
**404, Laxmi Darshan Apartment,**  
**Tadwadi- Rander Road,**  
**Nr. Vegetable Market,**  
**Surat-395009**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application dated 18/02/2022.

With reference to your RTI application dated 18/02/2022, we acknowledge with thanks the receipt of additional fee of Rs.258 towards the cost of providing information under RTI. Accordingly, please find the desired information enclosed herewith.

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

  
25/4/22  
Prof. Kaiser Bukhari,  
Registrar & PIO




**Amita Chakraborty,**  
**Shivalik Park, Silchar, Assam, Pin:788015**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application dated 21/04/2022.

With reference to your RTI application dated 21/04/2022, please note that the information sought is not maintained by this authority in the format as desired by the applicant and compilation of the information sought would result in disproportionate diversion of their resources. (Section 7 (9), RTI Act 2005)

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

  
Prof. Kaiser Bukhari,  
Registrar & PIO

*Mohamud Haseeb*

**Raja Singh,  
c/o Gurmit Singh, E 205/206,  
Ground Floor, Amar Colony,  
Lajpat Nagar 4, New Delhi,  
Pin: 110024**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application No.: NITSN/R/E/22/00023 dated 21/04/2022.

With regard to your RTI application dated 21/04/2022, please note the following;

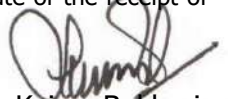
For Information Sought at Point. Nos. 1,2,3,5,6,7 & 8 of your RTI Application, please note that please note that Interrogative queries & seeking of explanations do not fall under the ambit of information as defined u/s 2 (f) of the RTI Act, 2005 and as also ruled upon by various Hon'ble Courts in the RTI related matters.

For Information Sought at Point. No. 5 of your RTI Application, please note that the information sought is not maintained by this authority in the format as desired by the applicant and compilation of the information sought would result in disproportionate diversion of their resources. (Section 7 (9), RTI Act 2005)

However, notwithstanding the above, please note that all matters related to buildings and relevant laws and rules are looked into by the office of Planning and Development Wing of the Institute headed by a Dean. Furthermore, NIT Srinagar has a single campus situated on the banks of the Dal Lake and due to its the proximity to the protected water body, stringent bye laws are in place, which severely restricts construction in a most parts of the campus. Nevertheless, ramps have been constructed to facilitate unhindered movement of persons with disabilities in older existing structures and new structures are envisaged with to ensuring accessibility as per the relevant rules. Presently, all existing buildings are compliant with the sub-sections 7.2 and 7.2.6 of chapter 7 of the Harmonised Guidelines and Space Standards for Barrier Free Built Environment for Persons with Disabilities and Elderly persons. The upcoming buildings have been planned to ensure accessibility as per the above guidelines.

It is pertinent to mention that Institute does have persons with Disabilities on substantiate basis on its payroll. Lastly the Institute website is presently partially following standards for making it accessible for persons with disabilities and shall be working in future to add features like audio etc to make it more accessible.

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

  
Prof. Kaiser Bukhari,  
Registrar & PIO

*Mohammad Haseeb*

NIT/RTI/2022/69

Dated: 19/05/2022

**Kishor Kumar,  
H.No. 764, Sector.7, U.E,  
Kurukshetra, Pin:136118**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application No.: NITSN/R/E/22/00025 dated 26/04/2022.

With regard to your RTI application dated 26/04/2022, please note the following;

For Information Sought at Point. No. 1 of your RTI Application, please note that this Institute does not have sanctioned posts of Computer Operator, As Such there are no computer operators working in the Institute in permanent/contractual capacity.

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

  
Prof. Kaiser Bukhari,  
Registrar & PIO

*Mohamud Hashi*

NIT/RTI/2022/70

Dated: 09/06/2022

**Dr Shakeel Ahmad Sofi,  
House No. 72, Lane No. 8,  
Gousia Mohalla, Umer Colony,  
Lal Bazar, Srinagar,  
Jammu and Kashmir,  
Pin: 190023**

**Subject:** Application under Right to Information Act, 2005.  
**Ref:** RTI application No.: NITSN/R/E/22/00026 dated 13/05/2022,  
RTI application No.: NITSN/R/E/22/00027 dated 13/05/2022 &  
RTI email dated 13/05/2022.

With regard to your aforementioned applications & email, all dated 13/05/2022, please note that your request does not fall under the ambit of information as defined u/s 2 (f) of the RTI Act, 2005.

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority; Dean Faculty Welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.



Prof. Kaiser Bukhari,  
Registrar & PIO

*Muhammad Haseeb*



NIT/RTI/2022/71

Dated: 09/06/2022

**Dr Shakeel Ahmad Sofi,  
House No. 72, Lane No. 8,  
Gousia Mohalla, Umer Colony,  
Lal Bazar, Srinagar,  
Jammu and Kashmir,  
Pin: 190023**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application No.: NITSN/R/E/22/00028 dated 20/05/2022,  
RTI email dated 20/05/2022.

With regard to your aforementioned RTI application & email, all dated 20/05/2022, please note that Interrogative queries & seeking of explanations do not fall under the ambit of information as defined u/s 2 (f) of the RTI Act, 2005 and as also ruled upon by various Hon'ble Courts in the RTI related matters.

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority; Dean Faculty Welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

  
Prof. Kaiser Bukhari,  
Registrar & PIO

*Monamaal Harete*

**Dr Mubashir Majid Baba**  
**53 Shesh Bagh Ellahi Bagh,**  
**Srinagar, Kashmir, Pin: 190006**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application No.: NITSN/R/E/22/00030 dated 30/05/2022.

With regard to your RTI application dated 30/05/2022, is reiterated that the distribution of sanctioned faculty Posts is undertaken dynamically amongst the Departments/Centers of the Institute, based on parameters listed out in Faculty Recruitment Rules for NITs, at a given time. Copy of the relevant Recruitment Rules may be accessed at:

<https://nitsri.ac.in/Pages/DisplayPages.aspx?page=cacia>

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

  
Prof. Kaiser Bukhari,  
Registrar & PIO

*Mohammad Haseem*

**Pritish Poswal,**  
**B304, Old Boys Hostel,**  
**IIIT Delhi, New Delhi,**  
**Pin: 110020**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application No.: NITSN/R/E/22/00031 dated 07/06/2022.

With regard to your RTI application dated 07/06/2022, please refer to Annexure I, enclosed herewith.

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

  
Prof. Kaiser Bukhari,  
Registrar & PIO



**Annexure I**

| SL.no | Branch/Department      | Total No. of Students | No. of Students registered for placements | Total No. of Job offers  | No. of Placed Students(Head count) | Minimum CTC | Median CTC | Maximum CTC | Placement % including higher studies. |
|-------|------------------------|-----------------------|---|--------------------------|------------------------------------|-------------|------------|-------------|---------------------------------------|
| 1     | CSE                    | 63                    | 61  | 83                       | 50                                 | 3.6LPA      | 10.2       | 42LPA       | 82.50%                                |
| 2     | Chemical Engineering   | 68                    | 60  | 41                       | 33                                 | 3.6LPA      | 6.7        | 13.3LPA     | 56%                                   |
| 3     | Civil Engineering      | 132                   | 68  | 65                       | 50                                 | 4.5LPA      | 6.5        | 16.2LPA     | 38%                                   |
| 4     | E&C                    | 76                    | 67  | 82                       | 53                                 | 4.5LPA      | 8.7        | 20LPA       | 75%                                   |
| 5     | Electrical Engineering | 74                    | 50  | 72                       | 45                                 | 4.75LPA     | 6.8        | 18.36LPA    | 60.80%                                |
| 6     | IT                     | 59                    | 54  | 88                       | 46                                 | 5.5LPA      | 9.5        | 32LPA       | 83%                                   |
| 7     | Mechanical Engineering | 80                    | 77  | 84                       | 57                                 | 3.6LPA      | 7.1        | 22.0LPA     | 71.20%                                |
| 8     | MME                    | 55                    | 50  | 50                       | 37                                 | 2.82LPA     | 6.6        | 12.8LPA     | 72.70%                                |
|       |                        |                       |   |                          |                                    |             |            |             |                                       |
|       | <b>Total</b>           | <b>607</b>            | <b>487</b>                                | <b>565</b>               | <b>371</b>                         |             |            |             |                                       |
|       |                        |                       |   |                          |                                    |             |            |             |                                       |
|       |                        |                       |   | <b>%age of Placement</b> | <b>76.18069815</b>                 |             |            |             |                                       |

|                                   |          |
|-----------------------------------|----------|
| <b>No.of International Offers</b> | <b>5</b> |
|-----------------------------------|----------|

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Technology  
Srinagar

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Office of the Registrar

NIT/RTI/2022/74

Dated:20/06/2022

**Firdous Ahmad,**  
**Mughal Mohalla, Rainawari**  
**Srinagar (J&K).**  
**Phone: 6005352857**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application dated 06/06/2022.

With reference to your RTI application dated 06/06/2022, please note that the candidate mentioned in the RTI application was declared eligible vide Notice No.NIT/PD/21/1437 dated: 26-10-2021 issued in continuation to Notice dated 15-10-2021 regarding the status of representations. Copy of the notice is enclosed as Annexure A. Alternatively, you can access the notification at:  
[https://nitsri.ac.in/uploaded\\_files/NOTICE\\_Eligibility\\_Updated.pdf](https://nitsri.ac.in/uploaded_files/NOTICE_Eligibility_Updated.pdf)

For information sought at Point No. 2, please refer to Annexure B enclosed herewith.

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

  
29/6/22  
Prof. Kaiser Bukhari,  
Registrar & PIO



NIT/RTI/2022/75

Dated: 20/06/2022

**Srihari,**  
**Door No 14 77 BC Colony**  
**Kurnool AP, RAJAM,**  
**RAJAM, Pin: 532127**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application No.: NITSN/R/E/22/00032 dated 15/06/2022.

With regard to your RTI application dated 15/06/2022, please note the following;

|    |   |   |
|----|---|---|
| 1. | Number of SC/ST Candidates who Appeared in Stage 1 Written Tests for Non-Teaching Recruitment at NIT Srinagar | 59                                      |
| 2. | Number of SC/ST Candidates who Appeared in Stage 2 Written Tests for Non-Teaching Recruitment at NIT Srinagar | 22                                      |
| 3. | Number of SC/ST Candidates who Appeared in Interviews for Non-Teaching Recruitment at NIT Srinagar            | 0                                       |
| 4. | Amount that has been paid for Travelling Allowances to such candidates  | No such information held on the records |

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

  
Prof. Kaiser Bukhari,  
Registrar & PIO

*Mohammad Haseeb*

NIT/RTI/2022/76


Dated:20/06/2022

**Manish Kumar,**  
**A-490, Shiv vihar,**  
**Uttam nagar,**  
**New Delhi,**  
**Pin: 110059**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application No.: NITSN/R/E/22/00033 dated 17/06/2022.

With regard to your RTI application dated 17/06/2022, please refer to Annexure I, enclosed herewith.

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

  
Prof. Kaiser Bukhari,  
Registrar & PIO

*Muhammad Haseeb*

| Question No | Key |
|-------------|-----|
| 1           | B   |
| 2           | C   |
| 3           | A   |
| 4           | C   |
| 5           | A   |
| 6           | A   |
| 7           | D   |
| 8           | C   |
| 9           | C   |
| 10          | D   |
| 11          | A   |
| 12          | D   |
| 13          | C   |
| 14          | D   |
| 15          | A   |
| 16          | D   |
| 17          | A   |
| 18          | D   |
| 19          | C   |
| 20          | A   |
| 21          | C   |
| 22          | C   |
| 23          | A   |
| 24          | D   |
| 25          | A   |
| 26          | C   |
| 27          | B   |
| 28          | C   |
| 29          | D   |
| 30          | A   |
| 31          | C   |
| 32          | A   |
| 33          | C   |
| 34          | B   |
| 35          | A   |
| 36          | C   |
| 37          | A   |
| 38          | D   |
| 39          | C   |
| 40          | B   |
| 41          | D   |
| 42          | A   |
| 43          | A   |
| 44          | A   |
| 45          | A   |
| 46          | B   |
| 47          | A   |

|    |   |
|----|---|
| 48 | B |
| 49 | D |
| 50 | C |
| 51 | C |
| 52 | B |
| 53 | B |
| 54 | C |
| 55 | C |
| 56 | D |
| 57 | C |
| 58 | B |
| 59 | C |
| 60 | B |
| 61 | D |
| 62 | A |
| 63 | C |
| 64 | A |
| 65 | D |
| 66 | B |
| 67 | C |
| 68 | C |
| 69 | A |
| 70 | C |
| 71 | B |
| 72 | C |
| 73 | C |
| 74 | D |
| 75 | B |
| 76 | D |
| 77 | C |
| 78 | B |
| 79 | C |
| 80 | C |
| 81 | A |
| 82 | B |
| 83 | B |
| 84 | D |
| 85 | C |
| 86 | B |
| 87 | B |
| 88 | D |
| 89 | C |
| 90 | C |

Answer Key for Written Test  
for the post of **Assistant Librarian**



Name of Candidate: \_\_\_\_\_

Roll No.: \_\_\_\_\_

**Question Paper**  
**Screening Test for the Post of Assistant Librarian**

**Max. Marks: 90**

**Time Allowed: 120 minutes**

- a) This paper contains two parts (Part A and Part B) and ninety (90) multiple choice type questions. All questions are compulsory and carry equal marks.
- b) Response should be marked in the given box corresponding to each question on the response (OMR) sheet using a blue or black ball-pointed pen. Use of pencil to mark the answers is strictly prohibited.
- c) Do not use markers or white fluid to rectify the errors.
- d) Darken the bubbles in the OMR sheet completely. Don't put a tick mark or a cross mark where it is specified that you fill the bubbles completely. Half-filled or over-filled bubbles will be invalid and will not be considered.
- e) Only a single response should be given for each question. Multiple markings will be treated as invalid responses and will result in negative marking for such responses.
- f) For each correct answer (01) one mark will be awarded and  $\frac{1}{4}$  mark will be deducted for each wrong answer.

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**PART-A**

1. Choose the word which is similar to the given word.  
PRUDENT
- (A) Indiscreet      (B) Frugal      (C) Rash      (D) Unwise
2. Select the most appropriate IDIOM of the phrase "of the first water"
- (A) Of a poor kind      (B) Of the verge of ruin  
(C) Of the finest quality      (D) Of about to die
3. Find the correctly spelt word:
- (A) Accountableness      (B) Acountablenes      (C) Accountablenes      (D) Acountableness
4. Fill in the blanks with the given words to make a meaningful sentence.  
Consumer data will be ..... biggest differentiator ..... the next two to three years.
- (A) a, at      (B) a, in      (C) the, in      (D) the, at

5. The sentence has been divided into five parts as below:

1. ordered 2. a 3. Raman 4. iPhone 5. new

Select the correct order of parts to make a meaningful sentence.

(A) 31254 (B) 53124 (C) 23145 (D) 43125

6. Choose the correct meaning of the idiomatic expression/phrase given:

To take a leaf out of somebody's book

(A) To take as an ideal (B) To steal something valuable  
(C) To follow the dictates of someone (D) To conform to other's standard

7. Transform the sentence into Passive voice:

One should keep one's promise.

(A) One's promise should be kept by us. (B) One's promise has to be kept.  
(C) A promise should be keeping. (D) A promise should be kept.

**For questions 8 to 10, read the paragraph and answer the questions given below:**

Though it may be inessential to the imagination, travelling is necessary to an understanding of men. Only with long experience and the opening of his wares on many a beach where his language is not spoken, will the merchant come to know the worth of what he carries, and what is parochial and what is universal in his choice. Such delicate goods as justice, love and honour, courtesy, and indeed all the things we care for, are valid everywhere but they are variously moulded and often differently handled, and sometimes nearly unrecognisable if you meet them in a foreign land, and the art of learning fundamental common values is perhaps the greatest gain of travelling to those who wish to leave at ease among their fellows.

8. According to the passage, travelling leads to:

(A) Exploiting foreign lands (B) Selling our wares to the others  
(C) Understanding human nature (D) Establishing our superiority over foreigners

9. *Parochial* means:

(A) Cosmopolitan (B) Liberal (C) Conservative (D) Broad-minded

10. Travelling helps those who:

(A) Want to learn foreign languages (B) Wish to make money  
(C) Want to resolve differences amongst people (D) Wish to learn fundamental common values

**(Q 11 to 12): Find out the correct alternative which will replace the '?' Question Mark**

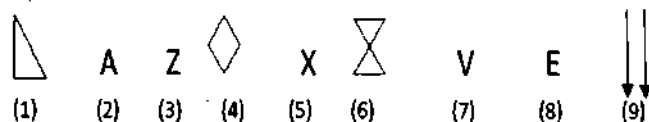
11. CLASSIFICATION : ENCUUKHKECVKQP :: CATALOGUING : ?

(A) ECVCNQIWKPI (B) ECVCMQJWKPI  
(C) DBUBMPHVJJOH (D) DBUBMPHVIOH

12. LibreOffice Writer : ODT :: LibreOffice Calc : ?

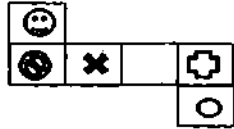
(A) OTT (B) FODT (C) ODP (D) ODS

13. A lady says to her husband, introducing a man, "His brother's father is the only son of my maternal grandfather". How is this lady related to the man?  
 (A) Mother (B) Aunt (C) Sister (D) Daughter
14. A student starts from his home and drives 5 km towards east, takes a right turn and drives for 4 km. He then takes a right turn and drives for 5 km. He finally takes a right turn and drives 1 km before stopping. How far and towards which direction should he drive to reach the home again?  
 (A) 4 km towards East (B) 3 km towards East  
 (C) 5 km towards North (D) 3 km towards North
15. A sells a watch to B at 20% gain, B sells it to C at 15% gain, and C sells it to D at a loss of 10%. If D pays Rs. 1863 for it, then how much does A pay for it?  
 (A) Rs. 1500 (B) Rs. 1250 (C) Rs. 1300 (D) Rs. 1000
16. Three years ago, A's age was double of B's age. Seven years hence, the sum of their ages will be 83 years. Find the present age of A and B.  
 (A) 27 years, 42 years (B) 25 years, 46 years  
 (C) 30 years, 39 years (D) 24 years, 45 years
17. If the following series is written in the reverse order and the alternate letter are deleted from it, then which letter will divide the new series in two equal parts?  
**ABCDEFGHIJKLMN OPQRSTUVWXYZ**  
 (A) N (B) P (C) L (D) M
18. The four words out of the following five words are almost the same in nature and from a group. Which one of the following does not belong to that group?  
 (A) Wheat (B) Paddy (C) Maize (D) Mustard
19. How many 3's are there in the following number series, which are preceded by 6 but not followed by 7?  
**2374356374638963518372428639**  
 (A) 1 (B) 2 (C) 3 (D) 4
20. If + means  $\div$ ,  $\div$  means  $-$ ,  $-$  means  $\times$  and  $\times$  means  $+$ , then find the value of  $48+16\div 4-2\times 8=?$   
 (A) 3 (B) 6 (C) 28 (D) 112
21. Group the following figures into three classes using each figure only once:



- (A) (6, 7, 8) (1, 4, 3) (9, 5, 6) (B) (6, 4, 9) (5, 7, 3) (1, 2, 8)  
 (C) (5, 9, 7) (2, 1, 3) (4, 8, 6) (D) (4, 2, 9) (1, 6, 5) (3, 7, 8)

22. Which answer figure can be formed by folding the figure given below:

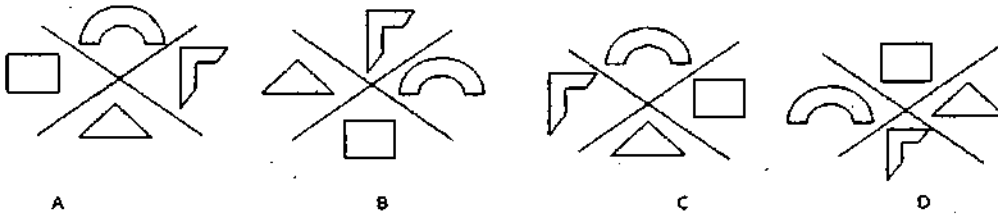


23. Which of the answer figures is a rotation of the question figure?

Question Figure:



Answer Figure:

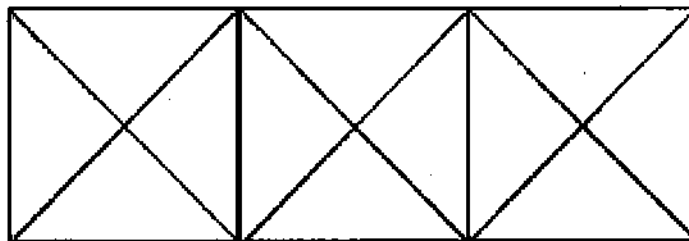


24. Choose the alternative which most closely resembles the mirror image of the given combination.

LIB34REF

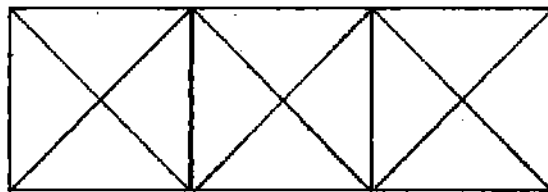
- (A) REF43LIB (B) REF34LIB (C) LIB43REF (D) LIB34REF

25. How many triangles are there in the given figure?



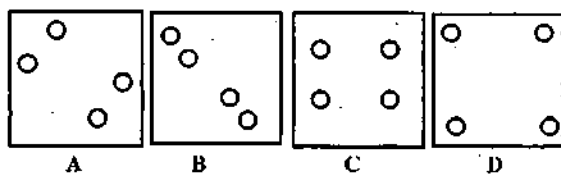
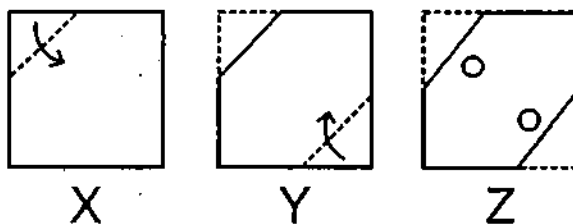
- (A) 28 triangles (B) 24 triangles (C) 25 triangles (D) 26 triangles

26. How many squares are there in the given figure?



- (A) 4 squares      (B) 3 squares      (C) 5 squares      (D) 6 squares

27. The following question consist of a set of three figures X, Y and Z showing a sequence of folding of a piece of paper. Fig (Z) shows the manner in which the folded paper has been cut. These three figures are followed by four answer figures from which you have to choose a figure which would most closely resemble the unfolded form fig. (Z)



(Q.28 to 30). A cube is coloured red on all of its faces. It is then cut into 64 smaller cubes of equal size. The smallest cubes so obtained are now separated.

28. How many smaller cubes have no surface coloured?  
 (A) 24      (B) 16      (C) 8      (D) 10
29. How many smaller cubes will have atleast two surfaces painted with red colour?  
 (A) 24/      (B) 4      (C) 18      (D) 32
30. How many smaller cubes have two surfaces painted with red colour?  
 (A) 24      (B) 12      (C) 8      (D) 20

**PART-B**

31. The Knowledge gained from personal experience, but more difficult to express, is called:  
 (A) Implicit knowledge      (B) Explicit knowledge  
 (C) Tacit knowledge      (D) None of the above

32. Arrange the following in chronological order, with the oldest coming first:

- (1) Delivery of Books and Newspapers Act.
- (2) RTI Act.
- (3) Imperial Library Act.
- (4) Information Technology (Amendment) Act.

Codes:

- (A) (3), (1), (2), (4)                      (B) (1), (4), (2), (3)  
(C) (3), (2), (1), (4)                      (D) (4), (3), (1), (2)

33. Green Open Access means:

- (A) Publishing in Environmental Sciences Open Access Journals
- (B) Publishing only in Biological Sciences Open Access Journals
- (C) Permits the researchers to publish their manuscripts in open access Institutional Repository for others to use
- (D) All of the above

34. Which section of Indian Copyright Act, 1957 (last amended in 2012) gives libraries some immunities through 'Certain acts not to be an infringement of copyright'?

- (A) Section 51A              (B) Section 52              (C) Section 31A              (D) Section 32

35. The transformation from Traditional libraries to hybrid/digital libraries is known as:

- (A) Re-Engineering                              (B) Change Management
- (C) Crisis Management                              (D) Project Management

36. Choose the correct option for the following statements:

- Statement I: The Third Law of Library Science is "Every book its reader"  
Statement II: The Fifth Law of Library Science is "Library is a growing organisation"

Options:

- (A) Both the statements I and II are correct.              (B) Both the statements I and II are incorrect.  
(C) Statement I is correct, but II is incorrect.              (D) Statement II is correct, but I is incorrect.

37. Radhakrishnan Commission proposed what percentage of the total education budget to be spent on the development of university and college libraries?

- (A) 6.25%                      (B) 6.5%                      (C) 7%                      (D) 8%

38. Match the following committees with the year of establishments:

**List - I**

- (1) National Knowledge Commission
- (2) Curriculum Development Committee
- (3) National Mission on Libraries
- (4) Library Committee (Chaired by Dr. S.R. Ranganathan)

**List - II**

- (a) 2005
- (b) 1957
- (c) 2012
- (d) 2001

Codes:

- (1) (2) (3) (4)

- (A) (a) (c) (b) (d)              (B) (a) (b) (c) (d)              (C) (a) (b) (d) (c)              (D) (a) (d) (c) (b)

39. "Five Laws of Library Science" was first published in:  
 (A) 1925 (B) 1930 (C) 1931 (D) 1933
40. Which one of the following Universities initiated the Million Book Project?  
 (A) Pittsburgh University (B) Carnegie Mellon University  
 (C) MIT, USA (D) Michigan University
41. The body for settling the disputes through arbitration related to subscription of E-Resources in India is:  
 (A) CCI, New Delhi (B) INFLIBNET, Gandhi Nagar  
 (C) IIC, New Delhi (D) ICADR, New Delhi
42. National Knowledge Commission (NKC) was constituted by:  
 (A) Manmohan Singh (B) APJ Abdul Kalam  
 (C) Pranab Mukherjee (D) Ramesh Pokhriyal Nishank
43. Demand Theory of Book Selection was discovered by:  
 (A) McColvin (B) Melvil Dewey  
 (C) C. A. Cutter (D) S. R. Ranganathan
44. Major factor(s) in deterioration of the Manuscripts and Rare Books is/are:  
 (A) Humidity/Moisture in the atmosphere (B) Fire  
 (C) Insects (D) Human factors
45. In which model of eBook acquisition, a minimum percentage of the total cost of the eBook package is paid to the publisher/aggregator and eBook titles are available in full text for a specific period and after that, the library purchases the book (on the perpetual basis) for which it has already paid?  
 (A) Evidence-Based Acquisition (B) Subscription  
 (C) Pick and Choose (D) All of the above
46. In UDC, common isolates are called:  
 (A) Common subdivisions (B) Form subdivisions  
 (C) Common Auxiliaries (D) Special subdivisions
47. Chapter 10 of AACR-II deals with which of the following?  
 (A) Three-dimensional artefacts (B) Graphic material  
 (C) Machine-readable data files (D) Sound recordings
48. The Class Index entries, which are derived from the class number of a document in the classified catalogue, are based upon:  
 (A) Missing links (B) Sought links (C) False links (D) Unsought links

49. While cataloguing, how do we render the name 'Bernardo Augustine DeVoto'?

- (A) Voto, Bernardo, Augustine De (B) DeVoto, Augustine, Bernardo  
(C) Bernardo Augustine, DeVoto (D) DeVoto, Bernardo Augustine

50. Which 'Canon' is used in the idea plane?

- (A) Canon of context (B) Canon of synonym  
(C) Canon of characteristics (D) Canon of homonym

51. Who formulated and developed the PRECIS (Preserved Context Indexing System)?

- (A) C. A. Cutter (B) S. R. Ranganathan  
(C) Derik Austin (D) G. Bhattacharya

52. Which is the connecting symbol of 'matter' in CC?

- (A) , (Comma) (B) ; (Semicolon) (C) . (Dot) (D) : (Colon)

53. Phoenix schedules are part of which classification:

- (A) CC (B) DDC (C) LC (D) UDC

54. Ontology is:

- (A) A Documentation service  
(B) An Indexing method  
(C) Classification of Internet-based documents  
(D) Cataloguing of Internet-based documents

55. Match the following and choose the correct answer from the codes given below:

**List - I**

- (1) DOAJ  
(2) OpenDOAR  
(3) ShodhGangotri  
(4) DOAB

**List - II**

- (a) Infrastructure Services for Open Access (IS4OA)  
(b) University of Nottingham  
(c) Aix-Marseille Université  
(d) INFLIBNET

**Codes:**

(1) (2) (3) (4)

- (A) (a) (c) (b) (d) (B) (a) (b) (c) (d) (C) (a) (b) (d) (c) (D) (a) (d) (c) (b)

56. Semantic Web is based on which of the following:

1. RDF  
2. Ontologies  
3. URL  
4. Cloud seeding

**Codes:**

- (A) (2), (3) and (4) are correct. (B) (1), (3) and (4) are correct.  
(C) (1), (2) and (4) are correct. (D) (1), (2) and (3) are correct.



57. The Free Online Catalogue of INFLIBNET is known as:
- (A) IndiaCat                      (B) InfoCat                      (C) IndCat                      (D) InfflibnetCat
58. NIRF ranks what?
- (A) Peer-reviewed journals published in India                      (B) Higher Education Institutions in India  
(C) Countries based on their research output                      (D) Researchers in India
59. What is the name of the service that usually gathers metadata from different resources and creates a unified index?
- (A) Directory Service                      (B) Reference Service  
(C) Discovery Service                      (D) None of the above
60. In the context of electronic resources, COUNTER is associated with:
- (A) Trial access activation                      (B) Usage statistics  
(C) Indexing                      (D) Preservation
61. ORCID stands for:
- (A) Open Record and Contribution ID                      (B) Open Research and Content ID  
(C) Open Research and Contribution ID                      (D) Open Researcher and Contributor ID
62. Which of the following standard is used for Information Retrieval?
- (A) Z39.50                      (B) ISO 2709                      (C) ISO 9000                      (D) ISBD
63. SCOPUS indexing database is a product of:
- (A) Clarivate Analytics                      (B) Springer                      (C) Elsevier                      (D) Wiley
64. Who developed the 'law of scattering'?
- (A) Samuel C. Bradford                      (B) Eugene Garfield  
(C) Derek De Solla Price                      (D) Alfred J. Lotka
65. Match the following and choose the correct answer from the codes given below:
- |                 |  |
|-----------------|--|
| <b>List - I</b> | <b>List - II</b>   |
| (1) CeRA        | (a) CSIR-National Institute of Science Communication and Policy Research (CSIR-NISCPR) |
| (2) DeLCON      | (b) INFLIBNET  |
| (3) NKRC        | (c) Indian Council of Agricultural Research  |
| (4) NLIST       | (d) Department of Biotechnology, Ministry of Science and Technology                    |
- Codes:**  
(1) (2) (3) (4)
- (A) (d) (c) (b) (a)                      (B) (a) (b) (c) (d)                      (C) (b) (a) (d) (c)                      (D) (c) (d) (a) (b)

66. eSS Consortium is a merger of:

- (A) INDEST, UGC Infonet and DelCon (B) INDEST, UGC Infonet and NLIST  
(C) DelCon, FORSA and UGC Infonet (D) None of the above

67. Which network in India provided the first e-mail service in the country?

- (A) NICNET (B) DELNET (C) ERNET (D) INFLIBNET

68. Match the following:

**List - I**

- (1) EPrints  
(2) Koha  
(3) Evergreen  
(4) GSDL

**Codes:**

- (1) (2) (3) (4)

**List - II**

- (a) University of Waikato  
(b) Equinox Software  
(c) University of Southampton  
(d) Katipo Communications

- (A) (a) (c) (b) (d) (B) (b) (d) (a) (c) (C) (c) (d) (b) (a) (D) (d) (b) (c) (a)

69. What characteristic makes blockchain tamper-proof?

- (A) Immutability (B) VPN (C) Cryptocurrency (D) Servers

70. Which of the following is NOT an Augmented Reality (AR) technology?

- (A) Daqri AR (B) Wikitude (C) Nook (D) ZapWorks

71. Which of the following is NOT a plagiarism detection software?

- (A) Turnitin (B) Publish or Perish (C) iThenticate (D) WriteCheck

72. Identify the odd one from the following:

- (A) VTLS (B) SLIM++ (C) Koha (D) SOUL

73. Match the following and choose the correct answer from the codes given below:

**List - I**

- (1) ORCID  
(2) CrossRef  
(3) Scopus  
(4) PubMed Central

**List - II**

- (a) Abstract and citation database  
(b) Full text archive  
(c) Persistent digital identifier  
(d) Official Digital Object Identifier Registration Agency

**Codes:**

- (1) (2) (3) (4)

- (A) (d) (c) (b) (a) (B) (d) (b) (a) (c) (C) (c) (d) (a) (b) (D) (d) (b) (c) (a)

74. What is Vidya-mitra?

- (A) Online Video Conferencing App (B) Learning Management System  
(C) Video Streaming Platform of IITs (D) Online learning portal for the e-content projects

75. Which type of language is R?
- (A) Open access language (B) Open-source programming language  
(C) Machine language (D) Assembly language
76. RFID reader or Interrogator is a device that consists of:
- (A) Microchip, Battery, and Antenna  
(B) RFID label Printer, Server and External book return  
(C) Serial Clock, Microwave and Package  
(D) Antenna, Transceiver, and Decoder
77. The process/system by which an IP based subscribed electronic resource can be accessed outside the IP range is known as:
- (A) Offline Access (B) Online Access (C) Remote Access (D) Outside Access
78. ShodhGangotri is a repository for:
- (A) E-journals (B) E-synopses (C) E-newsletter (D) E-theses
79. Who is the sponsor of the National Digital Library of India (NDLI) Project?
- (A) Indian Institute of Technology Kharagpur (B) National Library of India  
(C) Ministry of Education (D) Ministry of Culture
80. Shibboleth is an open-source and freely available software and authorization (access) control infrastructure, based on:
- (A) Extensible Markup Language (B) Hypertext Markup Language  
(C) Security Assertion Markup Language (D) Standard Generalized Markup Language
81. Academia.edu and ResearchGate.net are:
- (A) Academic Social Networking Sites (B) Reference Management Tools  
(C) Crowdfunding Sites (D) Open-Source Software for Academics
82. Which of the following is not associated with the preservation of electronic resources?
- (A) CLOCKSS (B) BLOCKSS (C) LOCKSS (D) Portico
83. OAISTER is an example of digital library architecture, based on:
- (A) CORBA (B) Metadata Harvesting  
(C) Software Agents Architecture (D) Federated Database System
84. UGC-CARE stands for:
- (A) University Grants Commission – Consortium of Academic and Research Education  
(B) University Grants Commission – Committee on Academic and Research Ethics  
(C) University Grants Commission – Committee of Astronomy Review Editors  
(D) University Grants Commission – Consortium for Academic and Research Ethics

85. The e-index is:
- (A) Associated with low citation (B) Associated with g-index  
(C) Associated with excess citations (D) All of the above
86. COPE stands for:
- (A) Committee of Publishers of England  
(B) Committee on Publication Ethics  
(C) Committee of Professional Engineers  
(D) Committee of Professional English Authors
87. As per the University Grants Commission (Promotion of Academic Integrity and Prevention of Plagiarism in Higher Educational Institutions) Regulations, 2018, what is the Level I plagiarism?
- (A) Similarities upto 10% (B) Similarities above 10% to 40%  
(C) Similarities above 40% to 60% (D) Similarities above 60%
88. Predatory journals:
- (A) Publish articles on a wide range of subjects (B) Do not have proper editorial boards  
(C) Do not have any preservation policy (D) All of the above
89. PlumX and ScienceCard are:
- (A) Reference management tools (B) Research mapping tools  
(C) Altmetrics tools (D) All of the above
90. Which one is the correct order for Research Data Management (RDM) life cycle?
- (A) Create > Plan > Process > Analyze > Disseminate > Preserve > Reuse  
(B) Plan > Create > Process > Analyze > Preserve > Disseminate > Reuse  
(C) Plan > Create > Process > Analyze > Disseminate > Preserve > Reuse  
(D) Plan > Create > Analyze > Process > Disseminate > Preserve > Reuse

\*\*\*\*\*



**Balabhadra Malik**  
**AT-Balichaunira PO-Inchudi, Via-Rasalpur,**  
**Dist-Baleshwar, State-Odisha ,Pin:756021**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application No.: **NITSN/R/E/22/00029** dated **27/05/2022**.

With regard to your RTI application dated **27/05/2022**, please refer to Annexure I enclosed with this document.

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

  
Prof. Kaiser Bukhari,  
Registrar & PIO

*Mohammad Haseem*

Reply of RTI filed by Mr. Balabhadra Malik dated 27/05/2022 regarding the details of Remuneration amount paid to the Research Scholars of the Metallurgical and Materials Engineering department for the session 2018 – 2019 and 209 -2020 is as under:

| S.No. | Branch  | Session    | No.of Scholars | Remuneration Paid | Remarks |
|-------|---------|------------|----------------|-------------------|---------|
| 01    | MMED    | 2018-2019  | Ten (10)       | Rs 27,55,940.00   |         |
| 02    | MMED    | 2019 -2020 | Sixteen (16)   | Rs 41,51,357.00   |         |
|       | Total = |            |                | Rs 69,07,297.00   |         |

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Srinagar

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Office of the Registrar

NIT/RTI/2022/78

Dated:20/06/2022

**Abdul Kalam,  
Anil Sarasvati School,  
Lovekush Nagar,  
Wazirgunj Faizabad,  
Janpad Ayodhya**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application dated 23/05/2022.

With reference to your RTI application dated 23/05/2022, please note that Interrogative queries & seeking of explanations do not fall under the ambit of information as defined u/s 2 (f) of the RTI Act, 2005 and as also ruled upon by various Hon'ble Courts in the RTI related matters.

However, notwithstanding the above, no refund is due towards the applicant as per the records.

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

  
Prof. Kaiser Bukhari,  
Registrar & PIO



अब्दुल कलाम,  
अनिल सरस्वती स्कूल,  
लवकुश नगर,  
वजीरगंज फैजाबाद,  
जनपद अयोध्या

**Subject:** सूचना का अधिकार अधिनियम, 2005 के तहत मांगी गई सूचना।  
**Ref:** आरटीआई आवेदन दिनांक 23/05/2022।

अपने आरटीआई आवेदन दिनांक 23/05/2022 के संदर्भ में, कृपया ध्यान दें कि पूछताछ संबंधी प्रश्न और स्पष्टीकरण की मांग सूचना के दायरे में नहीं आती है जैसा कि आरटीआई अधिनियम, 2005 की धारा 2 (एफ) के तहत परिभाषित किया गया है और जिस पर भी शासन किया गया है। विभिन्न माननीय न्यायालयों द्वारा आरटीआई से संबंधित मामलों में।

तथापि, उपरोक्त के होते हुए भी, अभिलेखों के अनुसार आवेदक को कोई धनवापसी देय नहीं है।

यदि आप इस उत्तर से व्यथित हैं, तो आप प्रथम अपीलीय प्राधिकारी, संकायाध्यक्ष कल्याण के पास अपील कर सकते हैं; राष्ट्रीय प्रौद्योगिकी संस्थान, हजरतबल, श्रीनगर; इस प्रतिक्रिया की प्राप्ति की तारीख से तीस दिनों के भीतर।

प्रो. कैसर बुखारी,

कुल सचिव और पीआईओ





NIT/RTI/2022/79

Dated: 29/06/2022

**Vivek Shrivastava,  
8-D-10, Mahaveer Nagar-3,  
Kota, Pin:324005**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application No.: NITSN/R/E/22/00034 dated 24/06/2022.

With regard to your RTI application dated 24/06/2022, please note that Interrogative queries & seeking of clarifications/explanations do not fall under the ambit of information as defined u/s 2 (f) of the RTI Act, 2005 and as also ruled upon by various Hon'ble Courts in the RTI related matters.

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

  
Prof. Kaiser Bukhari,  
Registrar & PIO

*Mohamud Haseeb*

National  
Institute of  
Technology  
Srinagar

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Office of the Registrar

NIT/RTI/2022/86

Dated:27/07/2022

**Ashwani Chaurasia,**  
**Village-Bhitha, Post-Bharohia**  
**Tehsil and P.S.- Khajni,**  
**District- Gorakhpur, U. P.**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application dated 30/06/2022.

With reference to your RTI application dated 30/06/2022, please note that this Institute has not enrolled any Sanjeev Chaurasia S/O Brijlal Chaurasia for the year 2022-23 as the admissions has not yet commenced.

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

  
Prof. Kaiser Bukhari,  
Registrar & PIO





अश्विनी चौरसिया,  
ग्राम-भीठा, पोस्ट-भरोहिया  
तहसील एवं अनु.- खजनी,  
जिला- गोरखपुर, यू.पी.

**Subject:** सूचना का अधिकार अधिनियम, 2005 के तहत मांगी गई सूचना।  
**Ref:** आरटीआई आवेदन दिनांक 30/06/2022

अपने RTI आवेदन दिनांक 30/06/2022 के संदर्भ में, कृपया ध्यान दें कि इस संस्थान ने वर्ष 2022-23 के लिए किसी संजीव चौरसिया पुत्र बृजलाल चौरसिया को प्रवेश नहीं दिया है क्योंकि संस्थान में प्रवेश प्रक्रिया अभी शुरू नहीं हुई है।

यदि आप इस उत्तर से व्यथित हैं, तो आप प्रथम अपीलीय प्राधिकारी, संकायाध्यक्ष कल्याण के पास अपील कर सकते हैं; राष्ट्रीय प्रौद्योगिकी संस्थान, हजरतबल, श्रीनगर; इस प्रतिक्रिया की प्राप्ति की तारीख से तीस दिनों के भीतर।

प्रो. कैसर बुखारी,

कुल सचिव और पीआईओ



**Sanoj Kumar,**  
**Vill-Buniyadi tola Po-Posua, Ps-Riga,**  
**Dist-Sitamarhi, Pin:843327**  
**Bihar**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application No.: NITSN/R/E/22/00035 dated 07/07/2022.

With regard to your RTI application dated 07/07/2021, please note that your requests at Point Nos. 1,2,3,4, 6 & 7 do not fall under the ambit of information as defined u/s 2 (f) of the RTI Act, 2005.

For Information Sought at Point. No. 5, please note that this Institute has received 494 applications against the Post of Junior Assistant.

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

  
Prof. Kaiser Bukhari,  
Registrar & PIO

*Mohamud Hashi*



**Simran Kerni,  
Industrial Estate, Udampur, J&K 182101  
Jammu And Kashmir**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application No.: NITSN/R/E/22/00036 dated 10/07/2022.

With regard to your RTI application dated 10/07/2021, please find the relevant information as under;

1. Name: Ms. Simran Kerni
2. Enrolment No: Elect/61/15
3. Year of B. Tech. admission: Autumn 2015
4. Year of B. Tech. completion: Spring 2019
5. Branch: Electrical Engineering
6. Total strength of the Electrical Engineering Branch: 73
7. Semester Grade Points Average (SGPA 8th Semester): 9.76
8. Cumulative3 Grade Points Average (CGPA upto 8th semester) 8.531
9. Students branch-wise Rank on the basis of CGPA: 11

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

  
Prof. Kaiser Bukhari,  
Registrar & PIO



**Dharmendera Kumar Meena,  
Aisani, Machari, Todabhim,  
Rajasthan. Pin: 321611.**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application No.: **NITSN/R/E/22/00038** dated **18/08/2022**.

With regard to your RTI application dated 18/08/2022, please note the following;

For the questions raised in your RTI Application, please note that Interrogative queries & seeking of explanations or reasons do not fall under the ambit of information as defined u/s 2 (f) of the RTI Act, 2005 and as also ruled upon by various Hon'ble Courts in the RTI related matters.

For Information sought against the request to furnish the name of the SC/ST applicant selected in the Department of Computer Science and Engineering under special drive for recruitment of faculty, please find the same as under;

|   |                                |          |  |    |
|---|--------------------------------|----------|--|----|
| 3 | Dr. Lavanya Madhuri<br>Bollipo | External |  | SC |
|---|--------------------------------|----------|--|----|

However, it may be noted that the request for the Appointment letter of the same falls in the category of Third-Party information and is exempted from disclosure as per Section 8(1) (j) of the RTI Act, 2005.

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

Prof. Kaiser Bukhari,  
Registrar & PIO

NIT/RTI/2022/90

Dated: 13/09/2022

**Professor,  
Mechanical Engineering Department,  
National Institute of Technology Srinagar,  
Pin:190006**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application No.: **NITSN/R/E/22/00039** dated **19/08/2022**.

With regard to your RTI application dated 19/08/2022, please note the following.

For Information sought at Point Nos. i & iv; please refer to Annexures A & B enclosed herewith.

For Information sought at Point Nos. ii & iii, please note that is information sought falls in the category of Third-Party information and is exempted from disclosure as per Section 8(1) (j) of the RTI Act, 2005.

Notwithstanding the aforementioned information, please note that the information seeker, by virtue of being an employee of the Public Authority, is a part of the information provider. As such, employees ought to exercise restraint, while seeking information under RTI Act in self-interest, thereby inadvertently resorting to misuse of the Act and also causing the distortion of its mandate. You are encouraged to access internal communication channels/mechanisms available to gather the necessary information in future.

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

Prof. Kaiser Bukhari,  
Registrar & PIO

PERSONNEL  
DEPARTMENT

राष्ट्रीय प्रौद्योगिकी संस्थान श्रीनगर  
NATIONAL INSTITUTE OF TECHNOLOGY  
SRINAGAR  
(An autonomous Institute of National Importance under the aegis of  
Ministry of Education, Govt. of India)  
हजरतबल, श्रीनगर, जम्मू-कश्मीर, 190006, भारत  
Hazratbal, Srinagar Jammu and Kashmir, 190006, INDIA



Order No. 476 of 2022  
Dated: 01/07/2022

Pursuant to approval of the Competent Authority, following Committee is hereby constituted for Pre-Screening/Evaluation of applications for HAG scale Professors:

1. Prof. G. A. Harmain -Chairman  
*Department of Mechanical Engineering*
2. Prof. M. F. Wani -Member  
*Department of Mechanical Engineering*
3. Prof. M. A. Lone -Member  
*Department of Civil Engineering*

Further, Mr. Mohammad Iqbal Dar, Assistant Registrar (Administration) shall assist the Committee. The Committee shall submit its report by or before 14<sup>th</sup> July, 2022.

No:NITS/PD/22/ 825  
Date: 01/07/2022

  
Registrar  
29/6/22  
29/06/22

Copy To:

1. Committee Members
2. P.A. to Director for kind information of the Director
3. Concerned File
4. General order File.



कार्मिक विभाग  
PERSONNEL  
DEPARTMENT

राष्ट्रीय प्रौद्योगिकी संस्थान श्रीनगर  
NATIONAL INSTITUTE OF TECHNOLOGY SRINAGAR  
(शिक्षामंत्रालय, भारत सरकारके तत्वावधानमें राष्ट्रीय महत्वका एक स्वायत्त संस्थान)  
(An autonomous Institute of National Importance under the aegis of Ministry  
of Education, Govt. of India)  
हज़रतबल, श्रीनगर, जम्मू-कश्मीर, 190006, भारत  
Hazratbal, Srinagar Jammu and Kashmir, 190006, India



आदेशसंख्या (ORDER No. 491 ): ऑफ (of) 2022

दिनांक (Dated): 06/07/2022

On the request of Prof. M. A. Lone, Department of Civil Engineering & pursuant to approval of the Competent Authority, Prof. Kaiser Bukhari, Registrar, shall replace him as member of Committee constituted for Pre-Screening/ Evaluation of applications for HAG scale Professors vide order No. 476 of 2022 dated 01.07.2022. Prof. Kaiser Bukhari shall also act as Member Secretary of the Committee.

Other contents of order dated 01.07.2022 shall remain the same.

Deputy Registrar  
(Administration)

सं./No.: (एनआईटीएस/NITS)/पीडी/PD)/2022/864

दिनांक/Date: 06/07/2022

प्रतिलिपि/Copy To:

1. Committee Members
2. Prof. Kaiser Bukhari
3. P.A. to Director for kind information of the Director
4. Concerned File
5. General order File.

- (a) the Selection Committee for recruitment of Academic Staff (excluding the Director and the Deputy Director), or for promotion shall be as under:
- |   |            |
|---|------------|
| (1) Director or Deputy Director   | - Chairman |
| (2) Visitor's Nominee   | - Member   |
| (3) two nominee of the Board one being an expert,<br>but other than a member of the Board | - Member   |
| (4) one expert nominee of Senate from<br>outside the institute                            | - Member   |
- (5) Head of Department concerned - Member  
(for other than the post of Professor)

advertisement and those to be filled using advertisement.

The BOG further decides as under:

1. About the representations received against the calculation of credit points by the pre-screening Committee of the applicants of HAG scale Professor the BOG decided that the Director will constitute an external Committee of HAG Professors to verify the credit points of the applicants. On the report of the said Committee the HAG scale may be given to eligible Professors as per the criteria already set by the respective Statutory selection Committees limiting the number

to 40% of the existing Professor strength.



NIT/RTI/2022/91

Dated: 13/09/2022

**Dr. Adil Hussain Malik,**  
**Malik Pora Pulwama,**  
**Jammu & Kashmir. Pin:192301**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application No.: **NITSN/R/E/22/00040** dated **23/08/2022**.

With regard to your RTI application dated 23/08/2022, please note the following.

For Information sought at Point No. 1; please refer to Annexure A enclosed herewith.

For Information sought at Point No. 2, please note that a total of 03 of PwBD (Person with benchmark disability) candidates who appeared in the interview for horizontally reserved posts across

For Information sought at Point Nos. 3 & 4; please refer to Annexure B enclosed herewith.

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

Prof. Kaiser Bukhari,  
Registrar & PIO

## Annexure A

| Department     | Name                        | Post                | Category | Level     |
|----------------|-----------------------------|---------------------|----------|-----------|
| Civil          | Dr. Sandeep Samantaray      | Assistant Professor | SC       | G-II, L10 |
| Civil          | Dr. Janani L                | Assistant Professor | OBC      | G-II, L10 |
| Civil          | Dr. Venkadavarahan M        | Assistant Professor | OBC      | G-II, L10 |
| Math           | Dr. Bilal Ahmad Wani        | Assistant Professor | UR       | G-II, L10 |
| Math           | Dr. Saleem Yousuf           | Assistant Professor | EWS      | G-II, L10 |
| Math           | Dr. Siva Rama Krishnan C    | Assistant Professor | SC       | G-II, L10 |
| HSSM English   | Dr. Anil Singhal            | Assistant Professor | UR       | G-II, L10 |
| HSSM Economics | Dr. Shahnawaz               | Assistant Professor | ST       | G-II, L10 |
| ECE            | Dr. Archana Rajput          | Assistant Professor | OBC      | G-II, L10 |
| ECE            | Dr. Amit Kumar              | Assistant Professor | SC       | G-II, L10 |
| CSE            | Dr. Towseef Ayoub Sheikh    | Assistant Professor | UR       | G-II, L10 |
| CSE            | Dr. Amandeep Kaur           | Assistant Professor | OBC      | G-II, L10 |
| CSE            | Dr. Lavanya Madhuri Bollipo | Assistant Professor | SC       | G-II, L10 |
| IT             | Dr. Hazique Aetesam         | Assistant Professor | OBC      | G-II, L10 |
| EED            | Dr. Pankaj Kumar            | Assistant Professor | OBC      | G-II, L10 |
| Chemical       | Dr. Mohd Moiz Khan          | Assistant Professor | UR       | G-II, L10 |



**Balabhadra Malik  
Balichaunira Inchudi,  
Baleshwar, Odisha, Pin:756021**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application No.: **NITSN/R/E/22/00041** dated **30/08/2022**.

With regard to your RTI application dated **30/08/2022**, please refer to Annexure I enclosed with this document.

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

Prof. Kaiser Bukhari,  
Registrar & PIO

## Annexure I

| S.no | Month  | Amount Paid |
|------|--------|-------------|
| 1    | Apr-20 | 35960       |
| 2    | May    | 35960       |
| 3    | June   | 35960       |
| 4    | July   | 35960       |
| 5    | August | 35960       |
| 6    | Sep.   | 35960       |
| 7    | Oct.   | 35960       |
| 8    | Nov.   | 35960       |
| 9    | Dec    | 35960       |
| 10   | Jan-21 | 35960       |
| 11   | Feb.   | 35960       |
| 12   | March  | 35960       |
| 13   | April  | 35960       |
| 14   | May    | 35960       |
| 15   | June   | 35960       |
| 16   | July   | 35960       |
| 17   | Aug    | 35960       |
| 18   | Sep.   | 35960       |
| 19   | Oct.   | 35960       |
| 20   | Nov.   | 35960       |
| 21   | Dec.   | 35960       |
| 22   | Jan 22 | 35960       |
| 23   | Feb.   | 35960       |
| 24   | March  | 35960       |
| 25   | April  | 35960       |

26 May 35960

27 June 35960

28 July 35960





**Naresh,  
H. No. 373 VPO Kohli,  
Dist. Hissar, Mandi Adampur,  
Hissar, Pin:125052**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application No.: **NITSN/R/E/22/00042** dated **07/09/2022**.

With regard to your RTI application dated 07/09/2021, please note the following.

For Information Sought at Point. Nos. 1 & 3 of your RTI Application, please refer to Annexure I & II, enclosed herewith.

For Information Sought at Point. No. 2, please note that the information is not maintained by this Public authority.

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

Prof. Kaiser Bukhari,  
Registrar & PIO

Name of Candidate: \_\_\_\_\_

Roll No.: \_\_\_\_\_

**Question Paper**  
**Screening Test for the Post of Junior Assistant**  
**NIT Srinagar, Hazratbal, Srinagar-190006 (Kashmir)**

**Max. Marks: 90****Time Allowed: 120 minutes**

- 
- a) This paper contains ninety multiple type questions. All questions are compulsory and carry equal marks.
- b) Each question has four options a), b), c) and d). Please fill the circle corresponding to the right answer a), b), c) or d) in the OMR sheet.
- c) For each correct answer (01) one mark will be awarded and ¼ mark will be deducted for each wrong answer. No marks will be awarded or deducted for questions not attempted.
- 

Four alternatives a), b), c) and d) given under each sentence, you are required to select most suitable alternative to fill in the blank/blanks in the sentence to make it meaningful.

1. The salt spray has gradually.....the bridge.

- a) spoilt                      b) ravaged                      c) demolished                      d) eroded

2. Health is too important to be.....

- a) neglected                      b) detested                      c) despised                      d) discarded

3. His ..... directions misled us; we did not know which road to take.

- a) complex                      b) obscure                      c) mingled                      d) vague

4. The counter clerk was very busy and ..... not pay .... to Sameer's request.

- a) can; help                      b) could, respect                      c) had cash                      d) did; attention

**Select the option which contains the correct sentence among four.**

5.

- a) It is high time he will start earning.                      b) It is high time he started earning.  
 c) It is high time he starts earning.                      d) It is high time he has started earning.

6.

- a) I hope you will excuse my leaving early.  
 b) I hope you will excuse me leaving early.  
 c) I hope you will excuse mine leaving early.  
 d) I hope you will excuse leaving early

Pick out the most effective word from the given words to fill in the blanks to make the sentence meaningfully complete.

7. You will see signs of \_\_\_\_\_ everywhere, which speak well for the \_\_\_ of these people.

- a) decoration – senses  
b) clear - debris  
c) beauty -- careful  
d) industry – prosperity

8. Few professions can \_\_\_\_\_ the sheer variety and constant \_\_\_\_\_ of being a doctor.

- a) like, struggle  
b) share, enthusiast  
c) match, challenge  
d) draw, work-load

In the following sentences a word or phrase is written in bold. For each bold part four words/phrases are listed below each sentence. Choose the word nearest in meaning to bold part.

9. The maidservant left the police station **contrite**.

- a) penitent  
b) sore  
c) angry  
d) remorseless

10. The early monsoon have brought **respite** to the people.

- a) despite  
b) inspite of  
c) interval of relief  
d) rest

The following sentences consist of a word or a phrase which is written in bold letters. Each of them is followed by four words or phrases. Select the word or the phrase which is closest to the opposite in meaning of the bold word or phrase.

11. How dare you **desecrate** an idol of this temple.

- a) defile  
b) pollute  
c) deify  
d) impious

12. There is not a trace of **vanity** in her behaviour

- a) humility  
b) selflessness  
c) modesty  
d) dignity

13. She was **overstrung** before the performance

- a) excited  
b) calm  
c) enthusiastic  
d) cheerful

For the following sentences four alternatives are given. You are to choose the correct meaning of the idioms given in bold in the sentences.

14. At a party, he is always in **high spirits**.

- a) talkative  
b) cheerful  
c) drunk  
d) uncontrollable

15. Synonym of AGGRAVATE

- a) Decline  
b) Acquire  
c) Excited  
d) Irritate

16. Choose the correctly spelt word

- a) Puerille                      b) Puerrile                      c) Puerile                      d) Purrile

17. Choose the correctly spelt word.

- a) Pontifical                      b) Pontiffical                      c) Pontifecal                      d) Pontfical

18. Choose correct option for the group of words in bold

**I am tired I am working** since 7 O' clock in the morning.

- a) I was working                      b) I had been working  
c) I have been working                      d) no improvement

19. What is the largest number of 4 digits which divided by 6,9,12,15 or 18 leaves 1 as remainder in each case?

- a) 9901                      b) 9899                      c) 1081                      d) 9673

20.  $8^3 \times 8^2 \times 8^{-5}$  is equal to:

- a) 0                      b) 1                      c) 2                      d) None of the above

21. A sum is invested at compound interest payable annually. The interest including principal in two successive years was Rs 225 and Rs 236.25 respectively. The rate of interest was:

- a) 4.5%                      b) 5%                      c) 8%                      d) 6.25%

22. A certain sum amount to Rs 5832 in 2 yr at 8% per annum compound interest, the sum is:

- a) Rs 5000                      b) Rs 5200                      c) Rs 5280                      d) Rs 5400

23. The digit in unit's place of the product "49237 x 3995 x 738 x83 x 9" is:

- a) 0                      b) 7                      c) 5                      d) 6

24. The number, whose square is equal to the difference of the squares of the numbers 68 and 32, is:

- a) 36                      b) 48                      c) 60                      d) 64

25. If x earn 25% more than y. What per cent less does y earn than x?

- a) 16%                      b) 10%                      c) 20%                      d) 25%

26. For a certain article, if discount is 25% the profit is 25%. If the discount is 10%, then the Profit is:

- a) 50%                      b) 40%                      c) 30%                      d) 33 %

27. The discount series 10%, 20%, 40% is equivalent to a single discount of  
a) 50%                      b) 56.8%                      c) 60%                      d) 62.28%
28. The mean of five numbers is 18. If one number is excluded, their mean is 16. The excluded number is.  
a) 25                      b) 26                      c) 27                      d) 30
29. Find the largest common divisor of 102 and 1170.  
a) 10                      b) 7                      c) 6                      d) 8
30. The smallest 3-digit prime number is  
a) 103                      b) 107                      c) 109                      d) None of these
31. If  $a + b = 8$ ,  $a - b = 4$ , then  $a^2 - b^2$  is equal to:  
a) 20                      b) 40                      c) 10                      d) 30
32. The cost price of 18 articles is equal to the selling price of 15 articles. The gain is:  
a) 25%                      b) 20%                      c) 18%                      d) 15%
33. The simple interest on a sum for 5 yr is one-fourth of the sum. The rate of interest per annum is:  
a) 5%                      b) 6%                      c) 4%                      d) 8%
34. How many meters of carpet 63 cm wide will be required to cover the floor of a room 14 m by 9 m?  
a) 200 m                      b) 210 m                      c) 220 m                      d) 185 m
35. The HCF of two numbers is 8. Which one of the following can never be their LCM?  
a) 24                      b) 48                      c) 56                      d) 60
36. If the cost price of 50 oranges is equal to the selling price of 40 oranges, then the profit per cent is:  
a) 5                      b) 10                      c) 20                      d) 25
- Complete the series in Question No. 37 to 39.**
37. 1.2.6. 24 (.....)  
a) 60                      b) 95                      c) 120                      d) 150

38. 1,6,13,22,33(....)

- a) 44                      b) 45                      c) 46                      d) 47

39. 4,10(....)82,244,730

- a) 24                      b) 28                      c) 77                      d) 218

40. Car : Garage :: Aeroplane : ?

- a) Port                      b) Depot                      c) Hanger                      d) Harbour

41. Candle : Wax :: Paper : ?

- a) Wood                      b) Tree                      c) Bamboo                      d) Pulp

**In each of the following questions, four words have been given out of which three are alike in a certain way and one is different. Choose out the odd one.**

42.

- a) Sun                      b) Moon                      c) Star                      d) Universe

43.

- a) Carpenter                      b) Mason                      c) Trader                      d) Potter

44.

- a) Above                      b) Under                      c) Near                      d) Where

45

- a) Faraday                      b) Newton                      c) Beethoven                      d) Marconi

46. If RIVER=72 then LAND=?

- a) 30                      b) 29                      c) 31                      d) 28

47. In a certain language, 'oka peru' means 'fine cloth', 'meta lisa' means 'clear water' and 'dona lisa peru' means 'fine clear weather'. then which word in that language means 'weather' ?

- a) peru                      b) oka                      c) meta                      d) dona

48. Mohini went to the movies nine days ago. She goes to the movies only on Thursday. What day of the week is today?

- a) Thursday                      b) Saturday                      c) Sunday                      d) Tuesday

49. If 3<sup>rd</sup> of the month falls on Wednesday then what day will be on 27<sup>th</sup> of that month?

- a) Saturday                      b) Sunday                      c) Friday                      d) None

50. Deepak is brother of Ravi. Rekha is sister of Atul. Ravi is son of Rekha. How is Deepak related to Rekha?

- a) Son                      b) Brother                      c) Nephew                      d) Father

In questions 51 and 52 find which one word cannot be formed from the letters of the given words using each letter only once.

51. TEACHERS

- a) REACH                      b) CHAIR                      c) CHEER                      d) SEARCH

52. CONTEMPORARY

- a) PARROT                      b) COMPANY                      c) CARPENTER                      d) PRAYER

53. Ram is to the south of Ashwarya and to the west of Rani. If Priyanka is to the south of Ram, then in which direction is she with respect to Rani?

- a) South                      b) North-East                      c) South-West                      d) North

54. A boy rode his bicycle northwards, then turned left and rode one km and again turned left and rode 2 km. He found himself exactly one km west of his starting point. How far did he ride northwards initially?

- a) 1km                      b) 2km                      c) 3 km                      d) 5 km

55. Arrange in ascending order the units of memory TB, KB, GB, MB

- a) TB>MB>GB>KB                      b) MB>GB>TB>KB  
c) TB>GB>MB>KB                      d) GB>MB>KB>TB

56. Which one is the result of the output given by a computer?

- a) Data                      b) Instruction                      c) Information                      d) Excursion

57. \_\_\_\_\_ is the process of dividing the disk into tracks and sectors.

- a) Tracking                      b) Formatting                      c) Crashing                      d) Allotting

58. MS-Word is an example of \_\_\_\_\_.

- a) An operating system                      b) A processing device  
c) Application software                      d) An input device

59. Eight Bits make up a

- a) byte                      b) megabyte                      c) kilobyte                      d) None

60. Computer Monitor is also known as:

- a) DVU                      b) UVD                      c) VDU                      d) CCTV

61. Who is the father of Computers?

- a) James Gosling
- b) Charles Babbage
- c) Dennis Ritchie
- d) Bjarne Stroustrup

62. Which of the following computer language is written in binary codes only?

- a) pascal
- b) machine language
- c) C
- d) C++

63. Which device is used to back up the data?

- a) Floppy Disk
- b) Tape
- c) Network Drive
- d) All of the above

64. What is the permanent memory built into your computer called?

- a) RAM
- b) ROM
- c) CPU
- d) CD-ROM

65. From which menu you can insert Header and Footer?

- a) Insert Menu
- b) View Menu
- c) Format menu
- d) Tools Menu

66. Portrait and Landscape are.

- a) Page Orientation
- b) Paper Size
- c) Page Layout
- d) All of above

67. An excel workbook is a collection of:

- a) Workbooks
- b) Worksheets
- c) Charts
- d) Worksheets and charts

68. How are data organized in a spreadsheet?

- a) Lines and spaces
- b) Layers and planes
- c) Rows and columns
- d) Height and width

69. To drag a selected range of data to another worksheet in the same workbook use the

- a) Tab key
- b) Alt key
- c) Shift key
- d) Ctrl key

70. To select one hyperlink after another during a slide presentation, what do you press?

- a) Tab
- b) Ctrl + K
- c) Ctrl + h
- d) All of above

71. By default Footers are printed on:

- a) First Page
- b) Last Page
- c) All Pages
- d) Even Pages

72. Superscript, subscript, strikethrough are known as?

- a) Font Face
- b) Font Style
- c) Font Effects
- d) Font Format



73. Foreign Service means service in which a Government servant receives his pay with the sanction of Government from?

- a) Consolidated Fund of India
- b) Consolidated Fund of a State
- c) Consolidated Fund of a Union territory
- d) Any source other than the above

74. What is the maximum number of Earned leave for persons serving in Vacation Departments during each half year?

- a) 15 days
- b) 10 days
- c) 5 days
- d) 7 days

75. Commuted leave not exceeding half the amount of half pay leave due may be granted to a Government Servant on production of?

- a) Medical Records
- b) medical certificate
- c) SR-1 leave application
- d) Application in a white paper

76. The maximum earned leave that may be granted at a time to any Government servant employed in India is?

- a) 60 days
- b) 120 days
- c) 180 days
- d) 360 days

77. What does MA in CS (MA) Rules, 1944 stands for?

- a) Medical Attendance
- b) Medical Attender
- c) Medicine Advisor
- d) Medical Advisor

78. "Minor" as defined under CCS(Pension) Rules, 2021 who has not completed the age of?

- a) 7 years
- b) 21 years
- c) 16 years
- d) 18 years

79. "Pension Disbursing Authority" as defined under CCS(Pension) Rules, 2021 includes?

- a) Accounts Officer
- b) Post Office
- c) Bank / Treasury
- d) All the above

80. What is the upper age limit for Divyaang children to be eligible for Children Education Allowance?

- a) 25 Years
- b) 20 Years
- c) 22 Years
- d) No upper age limit

81. Children Education Allowance or hostel subsidy shall not be admissible to a Govt. servant in which on the following circumstances?

- a) On duty
- b) Under Suspension
- c) on leave including extra ordinary leave
- d) dies non

82. The Chief Information Commissioner and Information Commissioners shall be appointed by?

- a) Union Public Service Commission
- b) Chief Justice of India
- c) Prime Minister of India
- d) President of India

83. What is the full form of APAR?

- a) Annual Performance Assent Report
- b) Annual Performance Appraisal Report
- c) Annual Productivity assessment Report
- d) None of the above

84. What is the entitlement of LTC to Home Town to unmarried Government servants?

- a) Once in two years
- b) Every year
- c) Alternate years
- d) Once in three years

85. Fundamental Rules is applicable to?

- a) Government Servants whose pay is debitable to Civil Estimates
- b) Any other class of Government Servants to which the President may, by general or special order, declare them to be applicable
- c) Defence Accounts Department Personnel
- d) All the above

86. Who shall deal with requests from persons seeking information and render assistance to the persons seeking information?

- a) Central Public Information Officer
- b) Assistant Central Public Information Officer
- c) Head of Office
- d) Competent Authority

87. A reply to a request for information should mandatorily contain- Application No. and date.

- (i) Details of CPIO
- (ii) Reasons for denials if any, with sections
- (iii) Details of First Appellate Authority
- (iv) Fee charged
- (v) Total number of pages of information

Choose the correct answer from the options given below

- a) (i), (ii), (iii) and (iv)
- b) (ii), (iii), (iv) and (v)
- c) (iii), (iv), (v) and (vi)
- d) (i), (ii), (iii) and (v)

88. Which of the following is a form of communication in government offices?

- a) Order
- b) Resolution
- c) Notification
- d) All the above

89. The new type of leave introduced by the Seventh Pay Commission is—

- a) Work Related Intentional Injury Leave
- b) Work Related Inflicted Injury Leave
- c) Work Related Injury Indispensable Leave
- d) Work Related Illness and Injury Leave

90. What is the additional tax benefit under Section 80-CCD(1-B) for contribution to NPS from the Financial Year 2015-2016?

- a) ₹ 30,000
- b) ₹ 25,000
- c) ₹ 80,000
- d) ₹ 50,000

-----End of Questions-----

Name of Candidate: \_\_\_\_\_

Roll No.: \_\_\_\_\_

**Question Paper**  
**Screening Test for the Post of Junior Assistant**  
**NIT Srinagar, Hazratbal, Srinagar-190006 (Kashmir)**

Max. Marks: 90

Time Allowed: 120 minutes

- 
- a) This paper contains ninety multiple type questions. All questions are compulsory and carry equal marks.
- b) Each question has four options A, B, C and D. Please fill the circle corresponding to the right answer A, B, C or D in the OMR sheet.
- c) For each correct answer (01) one mark will be awarded and  $\frac{1}{4}$  mark will be deducted for each wrong answer.
- 

1. In the following question, one part of the sentence may have an error. Find out which part of the sentence has an error. If the sentence is free from error, click the "No error" option.

Neither of the scout leaders know (A)/ how to trap wild animals (B)/ or how to prepare them for mounting (C)/ No Error (D)

- a. A                      b. B                      c. C                      d. D

2. The sentences given with blanks are to be filled with an appropriate word(s). Four alternatives are suggested for each question. For each question, choose the correct alternative.

Few countries can \_\_\_\_\_ India in variety, colour and the richness of dance forms.

- a. compare              b. rival                      c. perform                      d. prevail

3. Select the wrongly spelt word.

- a. Believe              b. Recieve                      c. Relieve                      d. Conceive

4. Select the most appropriate meaning of the given idiom. "Curiosity killed the cat"

- a. a person who constantly keeps asking questions is avoided by everybody  
 b. everybody has a fatal weakness  
 c. being inquisitive about other people's affairs may get you into trouble  
 d. everyone feels like killing a nagging person

5. Select the word which means the same as the group of words given.  
 Speak or write about in an abusively disparaging manner.

- a. crucify              b. dignify                      c. basify                      d. vilify

6. In each of the following question, four alternatives are given for the Idiom/Phrase. Choose the alternative which best expresses the meaning of the Idiom/Phrase.

**Curry favour**

- a. Seek impartial judgement
- b. Seek favourable attention
- c. Prepare a dish
- d. Attract attention

7. Improve the bracketed part of the sentence. "**(What sort of a person) he is.**"

- a. What kind of a person
- b. What sort of person
- c. What a sort of person
- d. No improvement

8. Select the most appropriate word to fill in the blank.

The government on Monday launched a central accident database management system that will help in analysing causes of road crashes and in \_\_\_\_\_ safety interventions to reduce such accidents in the country.

- a. deciding
- b. defying
- c. denying
- d. devising

9. Select the antonym of the given word. "**Uncouth**"

- a. Refined
- b. Oscillate
- c. Chauvinist
- d. Awkward

10. Select the synonym of the given word. "**Vagrant**"

- a. Gallant
- b. Elegant
- c. Stagnant
- d. Rover

11. Select the most appropriate meaning of the given idiom. "**Up a blind alley**"

- a. hiding something intentionally from another person
- b. not warning a person who is in danger
- c. one can enjoy thrills only if one takes risk
- d. following a course of action that is certain to lead to an undesirable outcome

12. Though easy enough to understand, is rarely \_\_\_\_\_.

- a. explained
- b. practiced
- c. utilized
- d. studied

13. But to resist and attack its author is \_\_\_\_\_ to resisting and attacking oneself.

- a. paramount
- b. inferior
- c. tantamount
- d. jubilant

14. Select the most appropriate word(s) to fill in the blank.

Officials told that capital subsidy and skill development training \_\_\_\_\_ provided to 1,007 and 7,383 of the identified manual scavengers, respectively.

- a. will be
- b. has been
- c. had been
- d. have been

15. Select the word which means the same as the group of words given.

Failing to act or protest as a result of moral weakness or indolence.

- a. recline
- b. supine
- c. oblate
- d. prostrate

16. Out of the four alternatives, choose the one which can be substituted for the given words/sentences. "That which can be believed"

- a. Miraculous      b. Creditable      c. Credible      d. Gullible

17. Out of the four alternatives, choose the one which can be substituted for the given words/sentences. "One who is indifferent to pain or pleasure"

- a. Eccentric      b. Philosopher      c. Fatalist      d. Stoic

18. In the following question, sentence given with blanks to be filled in with an appropriate word(s). Four alternatives are suggested for each question. Choose the correct alternative out of the four. **The smell of the Sea called \_\_\_ memories of her childhood.**

- a. On      b. Back      c. Up      d. for

19. A truck covers a distance of 384 km at a certain speed. If the speed is decreased by 16 km/h, it will take 2 hrs more to cover the same distance. 75% of its original speed (in km/h) is:

- a. 45      b. 54      c. 48      d. 42

20. The ratio of the ages of A and B, four years ago, was 4 : 5. Eight years from now, the ratio of the ages of A and B will be 11 : 13. What is the sum of their present ages ?

- a. 80 yrs      b. 96 yrs      c. 72 yrs      d. 76 yrs

21. The average of twelve numbers is 42. The average of the last five numbers is 40, and that of the first four numbers is 44. The 6th number is 6 less than the fifth and 5 less than the 7th number. The average of the 5th and the 7th numbers is:

- a. 44      b. 44.5      c. 43      d. 43.5

22. A seller sells 3 items A, B and C at a profit of 12%, 16% and 20% respectively. Overall profit from A and B is 15% whereas overall from all the 3 items is 16.25%. If the total number of items sold is 80 then find the individual number of items A, B and C sold?

- a. 15, 45, 20      b. 45, 20, 15      c. 12, 36, 32      d. 30, 40, 10

23. On selling 140 articles for Rs. 360 a person bears a loss of 36%. How many articles he should sell for Rs. 198 to earn a profit of 54%?

- a. 32      b. 64      c. 44      d. 36

24. The income of A is 50% more than that of B. If the income of A is increased by 40% and the income of B is increased by 90%, then the percentage increase in their combined income will be:

- a. 64      b. 55      c. 60      d. 70

25. The ratio of two numbers is 3:5. If eight is added to the first and seven to the second, then the ratio becomes 2:3. What will be the ratio if 10 is added to both of them?
- a. 7:9                      b. 5:7                      c. 9:14                      d. 2:3
26. After giving two successive discounts, each of  $x\%$ , on the marked price of an article, total discount is Rs 259.20. If the marked price of the article is Rs 720, then the value of  $x$  is:
- a. 18                      b. 24                      c. 20                      d. 25
27. A person sold an article at a loss of 15%. Had he sold it for Rs 30.60 more, he would have gained 9%. To gain 10%, he should have sold it for:
- a. Rs 140.25                      b. Rs 132                      c. Rs 130                      d. Rs 128.40
28. A sum of Rs. 15,000 is lent at 16% p.a. compound interest. What is the difference between the compound interest for the second year and the third year?
- a. Rs. 544                      b. Rs. 445.44                      c. Rs. 454.88                      d. Rs. 548
29. A shopkeeper marks his good at 40% more than their cost price and allows a discount of 25% on the marked price. His gain or loss percent is:
- a. 5% loss                      b. 15% gain                      c. 10% loss                      d. 5% gain
30. If 77% of a number is 940 more than 30% of the number, then 23% of the number is less than 37.84% of the number by:
- a. 295.4                      b. 298.8                      c. 296.8                      d. 293.4
31. If the 6 digit number  $7x1912$  is divisible by 88, then the value of  $x$  is:
- a. 6                      b. 9                      c. 7                      d. 5
32. A person takes 45 min more than his usual time when he covers a distance of 80 km at 10 km/hr. If he covers the same distance at 16 km/hr, he takes  $x$  minute less than the usual time. What is the value of  $x$ ?
- a. 120                      b. 135                      c. 140                      d. 105
33. An article is marked at 150% above its cost price. After allowing two successive discounts of 44% and 50% respectively on the marked price, it is sold at  $x\%$  loss. What is the value of  $x$ ?
- a. 38.5%                      b. 33.3%                      c. 30.0%                      d. 42.25%

34. To travel 708 km, an Express train takes 6 hours more than Rajdhani train. If the speed of the Express train is doubled, it takes 3 hours less than Rajdhani train. What is the speed of Rajdhani train?

- a. 59 km/hr                      b. 78.7 km/hr                      c. 39.3 km/hr                      d. 98.3 km/hr

35. A carpenter can build a cupboard in 60 hours. After 15 hours he takes a break. What fraction of the cupboard is yet to be built?

- a. 0.5                                  b. 0.9                                  c. 0.75                                  d. 0.25

36. Simple interest on a certain sum of money for 3 years at 8% per annum is half the compound interest on Rs 1200 for 2 years at 10% per annum. The sum placed on simple interest is:

- a. Rs 525                              b. Rs 1050                              c. Rs 260                              d. Rs 420

37. Find the odd pair of letters from the given alternatives.

- a. DINS                                  b. GLQV                                  c. MRWB                                  d. CFIL

38. Find the missing number from the given pattern.

9 2 20;      12 ? 74;      33 3 101

- a. 3    b. 6    c. 8    d. 5

39. 25 boys are sitting in a row. If Pratik is sitting in the 10th position from the right end, then what is his position from the left end?

- a. 16    b. 12    c. 18    d. 15

40. Rearrange the jumbled-up words in their natural sequence and pick out the odd one.

- a. AET    b. KEOC    c. ANGOM    d. EOFFEC

41. From her office, Veena went 10 km to the south. Then she turned towards the east and covered 16 km. Then she turned north and travelled 25 km. Finally, she turned west and travelled for another 16 km. In which direction is she from her office?

- a. West    b. South    c. East    d. North

42. In a meeting, Anup, Bhavya, Charan, Diya, and Ethan sit in a circle facing the center. Anup is sitting second to the left of Diya. Bhavya is sitting second to the right of Charan. Ethan is sitting second to the right of Diya. Which of the following people sits second to the left of Charan?

- a. Anup    b. Ethan    c. Diya    d. Bhavya



43. Ramesh was born 5 years after Somu. Somu is 3 years older than Kapil and 7 years younger than Akhil. If Ramesh is 10 years old now, then how old is Akhil?

- a. 22                                      b. 25                                      c. 15                                      d. 12

44. In a zoo, there are lions and peacocks. If heads are counted, there are 180; if legs are counted, there are 560. How many lions are present in the zoo?

- a. 150                                      b. 140                                      c. 100                                      d. 160

45. Six sweet boxes are placed on a table. C is under F and E is on D. F is under B and A is above E. D is on B. Which is the box that is lying on the top?

- a. E    b. C    c. B    d. A

46. In a class, 80% of students passed the English exam and 70% of students passed the Science exam. If 65% of students passed both the English and Science exams, then find out the percent of the students in the class who didn't pass either English or Science exams.

- a. 15%                                      b. 20%                                      c. 25%                                      d. 10%

47. In a certain code, 'SUN' is written as '@70', 'NOSE' is written as '09@4', and 'OUT' is written as '97%'. How is 'TEEN' written in that code?

- a. %440                                      b. %4@0                                      c. %770                                      d. %970

48. Find out the missing number in the given series. "4, 6, 11, 20, 37, ?, 100, 150."

- a. 53    b. 63    c. 67    d. 73

49. Select the related word/letters/number from the given alternatives.

EGIK : FILO :: FHJL : ?

- a. JGMP                                      b. JGPM                                      c. GJMP                                      d. GMJP

In Question 50 to 53, select the related word/letters/number from the given alternatives.

50. 6 : 42 :: 7 : ?

- a. 48    b. 40    c. 56    d. 52

51. Insects : Entomology :: Snakes : ?

- a. Agrology                                      b. Mycology                                      c. Cetology                                      d. Ophiology.

52. Kidneys: Nephron :: Central Nervous System : ?

- a. Brain    b. Cerebrum                                      c. Spinal cord                                      d. Neurons

53.  $Y^2 : 4 :: V^2 : ?$

a. 16

b. 49

c. 9

d. 25

54. Three of the following four letter-clusters are alike in a certain way and one is different. Pick the odd one out.

a. DGMJ

b. KNTQ

c. PSZV

d. SVBY

55. Microsoft Word, Microsoft Excel, and Microsoft PowerPoint are the part of:

a. Microsoft Office Suite

b. Microsoft Windows

c. Mac OS X

d. None of these

56. What happens when you press Ctrl + V Key?

a. A Capital V letter is typed into your document at the cursor point

b. The selected item is pasted from the clipboard

c. The selected item is pasted to the clipboard

d. The selected drawing objects are distributed vertically on the page

57. For Database management one uses:

a. Microsoft Access

b. Microsoft PowerPoint

c. Microsoft Access

d. None of these

58. Computers use the \_\_\_\_\_ number system to store data and perform calculations:

a. Binary

b. Octal

c. Decimal

d. Hexadecimal

59. Each box in a spreadsheet is called a:

a. Cell

b. empty space

c. field

d. None of these

60. Which of the following is designed to control the operations of a computer?

a. User

b. Application Software

c. System Software

d. Utility Software

61. Which of the following can access the server?

a. Web Client

b. User

c. Web Browser

d. Web Server

62. ARPANET stands for?

a. Advanced Research Project Agency Network

b. Advanced Research Programmed Auto Network

c. Advanced Research Project Automatic Network

d. Advanced Research Project Authorized Network

63. TCP stands for?
- |                                 |                                  |
|---------------------------------|----------------------------------|
| a. Transmission Control Program | b. Transmission Control Protocol |
| c. Transfer Control Program     | d. Transfer Control Protocol     |
64. Which of the following is not an example of system software?
- |                           |                     |
|---------------------------|---------------------|
| a. Language Translator    | b. Utility Software |
| c. Communication Software | d. Word Processors  |
65. Which of the following is a type of image scanner?
- |              |             |             |            |
|--------------|-------------|-------------|------------|
| a. Flat-held | b. Hand-led | c. Flat-bed | d. Compact |
|--------------|-------------|-------------|------------|
66. What is the shortcut key to open the Open dialog box?
- |        |              |              |               |
|--------|--------------|--------------|---------------|
| a. F12 | b. Shift F12 | c. Alt + F12 | d. Ctrl + F12 |
|--------|--------------|--------------|---------------|
67. Which key combination is used to insert a Line Break?
- |                  |                |                 |               |
|------------------|----------------|-----------------|---------------|
| a. Shift + Enter | b. Alt + Enter | c. Ctrl + Enter | d. Fn + Enter |
|------------------|----------------|-----------------|---------------|
68. Gutter Margin is used to:
- |                                 |                                 |
|---------------------------------|---------------------------------|
| a. Add space to the Header Side | b. Add space to the Left        |
| c. Add Space to binding side    | d. Add space to the Footer side |
69. Which one of these is a valid Font Style?
- |                |              |            |                 |
|----------------|--------------|------------|-----------------|
| a. Superscript | b. Subscript | c. Regular | d. Stikethrough |
|----------------|--------------|------------|-----------------|
70. What is the shortcut key to search for any Spelling mistake on a document?
- |                   |                   |
|-------------------|-------------------|
| a. Function Key 2 | b. Function Key 5 |
| c. Function Key 7 | d. Function Key   |
71. A computer on internet are identified by:
- |                   |                              |
|-------------------|------------------------------|
| a. e-mail address | b. Computer Identity address |
| c. IP address     | d. None of the above         |
72. Which of the following is not valid version of MS Office?
- |              |                 |                |                   |
|--------------|-----------------|----------------|-------------------|
| a. Office XP | b. Office Vista | c. Office 2007 | d. Office 97-2003 |
|--------------|-----------------|----------------|-------------------|
73. Purchase of goods without inviting quotations or bids on the basis of a certificate to be recorded by the competent authority up-to the value of Rupees:
- |            |            |            |            |
|------------|------------|------------|------------|
| a. 10000/- | b. 15000/- | c. 25000/- | d. 50000/- |
|------------|------------|------------|------------|

74. What is the maximum limit for grant of Medical Advance for inpatient treatment of Major/ Minor illness?
- 4 months' pay
  - 90% of the approved CGHS package rates
  - Amount recommended by the treating physician
  - 80% of the estimated cost
75. What is the rate of Government contribution to the employee's account under Tier-I of the New Pension Scheme?
- 10% of Basic Pay plus DA
  - 7.5 % of Basic Pay plus DA
  - 14 % of Basic Pay plus DA
  - 15 % of Basic Pay plus DA
76. Copies of the bidding document should be sent directly by speed post/registered post/courier/ email to firms which are borne on the list of registered suppliers for the goods in question under;
- Advertised Tender Enquiry
  - Limited Tender Enquiry
  - Multi Tender Enquiry
  - Two Stage Tender Enquiry
77. Imposition of which among the following penalty does not by itself debar the Government servant concerned from being considered for promotion?
- Censure
  - Recovery from pay
  - Both A and B
  - None of the above
78. Can a Disciplinary Authority who is not competent to impose the penalty specified in Rule 11 institute disciplinary proceedings against any Government servant?
- Yes
  - No
  - Yes. Under the direction of the superior authority
  - None of these
79. What is the maximum no. of days of leave preparatory to retirement to the extent of earned leave due?
- 300 days
  - 200 days
  - 100 days
  - 360 days
80. Total Encashment of Earned Leave along with Leave Travel Concession while in service shall not exceed \_\_\_ days in the aggregate?
- 60 days
  - 300 days
  - 45 days
  - 30 days
81. What is the distance limit from Head Quarter of the Government Servant for availing home town LTC?
- 8Km
  - 50km
  - 100km
  - No distance limit prescribed

82. As per CCS[Pension] Rules, 1972, rate of death gratuity when length of qualifying service is less than 1 year is?
- 2 times of emoluments
  - 6 times of emoluments
  - 12 times of emoluments
  - Half of emoluments for every completed six-monthly period of qualifying service subject to a maximum of 33 times of emoluments
83. Which Rule of GFR 2017 contains "Delegation of Financial Powers"?
- Rule 17
  - Rule 21
  - Rule 23
  - Rule 44
84. Standards of financial propriety is mentioned in which Rule of GFR 2017?
- Rule 13
  - Rule 17
  - Rule 21
  - Rule 20
85. What is the minimum age limit for Children Education Allowance as per 7th CPC?
- 3 Years
  - 5 Years
  - 6 Years
  - No minimum age limit prescribed
86. Reimbursement of CEA and Hostel Subsidy shall be applicable for children from class nursery to?
- Degree
  - 12th Standard
  - 10th Standard
  - 8th Standard
87. Under which section of RTI Act, 2005 the CPIO has to transfer the application concerning another public authority?
- Section 6(3)
  - Section 6(1)
  - Section 2(e)
  - Section 5(2)
88. Which section of RTI Act, 2005 prescribe "exemption from disclosure of information"?
- Section 8
  - Section 7
  - Section 6
  - Section 5
89. What is the normal time limit for disposal of the RTI request from the date of its receipt?
- 15 days
  - 20 days
  - 30 days
  - 45 days
90. What is the period of stay in a hospital termed as average stay for "In patient" treatment under CS (MA) Rules, 1944?
- Two weeks
  - Three weeks
  - Four weeks
  - Six weeks
- .....



**Chahat,**  
**2412, Block B, Aerocity,**  
**SAS Nagar Mohali, Pin:140306**  
**Punjab**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application No.: **NITSN/R/E/22/00043** dated **07/09/2022**.

With regard to your RTI application dated 07/09/2021, please note that is information sought falls in the category of Third-Party information and is exempted from disclosure as per Section 8(1) (j) of the RTI Act, 2005.

Notwithstanding the above, its pertinent to note that individual candidates can check the scores/marks concerned to their person on the Institute Website.

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

Prof. Kaiser Bukhari,  
Registrar & PIO



NIT/RTI/2022/95

Dated: 14/09/2022

**Uzair Nissar,**  
**Old Fateh Kadal,**  
**Srinagar**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application No.: **NITSN/R/E/21/00044** dated **08/09/2022**

With regard to your RTI application dated **08/09/2022**, Please refer to Annexure I, enclosed herewith.

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal Srinagar; within thirty days from the date of the receipt of this response.

Prof. Kaiser Bukhari,  
Registrar & PIO

1. SHABIR MUSTAFA
2. TAUSEEF JEELANI
3. MUDASIR QADIR AHANGER
4. AADIL RASOOL BHAT
5. NAYEEM ZAHOOR



**Dr. Mohmad Mushtaq Khan,**  
**Gullistan Mohalla, Ranbirpora Mattan,**  
**Anantnag, Pin:192125**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application No.: **NITSN/R/E/22/00045** dated **09/09/2022**

With regard to your RTI application dated **09/09/2022**, Please note the following;

For information sought at Point No. 1 & 2 of your RTI application, please note that is information sought falls in the category of Third-Party information and is exempted from disclosure as per Section 8(1) (j) of the RTI Act, 2005.

However, for the portion of information pertaining to the person of applicant, sought at Point No. 2 of the RTI application, please refer to table given hereunder;

| S. NO | CANDIDATE NAME      | APPLICATION NO | CATEGORY | UG POINTS (25) | PG POINTS (10) | JOURNAL POINTS (30) | SUB TOTAL (65) | COMMUNICATION/TEACHING SKILL (15) | INTERVIEW (20) | TOTAL (100) | REMARKS/RECOMMENDATIONS |
|-------|---------------------|----------------|----------|----------------|----------------|---------------------|----------------|-----------------------------------|----------------|-------------|-------------------------|
| 6.    | MOHMAD MUSHTAQ KHAN | MS73889        | UR       | 17.66          | 7.09           | 2.00                | 26.75          | 08                                | 11             | 45.75       | Not found Suitable      |

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal Srinagar; within thirty days from the date of the receipt of this response.

Prof. Kaiser Bukhari,  
Registrar & PIO

कार्मिक विभाग  
PERSONNEL  
DEPARTMENT

राष्ट्रीय प्रौद्योगिकी संस्थान श्रीनगर  
NATIONAL INSTITUTE OF TECHNOLOGY SRINAGAR  
(शिक्षा मंत्रालय, भारत सरकार के तत्वावधान में राष्ट्रीय महत्व का एकस्वायत्त संस्थान)  
(An autonomous Institute of National Importance under the aegis of  
Ministry of Education, Govt. of India)  
हज़रतबल, श्रीनगर, जम्मू-कश्मीर, 190006, भारत  
Hazratbal, Srinagar Jammu and Kashmir, 190006, India




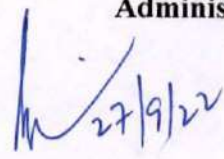
सं./No.: (एनआईटीएस/NITS)/पीडी/PD)/2022/ 1270  
दिनांक/Date: 27/09/2022

Subject: Information complied in reply to R/5317 dated 22-09-2022 reg.

Kindly refer to the subject cited above the following information is submitted against the point No. 1, 2 & 3:

| No. of core/full time faculty in management department/<br>school |                      |  |        | No. of core<br>faculty/ full time<br>faculty with PhD | No. of visiting<br>Faculty |
|---|----------------------|--|--------|---|----------------------------|
| Professors  | Associate Professors | Assistant<br>Professors                              | others |   |                            |
| 40  | 28                   | 105<br>(including<br>09<br>Management<br>Department) | 03     | 164   | record not<br>available    |

  
27/9/22  
सहायक कुलसचिव (प्रशासन)  
Assistant Registrar  
Administration

  
27/9/22



**NATIONAL INSTITUTE OF TECHNOLOGY SRINAGAR**  
(An Autonomous Institute of National Importance Established by the Act of Parliament)  
**LIBRARY & INFORMATION RESOURCE CENTRE, (LIRC)**  
Email: [office\\_library@nitsri.net](mailto:office_library@nitsri.net) website: <http://nitsri.ac.in>

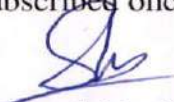
No. Lib/22/ 073  
Dated: 27/09/2022


**Subject: Information complied in reply to R/5317- Dated 22-09-2022**

Kindly refer to the subject cited above the following information is submitted against the point No. 4, 5, 6 and 7.

| Total number of books in the management institute/ department library (point No. 4) | Total number of titles(books) in the management institute/ department library (point No.5) | Total number of titles added in 2021-22 in the management institute/ department library (point No. 6) | Total number of online journals in management domain (point No. 7)   |
|---|--|---|--|
| 3595  | 939  | 121   | Trail access to journal via Science Direct is provided from 05 September to 30 <sup>th</sup> November 2022. The same may be subscribed if usage of the same is Good. |

**Additional Note:** Apart from the above mentioned resources LIRC had forwarded proposal to subscribe the CMIE- databases for Management Studies of our Institute. The same shall be subscribed once the approval from administration is received.

  
I/C, Acquisition/Circulation

  
27/09/22  
Assistant Librarian



Date: 14<sup>th</sup> September 2022

R/5317  
22-09-22

To,  
Prof. Syed Kaiser Bukhari,  
Registrar & Public Information Officer,  
National Institute of Technology Srinagar  
Hazratbal, Srinagar, Jammu and Kashmir, 190006

Subject: request for seeking information under Right to Information (RTI) Act, 2005

Dear Sir,

Kindly provide the required information on the following points at your earliest convenience.

1. Please share no. of core faculty/full time faculty in the institute (In case of separate management dept., specify core faculty in the management department only)
2. Please share no. of core faculty/ full time faculty members who have been awarded PhD
3. Please share no. of visiting faculty (excluding guest faculty) in the management institute/department

| No. of core /full time faculty in management department/ school |                      |                      |        | No. of core faculty/ full time faculty with PhD | No. of visiting faculty |
|---|----------------------|----------------------|--------|---|-------------------------|
| Professors  | Associate Professors | Assistant Professors | Others |   |                         |
|   |                      |                      |        |   |                         |

4. Please share the total number of books in the management institute/ department library
5. Please share the total number of titles (books) in the management institute/ department library
6. Please share the total number of titles added in 2021-22 in the management institute/ department library
7. Please share the total number of online journals in management domain

Looking forward to receiving the information at the earliest.

With warm regards

PRITHA  
Pritha Roy Chaudhary  
G-5, Poorti Apartments, F-Block, Vikas Puri, New Delhi 110018  
Mobile No. - 7042750836  
Email - [pritha.roychaudhary@gmail.com](mailto:pritha.roychaudhary@gmail.com)

ARC (legal)  
Jan  
22/9/22

"I do hereby declare that I am a citizen of India. I request you to ensure that the information is provided before the expiry of the 30 day period after you have received the application"

- I/e - Acquisition / circulation  
- forwarded for n/a at your end.  
- urgent.  
Syll  
26/09/22

Enclosed:-

Postal Order No: 52F 038140  
ID Proof - Pan Card No- AEMPR1389H

भारतीय डाक विभाग द्वारा जारी किया गया डाक टिकट का मूल्य 10 रुपये है।



भारतीय पोस्टल आर्डर  
INDIAN POSTAL ORDER

डाक महानिदेशक DIRECTOR GENERAL OF POSTS.

PAY TO NIT  
Srinagar को

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POSTAGE STAMPS

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प्रेषक अपना नाम और पता यहाँ लिखें।  
SENDER MAY FILL IN HIS NAME AND ADDRESS HERE.

AT THE POST OFFICE AT

Srinagar  
के डाकघर में अदा करें।

Piitha Roy chandhury  
G-5, Loosti Apartments  
F-Block, Vikaspuri, Delhi-11008

पोस्ट मास्टर POSTMASTER

इस लाइन के नीचे मत लिखिए DO NOT WRITE BELOW THIS LINE

05/08/22

52F 038140

भारतीय डाक विभाग द्वारा जारी किया गया डाक टिकट का मूल्य 10 रुपये है।

आयकर विभाग  
INCOME TAX DEPARTMENT



भारत सरकार  
GOVT. OF INDIA

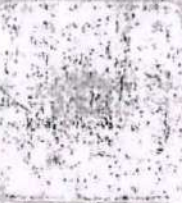
PRITHA ROY CHOUDHURY  
RATHINDRA ROYCHOUDHURY  
02/10/1971

Permanent Account Number

**AEMPR1389H**

Signature

PRITHA



National  
Institute of  
Technology  
Srinagar

राष्ट्रीय प्रौद्योगिकी संस्थान श्रीनगर  
हजरतबल | श्रीनगर | जम्मू और कश्मीर | 190006  
www.nitsri.ac.in



Office of the Registrar

NIT/RTI/2022/101

Dated:30/09/2022

**Sunita Singh**  
**A-73, Gali No-1, Near Hanuman Chowk,**  
**Qutab Vihar Phase-2**  
**Delhi 110071**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application dated 22/09/2022.

With reference to your RTI application dated 22/09/2022, please find the requisite information enclosed at Annexure I hereunder.

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.



Prof. Kaiser Bukhari,  
Registrar & PIO





**Gh Jeelani Raja,  
Baghati Shor,Lal Bazar,  
Jammu and Kashmir,  
190023**

**Subject:** Information sought under Right to Information Act, 2005.

**Ref:** RTI application No. NITSN/R/T/22/00004 dated 14/09/2022.

With reference to your RTI application dated 14/09/2022, please note that the information spans over 116 pages. As such, you shall be required to pay a fee of Rs.232/- (@ Rs.2 per page) towards the cost of providing the information. You may to deposit the amount in the Institute Chest and submit the receipt of remittance to the office of undersigned. The details of account are as under:

*Account Number: 0391 0405 1000 0006*

*Account Name: NIT Srinagar (Other Receipts)*

*IFSC: JAKA0RECSGR*

*Bank: The Jammu & Kashmir Bank Ltd,*

*Branch: REC Branch, Hazratbal, Srinagar*

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

Prof. Kaiser Bukhari,  
Registrar & CPIO





NIT/RTI/2022/103

Dated: 13/10/2022

**Tehmeena Bashir**  
**Qasba Baghat Syed Sahib**  
**Kadipora Anantnag 192101**  
**Jammu & Kashmir**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application No.: **NITSN/R/E/22/00046** dated **17/09/2022**.

With regard to your RTI application dated **17/09/2022**, Please refer to Annexure I, enclosed herewith.

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

Prof. Kaiser Bukhari,  
Registrar & CPIO



OFFICE OF THE DEAN ACADEMIC AFFAIRS  
NATIONAL INSTITUTE OF TECHNOLOGY SRINAGAR

Office of the Grievance Cell and RTI Applications,  
NIT Srinagar, Kashmir – 190006.

NO: MIT/DAA/PHD/22/645

DATE: 13/10/2022.

Subject: Information Sought under RTI Act 2005, Application by Tehmeena Bashir.

With reference to the RTI application Dated: 17-09-2022 regarding the subject cited above, in this regard, the following is the point wise desirable information:

1. The Ph.D Candidates in the Department of Civil Engineering (Transportation Engineering) for the Session Autumn 2022 has been done as per the merit obtained by the candidates.
2. Merit list of the other candidates cannot be shared. However, the concerned candidate can visit the Institute for obtaining the marks and placement in the merit list.
3. The paper for the entrance examination was set outside the Institute through Competent Authority/Director NIT Srinagar
4. The total available fellowship seats are given to the Civil Engineering Department and Department itself allotted the seats in all specialization of. As of now, all allotted seats in Transportation Engineering have been filled.

Dean Academic Affairs

*[Handwritten signature]*  
13/10/22

*[Handwritten signature]*  
13/10/22

*[Handwritten signature]*  
13/10/22

**Aeshwarya Tiwari**  
**E-79 HIG Duplex, Radhakunj,**  
**Brij Vihar, Ghaziabad-201011. U.P**

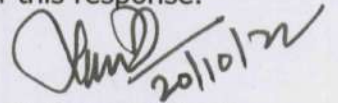
**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application dated **22/09/2022**

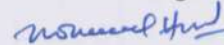
With reference to your RTI application dated **22/09/2022**, please note that the information sought is not maintained by this authority in the format as desired by the applicant and compilation of the information sought would result in disproportionate diversion of their resources. (Section 7 (9), RTI Act 2005).

However, notwithstanding the above, please note in the MBA batch (2020-2022), only 2 students got job offers of 12.5 LPA & 9.5 LPA each with average package amounting to 11 LPA.

It is pertinent to mention that this institute does not offer a PGDM programme.

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal Srinagar; within thirty days from the date of the receipt of this response.

  
Prof. Kaiser Bukhari  
Registrar & PIO





**Naseer Mushtaq Rather**  
**S/o Mushtaq Ahmad Rather,**  
**Manigam Lar Ganderbal**  
**PIN: 191201**

**Subject:** Information sought under Right to Information Act, 2005.

**Ref:** Application dated **21/09/2022**

With reference to your application dated **21/09/2022**, please note that the documents/information sought in the RTI application falls under the category of Third Party Information as defined in the Section 11 (1) of the RTI Act and as such is exempted from disclosure as per Section 8(1) (j) of the RTI Act, 2005).

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal Srinagar; within thirty days from the date of the receipt of this response.

Prof. Kaiser Bukhari  
Registrar & PIO

National  
Institute of  
Technology  
Srinagar

राष्ट्रीय प्रौद्योगिकी संस्थान श्रीनगर  
हजरतबल | श्रीनगर | जम्मू और कश्मीर | 190006  
www.nitsri.ac.in



Office of the Registrar

NIT/RTI/2022/106

Dated:20/10/2022

**Harbhajan Singh**  
**Happowal Road, City: Banga-144505**  
**Near Jakhu Gas Agency office**  
**Distt. S.B.S. Nagar, Punjab**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application dated 22/09/2022.

With reference to your RTI application dated 22/09/2022, please refer to the document enclosed herewith as Annexure I;

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

Prof. Kaiser Bukhari,  
Registrar & CPIO



Office of the Registrar

NIT/RTI/2022/109

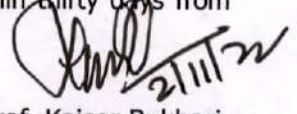
Dated: 02/11/2022

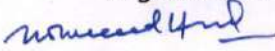
**Gh Jeelani Raja**  
**Baghati Shor, Lal Bazar**  
**190023**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application No.: **NITSN/R/T/22/00004** dated **14/09/2022**.

With regard to your RTI application dated **14/09/2022**, this office acknowledges the receipt of Additional Fee of Rs.232 charged towards cost of providing information under RTI act. As such, please find the requisite information enclosed herewith.

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

  
Prof. Kaiser Bukhari,  
Registrar & CPIO



ADVERTISEMENT NOTICE  
DATED: 13-12-2018

Online applications are invited for enrolment in Ph.D. programmes (Full time and Part time) in the following departments for the Academic session Spring 2019.

| S. No | Department  | Areas of Research   | Eligibility Criteria  |
|-------|-------------|---|---|
| 1     | Civil Engg. | <p><b>Structural Engineering</b><br/>Structural Engineering, Reinforced Concrete, Bridge Engineering, Reinforced concrete.</p> <p><b>Water Resources Engineering</b><br/>Environmental Engineering and Water Resources Engineering/ Hydropower Engineering, Fluid Mechanics, Irrigation &amp; Flood Control</p> <p><b>Geotechnical Engineering</b><br/>Geotechnical Engineering/ Soil Dynamics</p> <p><b>Transportation Engineering</b><br/>Transportation Engineering/ Planning, Transportation Engineering/ Traffic Engineering</p> <p><b>Engineering Geosciences and Rock Engineering</b><br/>Engineering Geosciences and Rock Engineering</p> | <p><b>ME/M.Tech</b> in relevant field of Engineering with a minimum CGPA of 6.5 or not less than 60% for General/OBC Category and for SC/ST/PWD minimum CGPA of 6.0 Or not less than 55% marks at Master's level or any other equivalent qualification recognized by the Institute.</p> <p style="text-align: center;"><b>OR</b></p> <p><b>BE/B.Tech</b> with valid GATE score above the prescribed cut off level / NET Qualification. The candidates shall have a minimum CGPA of 8.0 or not less than 75% for General /OBC Category and for SC/ST/PWD minimum CGPA of 7.5 or not less than 70% at BE/B Tech level</p> <p style="text-align: center;"><b>OR</b></p> <p><b>Master's degree in Applied Geology/ Geology/ Earth Sciences or an allied area satisfying each of the following criteria:</b></p> <p>A minimum of 65 percent marks or 6.5 CGPA in the Master's degree. (a) First division in Bachelor's degree, and (b) With a valid GATE score or UGC/CSIR NET/NBHM or equivalent qualification in the relevant area tenable for the year of registration.</p> |

| S. No | Department | Areas of Research   | Eligibility Criteria  |
|-------|------------|---|---|
| 2     | Electrical | <p><b>A) Power &amp; Energy Systems:</b><br/> This covers the following areas of research:<br/> Power System Dynamics &amp; Control, Stand Alone Power System, Power System Operation &amp; optimization, Renewable energy systems (Solar, Wind and Hybrid Systems), Smart Grid, Probabilistic Power System, Uncertainty quantifications, Deregulation, Distributed Generation, Application of Energy Storage Devices to Power Systems, Flexible AC Transmission System, Energy System Planning &amp; Auditing, Loss Allocation, Power System Stability &amp; Control.</p> <p><b>B) Power Electronics &amp; Electric Drives:</b> This covers the following areas of research:<br/> Power Electronics, Power Quality, Improved Power Quality Converters, Custom Power Drives (DSTATCOM, DVR &amp; UPQC), Active Power Filters, Multi-level converters, Matrix converters, Electric Drives, Flexible AC Transmission System, Isolated Bidirectional DC-DC Converters, AC &amp; DC Microgrids, Smart Grids, Special Machines &amp; Control, Modulation Techniques, Electric Vehicles, Control of Renewable Energy Systems, Variable frequency transformer.</p> | <p><b>ME/M.Tech</b> in relevant field of Engineering with a minimum CGPA of 6.5 or not less than 60% for General/OBC Category and for SC/ST minimum CGPA of 6.0 Or not less than 55% marks at Master's level or any other equivalent qualification recognized by the Institute.</p> <p style="text-align: center;"><b>OR</b></p> <p><b>BE/B.Tech</b> with valid GATE score above the prescribed cut off level / NET Qualification. The candidates shall have a minimum CGPA of 8.0 or not less than 75% for General /OBC Category and for SC/ST minimum CGPA of 7.5 or not less than 70% at BE/B Tech level</p> |



| S. No | Department                        | Areas of Research  | Eligibility Criteria  |
|-------|-----------------------------------|--|---|
| 3     | Electronics & Communication Engg. | Image Processing, Security, Biometrics, Optical Fiber Communication System, Opto - Electronic Devices, WireLess Communication, Digital Communication, Antennas, Nano Electronics, Semiconductor Device Modeling, RF Device Modeling and Extraction, Information Theory, Wireless Communication, Machine Learning, Biomedical Signal Processing, Semiconductor Device Modeling and Simulation,                          | <p><b>ME/M.Tech</b> in relevant field of Engineering with a minimum CGPA of 6.5 or not less than 60% for General/OBC Category and for SC/ST minimum CGPA of 6.0 Or not less than 55% marks at Master's level or any other equivalent qualification recognized by the Institute.</p> <p style="text-align: center;"><b>OR</b></p> <p><b>BE/B.Tech</b> with valid GATE score above the prescribed cut off level / NET Qualification. The candidates shall have a minimum CGPA of 8.0 or not less than 75% for General /OBC Category and for SC/ST minimum CGPA of 7.5 or not less than 70% at BE/B Tech level</p> |
| 4     | Chemical Engineering              | Biochemical Engineering & Biotechnology, Modeling and Simulation, Biomass Conversion, Pollution Abatement, Biofuels, CFD, Fluid Flow, Heat & Mass Transfer, Nanotechnology, Heat, Mass and Fluid flow studies in Micro Channels, Studies on Continuous Electro refiner, Industrial Pollution control abatement, carbon dioxide Capture and Utilization, Coal Benefication, Phase Transfer Cataysis, Seperation Process | <p><b>ME/M.Tech</b> in relevant field of Engineering with a minimum CGPA of 6.5 or not less than 60% for General/OBC Category and for SC/ST minimum CGPA of 6.0 Or not less than 55% marks at Master's level or any other equivalent qualification recognized by the Institute.</p> <p style="text-align: center;"><b>OR</b></p> <p><b>BE/B.Tech</b> with valid GATE score above the prescribed cut off level / NET Qualification. The candidates shall have a minimum CGPA of 8.0 or not less than 75% for General /OBC Category and for SC/ST minimum CGPA of 7.5 or not less than 70% at BE/B Tech level</p> |

| S. No | Department             | Areas of Research   | Eligibility Criteria  |
|-------|------------------------|---|---|
| 5     | Mechanical Engineering | <p>Experimental Fluid Mechanics and Heat Transfer, Thermal Energy Storage, Renewable Energy, Nano Fluids, Computer Aided Design of Thermal Systems</p> <p>Industrial Engineering, Decision Sciences, Ergonomics, Innovations and Entrepreneurship, Data mining and Manufacturing Strategies</p> <p>Tribology of Ceramics &amp; Nano-Ceramics, Life Cycle Engineering, Tribology &amp; Maintenance Engineering, Aircraft wing vibration, Smart Structures, Finite Elements Method</p> <p>IC Engine (Performance, Emission and Combustion), Utilization of Bio fuels, Combustion of Alternative fuels, Emission control Haptics, Robotics, Multi-body Dynamics, Fault tolerant Control System, MEMS (modeling and simulation), Direct Methanol Fuel Cells (DMFCs)</p> <p>Wear Modeling and Tribology, Nano Lubrication and Materials</p> <p>Smart Structures and Material Characterization, FEM, Production Technology, Welding, Materials Processing, Machining, Optimization and Modeling, Composites, High temperature Tribology</p> | <p>ME/M.Tech in relevant field of Engineering with a minimum CGPA of 6.5 or not less than 60% for General/OBC Category and for SC/ST minimum CGPA of 6.0 Or not less than 55 marks at Master's level or any other equivalent qualification recognized by the Institute.</p> <p style="text-align: center;"><b>OR</b></p> <p>BE/B.Tech with valid GATE score above the prescribed cutoff level / NET Qualification. The candidates shall have minimum CGPA of 8.0 or not less than 75% for General /OBC Category and for SC/ST minimum CGPA of 7.5 or not less than 70% at BE/B Tech level</p> |

| S. No | Department                       | Areas of Research  | Eligibility Criteria   |
|-------|----------------------------------|--|--|
| 6     | Computer Science Engineering     | Computer Networks and Security, Internet of Things, Algorithms, Machine Learning, Theoretical Computer Science, Computational Biology, Visual Cryptography | <p>i) 4year BE/B.Tech in Computer Science &amp; Engineering / Information Technology / Electronics Communication Engineering</p> <p>ii) <b>ME/M.Tech</b> in Computer Science &amp; Engineering/ Information Technology /Electronics &amp; Communication Engineering. with a minimum CGPA of 6.5 or not less than 60% for General/OBC Category and for SC/ST minimum CGPA of 6.0 Or not less than 55% marks at Master's level.</p>                                      |
| 7     | Metallurgy and Materials Science | Physical Metallurgy, Mechanical Metallurgy, Fly Ash, Corrosion Engineering, Process Metallurgy.  | <b>ME/M.Tech</b> in relevant field of Engineering with a minimum CGPA of 6.5 or not less than 60% for General/OBC Category and for SC/ST/PWD minimum CGPA of 6.0 Or not less than 55% marks at Master's level or any other equivalent qualification recognized by the Institute.   |
| 8     | Information Technology           | Wireless sensor networks, Internet of things, Cloud computing, Data Analytics, Artificial intelligence/ Machine learning                                   | <p>i) 4year BE/B.Tech in Computer Science &amp; Engineering/Information Technology/Electronics &amp; Communication Engineering / Computer Science</p> <p>ii) <b>ME/M.Tech</b> in Computer Science &amp; Engineering/ Information Technology/ Electronics &amp; Communication Engineering/ Computer Science with a minimum CGPA of 6.5 or not less than 60% for General/OBC Category and for SC/ST minimum CGPA of 6.0 Or not less than 55% marks at Master's level</p> |

| S. No | Department  | Areas of Research  | Eligibility Criteria   |
|-------|-------------|--|--|
| 9     | Mathematics | Operation Research/<br>Statistics<br><br><i>Jobs included</i>  | <b>Masters Degree in relevant field of Science with NET/GATE Qualification</b> and a minimum CGPA of 6.5 or not less than 60% marks for General /OBC Category and for SC/ST minimum CGPA of 6.0 Or not less than 55% marks at Master's level or any other equivalent qualification recognized by the Institute.          |
| 10    | Physics     | Nanotechnology, condensed matter physics, Renewable energy, high energy physics, nanomaterials / material science  | <b>Masters Degree in relevant field of Science with NET/GATE/ JEST Qualification</b> and a minimum CGPA of 6.5 or not less than 60% marks for General/OBC Category and for SC/ST/PWD minimum CGPA of 6.0 Or not less than 55% marks at Master's level or any other equivalent qualification recognized by the Institute. |
| 11    | Chemistry   | Organic, Inorganic/ Environmental, Physical Chemistry, Material Chemistry, Natural Product Chemistry, Synthetic organic chemistry, Applied Chemistry Catalysis, Analytical Chemistry, Nano materials essential oils, non-linear optics | <b>Masters Degree in relevant field of Science with NET/GATE Qualification</b> and a minimum CGPA of 6.5 or not less than 60% marks for General/OBC Category and for SC/ST/PWD minimum CGPA of 6.0 Or not less than 55% marks at Master's level or any other equivalent qualification recognized by the Institute.       |

OK

## Relevant Degrees for Chemical Engineering

| Degree                  | Description  |
|-------------------------|--|
| <b>M.Sc.</b>            | Chemistry<br>(Organic/Physical/Inorganic/Analytical/Industrial etc.) |
|                         | Pharmaceutical Science or Pharmaceutical Engineering<br>or Pharmacy  |
|                         | Food Science or Food Engineering                                     |
|                         | Biotechnology or Biochemistry  |
|                         | Environmental Science or Environmental Engineering                   |
| <b>B.Tech./ M.Tech.</b> | Civil Engineering  |
|                         | Metallurgy or Metallurgical and Materials Engineering                |
|                         | Mechanical Engineering   |
|                         | Agriculture Engineering  |
|                         | Chemical Engineering   |
|                         | Biochemical Engineering  |
|                         | Petroleum Engineering  |
|                         | Petrochemical Engineering  |

The candidates who have passed their M. Tech. through NIT Srinagar under sponsored category in and after the year 2016 are not eligible to apply.

### Admission Categories:

- **Full Time :**  
Fellowship  
Sponsored
- **Part Time :**  
Sponsored

### • Admission Procedure:

The selection of candidates will be made on the basis of merit in written test and by the Institute.

### • Important Dates:

Activation of Link for filling online applications = 15-12-2018  
Last date to submit application forms = 05-01-2019

**Hostel accommodation will be provided subject to availability.**

**Documents to be uploaded along with application:**

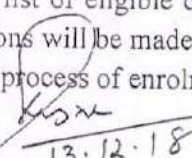
1. Matriculation Certificate for verification of Date of Birth
2. B. Tech/B. E Degree and Marks Sheet
3. M.Tech./M.E. Degree and Marks Sheet.
4. GATE/NET /JEST score card
5. Migration Certificate (in case a student coming from other University/Institute).
6. No Objection cum Service Certificate from the employer (in case of in-service candidates) (The format may be downloaded from Institute website)
7. Schedule Caste/Schedule Tribe/Physically Handicapped Certificate/OBC (NCL) certificate.
8. Nature of employment, Research experience, publication and other related details.

**Sponsored Full Time/Part Time candidates must produce the following documents at the time of Enrolment.**

- a) No Objection Certificate & Sponsorship Certificate from the employer.
- b) Proof of 02 years regular services
- c) Deputation order from employer for 06 months from start of enrolment for completing course work for part time candidates.
- d) Internal faculty and Institute candidates will, be exempted from any test and deputation order by this Institute

The candidates have to apply online using the link [nitsriadmission.mastersofterp.in](http://nitsriadmission.mastersofterp.in) Candidates are required to pay application processing fee in the form of Demand Draft for Rs: 400/= (in case of SC/ST candidates Rs: 200/ only) drawn in favor of Director, NIT Srinagar, payable at Srinagar by or before 05-01-2019 . The D.D. details should be uploaded along with the application form and the original D.D. submitted at the time of written test.

Applications will be screened by concerned Departments and list of eligible candidates will be put on website [www.nitsri.ac.in](http://www.nitsri.ac.in) All announcements related to admissions will be made through our website. All candidates are advised to keep in touch with the website till the process of enrolment is complete.

  
13.12.18  
(Prof. (Dr.) Kowsar Majid)  
Dean Academic Affairs

No.NIT/DAA/M. Phil / Ph. D/2018//084

Dated: 13-12-2018

Copy for information and n/a to:

1. All Deans, National Institute of Technology Srinagar.
2. All Heads of the Department, National Institute of Technology Srinagar.
3. Coordinator, NIT Camp Classes, Old University Campus, Canal Road, Jammu
4. Registrar, National Institute of Technology Srinagar
5. Dy. Registrar (Accounts), National Institute of Technology Srinagar.
6. Controller of Examinations, National Institute of Technology Srinagar
7. Officer Incharge web is requested to please direct the concerned to upload the above advertisement Notice along with application form on the Institute website
8. PA to Director, NIT Srinagar for kind information of the Director Pl.
9. Advertisement Notice File for record and reference.

Office of the Dean Academic Affairs  
National Institute of Technology, Srinagar

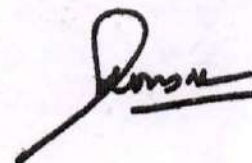
**ADVERTISEMENTNOTICE**  
**DATED: 07-06-2019**

Online applications are invited for enrolment in Ph. D Programmes (Full time and Part time) in the following departments for the Academic session Autumn 2019.

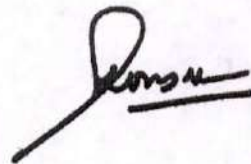
**1. PH.D PROGRAMME : SPECIALIZATIONS:**

Specializations in Ph .D Programme are listed below:

| S.No | Department        | Research Specialization   |
|------|-------------------|---|
| 1.   | Civil Engineering | <p><b>A) <u>Structural Engineering:</u></b><br/>Bridge Engineering: Asset Management And Health Monitoring;<br/>Structural System-Based Evaluation; Machine Learning Applications in<br/>Civil Engineering.<br/>Behaviour of Structural Systems using Finite-element Modelling.<br/>Earthquake Engineering: Base-isolation, Health monitoring, Ambient<br/>Vibrations.<br/>Metal structures, composite structures and strengthening of existing<br/>unsafe metal structures (Experimental studies).</p> <p><b>B) <u>Water Resources &amp; Environmental Engineering:</u></b><br/>Hydropower Engineering, Fluid Mechanics, Irrigation &amp; Flood Control.</p> <p><b>C) <u>Geotechnical Engineering:</u></b><br/>Soil Mechanics, Slopes stabilities, Soil Dynamics, Ground<br/>Improvement.</p> <p><b>D) <u>Transportation Engineering:</u></b><br/>Material characterization, Traffic Safety, Non-motorized Transport.</p> <p><b>E) <u>Geology and Rock Mechanics / Geosciences</u></b></p> |

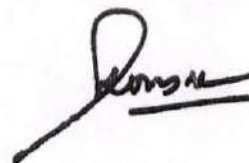


|   |   |   |
|---|---|---|
| 2 | Electrical Engineering                  | <p><b>A) Power &amp; Energy Systems:</b></p> <p>This covers the following areas of research:-<br/> Power System Dynamics &amp; Control, Stand Alone power System, Power system operation &amp; Optimization, Renewable energy systems (solar, wind and Hybrid), Probabilistic Power System, Uncertainty quantifications, Deregulation, Distributed Generation, Applications of Energy Storage Devices to Power System. Flexible AC Transmission System, Energy System Planning &amp; Auditing, Loss Allocation, Power Systems Stability &amp; Control.</p> <p><b>B) Power Electronics &amp; Electric Drives:</b></p> <p>This covers the following arrears of research:<br/> Power Electronics, Power Quality, Improved Power Quality Convertors, Custom Power Devices (DSTATCOM,DVR &amp; UPQC), Active Power Filters, Multi-level converters, Matrix converters, Electric Drives, Flexible AC Transmission System, Isolated Bidirectional DC-DC converters, AC – DC Micro grids, Smart Grids, Special Machines &amp; Control, Modulation Techniques, Electric Vehicles, Control of Renewable Energy Systems, Variable frequency transformer.</p> <p><b>C) Control &amp; Automation:</b></p> <p>Control Theory, Model Order Reduction of Linear, Non Linear and Parametric systems, Finite Element modelling of Distributed Parameter systems, efficient Algorithms for fast simulation of power electronics circuits &amp; power systems, vector control of electric drives,</p> |
| 3 | Electronics & Communication Engineering | <p>Image Processing, Biometrics, Security, Semiconductor opto-electronic devices, Optical Fiber Communication Systems, Communication Systems (RF domain), Wireless Communication, Digital Communication, Antennas, Nano Electronics, Machine Learning, Information Theory, Biomedical Signal Processing, VLSI, Semiconductor Devices,</p>   |
| 4 | Computer Science Engineering            | <p>Network Security and Block Chain, Computer Architecture and Reconfigurable Computing, Computer Networks, Algorithms, Machine Learning, IoT, Theoretical Computer Science,</p>  |

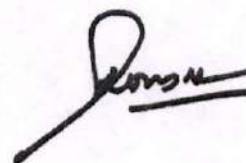




|   |                        |   |
|---|------------------------|---|
| 5 | Mechanical Engineering | <p>Materials Tribology, Bearing Tribology and Synthesis and Analysis of Mechanism, Wear modelling. Tribology of advanced ceramics &amp; Nano Ceramics, Life Cycle Engineering. Bio material, Friction Material, Condition monitoring, Nano lubrication, Smart Structures, Mathematical modelling, Material Characterisation.</p> <p>Machining, Optimization and Modelling.</p> <p>Computational Mechanics, FEM, Thermo elasticity and Second Sound Fracture Mechanics and Material Fatigue.</p> <p>Aircraft wing vibration, Smart Structures, Finite elements, Material Characterisation.</p> <p>Experimental Fluid Mechanics, Heat Transfer Augmentation, Design of Thermal Systems.</p> <p>Engine Design To Meet Future Emission Norms, Turbo-charging And Downsizing Of Spark Ignition Engines. Alternative Fuels For I C Engines. Computational Fluid Dynamic Applications In Engine Design.</p> <p>Haptics and Control Systems, MEMS Modeling and Simulation, Robotics, Multibody Dynamics, Mechatronics, Fuel Cells (DMFCs) and Membrane synthesis.</p> <p>Industrial Engineering and Operations Management, Value Engineering, Project management, Quality control, Decision Sciences, Ergonomics, Innovations and Entrepreneurship, Data mining and Manufacturing Strategies.</p> <p>Utilization of Biofuel in I C Engine. Engine Performance, Emission and Combustion Thermal Energy Systems</p> <p>Welding, Materials Processing, Machining, Optimization, Production. Composite Materials, Computational Methods, Experimental Fluid Mechanics, Machinability of Metal Matrix Composites; Conventional and non-traditional machining of composite materials.</p> <p>Water Generation from Atmospheric air, Desiccant Materials, Low and Medium Temperature Applications of Solar Energy, Biofuel in IC Engine.</p> |
| 6 | Information Technology | <p>Wireless Sensor Networks, Internet of Things, Artificial Intelligence, Big Data &amp; Analytics, Information Security, Machine Learning, Bio-informatics.</p>  |



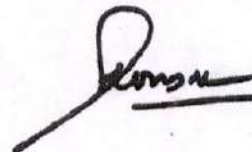
|    |                                  |   |
|----|----------------------------------|---|
| 7  | Chemistry                        | Inorganic Chemistry, Environmental Chemistry, Organic Chemistry, Organic Solar Cells, Non-linear optics, Supra-molecular Chemistry, Physical Chemistry, Materials Chemistry, Advanced Functional Materials, Electro-catalysis, Natural Product Chemistry, Synthetic Organic Chemistry, Essential oils, Environmental Chemistry, Applied Chemistry, Catalysis, Bio-Fuels, Analytical Chemistry.              |
| 8  | Chemical Engineering             | Membrane Science & Technology, Water Pollution Control, Unit Operations, Environment, Energy, Nanotechnology, Computational Fluid Dynamics, Nano Fluids, Heat & Mass Transfer, Waste Water Treatment, Pollution Abatement & Catalysis, Micro channels heat, Mass & fluid flow simulation  |
| 9  | Metallurgical and Materials Engg | Mechanical Metallurgy, Fly ash, Iron making and Steelmaking(Process Metallurgy), Production of Metals and Alloys from Metal Oxides by Microwave Hydrogen Plasma, Corrosion and Stress Corrosion Cracking of Metals and Alloys, Thermomechanical processing of structural metallic materials, Nanostructured Coatings for High temperature applications, Optoelectronics materials, Intermetallic compounds. |
| 10 | Mathematics                      | Operations Research, Complex Function Theory, Wavelet Analysis, Measures of Non-Compactness and Sequence Space, Differential Geometry, Numerical Analysis, Singular Boundary Value Problems   |
| 11 | HSS                              | A) General Management, Marketing Management and Entrepreneurship.<br>B) English Literature, Narratology and Cognitive Literary Studies  |
| 12 | Physics                          | Material Science, Theoretical Physics, Nano-Technology, Semi-Conductor Materials, Solar Energy Harvesting, Experimental Material Science, Experimental Condensed Matter Physics, Superconducting thin films & single crystals.  |



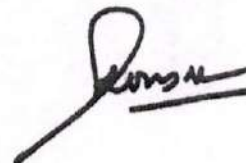
2.

## ELIGIBILITY CRITERIA FOR ADMISSION TO PH.D PROGRAMME:

|    |                                   |   |
|----|-----------------------------------|---|
| 1. | Civil Engineering                 | <p><b>ME/M.Tech</b> in relevant field of Engineering with a minimum CGPA of 6.5 or not less than 60% for General/OBC/EWS Category and for SC/ST minimum CGPA of 6.0 Or not less than 55% marks at Master's level or any other equivalent qualification recognized by the Institute.</p> <p style="text-align: center;"><b>OR</b></p> <p><b>BE/B.Tech with valid GATE score above the prescribed cut off level / NET Qualification.</b> The candidates shall have a minimum CGPA of 8.0 or not less than 75% for General /OBC/EWS Category and for SC/ST minimum CGPA of 7.5 or not less than 70% at BE/B Tech level</p> <p style="text-align: center;"><b>OR</b></p> <p><b>Master's degree in Applied Geology/ Geology/ Earth Sciences or an allied area satisfying each of the following criteria:</b></p> <p>A minimum of 65 percent marks or 6.5 CGPA in the Master's degree.</p> <p>(a) First division in Bachelor's degree, and</p> <p>(b) With a valid GATE score or UGC/CSIR NET/NBHM or equivalent qualification in the relevant area tenable for the year of registration.</p> |
| 2. | Electrical Engineering            | <p><b>ME/M.Tech</b> in relevant field of Engineering with a minimum CGPA of 6.5 or not less than 60% for General/OBC/EWS Category and for SC/ST minimum CGPA of 6.0 Or not less than 55% marks at Master's level or any other equivalent qualification recognized by the Institute.</p> <p style="text-align: center;"><b>OR</b></p> <p><b>BE/B.Tech with valid GATE score above the prescribed cut off level / NET Qualification.</b> The candidates shall have a minimum CGPA of 8.0 or not less than 75% for General /OBC/EWS Category and for SC/ST minimum CGPA of 7.5 or not less than 70% at BE/B Tech level</p>   |
| 3. | Electronics & Communication Engg. | <p><b>ME/M.Tech</b> in relevant field of Engineering with a minimum CGPA of 6.5 or not less than 60% for General/OBC/EWS Category and for SC/ST minimum CGPA of 6.0 Or not less than 55% marks at Master's level or any other equivalent qualification recognized by the Institute.</p> <p style="text-align: center;"><b>OR</b></p> <p><b>BE/B.Tech with valid GATE score above the prescribed cut off level / NET Qualification.</b> The candidates shall have a minimum CGPA of 8.0 or not less than 75% for General /OBC/EWS Category and for SC/ST minimum CGPA of 7.5 or not less than 70% at BE/B Tech level</p>   |



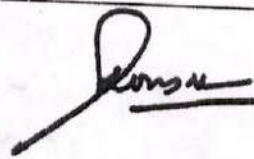
|   |   |   |
|---|---|---|
| 4 | Mechanical Engg                         | <p><b>ME/M.Tech</b> in relevant field of Engineering with a minimum CGPA of 6.5 or not less than 60% for General/OBC/EWS Category and for SC/ST minimum CGPA of 6.0 Or not less than 55% marks at Master's level or any other equivalent qualification recognized by the Institute.</p> <p style="text-align: center;"><b>OR</b></p> <p><b>BE/B.Tech with valid GATE score above the prescribed cut off level / NET Qualification.</b> The candidates shall have a minimum CGPA of 8.0 or not less than 75% for General /OBC/EWS Category and for SC/ST minimum CGPA of 7.5 or not less than 70% at BE/B Tech level</p> |
| 5 | Computer Science Engg.                  | <p>i) 4year BE/B.Tech in Computer Science &amp; Engineering / Information Technology / Electronics Communication Engineering</p> <p>ii) ME/M.Tech in Computer Science &amp; Engineering/ Information Technology /Electronics &amp; Communication Engineering. with a minimum CGPA of 6.5 or not less than 60% for General/OBC/EWS Category and for SC/ST minimum CGPA of 6.0 Or not less than 55% marks at Master's level.</p>  |
| 6 | Information Technology                  | <p>i) 4year BE/B.Tech in Computer Science &amp; Engineering / Information Technology/Electronics &amp; Communication Engineering / Computer Science</p> <p>ii) <b>ME/M.Tech</b> in Computer Science &amp; Engineering/ Information Technology/ Electronics &amp; Communication Engineering/ Computer Science with a minimum CGPA of 6.5 or not less than 60% for General/OBC/EWS Category and for SC/ST minimum CGPA of 6.0 Or not less than 55% marks at Master's level</p>  |
| 7 | Metallurgical & Materials Engineering8. | <p><b>ME/ M.Tech</b> in relevant field of Engineering with a minimum CGPA of 6.5 or not less than 60% for General/OBC/EWS Category and for SC/ST minimum CGPA of 6.0 Or not less than 55% marks at Master's level or any other equivalent qualification recognized by the Institute.</p>  |
| 8 | Mathematics                             | <p><b>Masters Degree in relevant field of Science with NET/GATE Qualification</b> and a minimum CGPA of 6.5 or not less than 60% marks for General /OBC/EWS Category and for SC/ST minimum CGPA of 6.0 Or not less than 55% marks at Master's level or any other equivalent qualification recognized by the Institute.</p>  |
| 9 | Physics                                 | <p><b>Masters Degree in relevant field of Science with NET/GATE/ JEST Qualification</b> and a minimum CGPA of 6.5 or not less than 60% marks for General/OBC/EWS Category and for SC/ST minimum CGPA of 6.0 Or not less than 55% marks at Master's level or any other equivalent qualification recognized by the Institute.</p>   |



|    |                      |   |
|----|----------------------|---|
| 10 | Chemistry            | <b>Masters Degree in relevant field of Science with NET/GATE Qualification</b> and a minimum CGPA of 6.5 or not less than 60% marks for General/OBC/EWS Category and for SC/ST minimum CGPA of 6.0 Or not less than 55% marks at Master's level or any other equivalent qualification recognized by the Institute.  |
| 11 | HSS                  | <b>Masters Degree in relevant field of with NET Qualification</b> and a minimum CGPA of 6.5 or not less than 60% marks for General/OBC/EWS Category and for SC/ST minimum CGPA of 6.0 Or not less than 55% marks at Master's level.   |
| 12 | Chemical Engineering | <p><b>ME/M.Tech</b> in relevant field of Engineering with a minimum CGPA of 6.5 or not less than 60% for General/OBC/EWS Category and for SC/ST minimum CGPA of 6.0 Or not less than 55% marks at Master's level or any other equivalent qualification recognized by the Institute.</p> <p style="text-align: center;"><b>OR</b></p> <p><b>BE/B.Tech with valid GATE score above the prescribed cut off level / NET Qualification.</b> The candidates shall have a minimum CGPA of 8.0 or not less than 75% for General /OBC/EWS Category and for SC/ST minimum CGPA of 7.5 or not less than 70% at BE/B Tech level</p> <p style="text-align: center;"><b>OR</b></p> <p>Masters Degree in relevant field (*) satisfying each of the following criteria:</p> <ol style="list-style-type: none"> <li>1. A minimum of 65 percent marks or 6.5 XPI in the Master's Degree</li> <li>2. First Division in Bachelor's Degree and</li> <li>3. With a valid GATE Score or UGC /CSIR NET / NBHM or equivalent qualification in the relevant area tenable for the year of registration.</li> </ol> |

(\*) Relevant Degrees for Chemical Engineering

| Degree                      | Description  |
|-----------------------------|--|
| M. Sc. *                    | Chemistry<br>(Organic/Physical/Inorganic/Analytical/Industrial etc.) |
|                             | Pharmaceutical Science or Pharmaceutical Engineering or Pharmacy     |
|                             | Food Science or Food Engineering                                     |
|                             | Biotechnology or Biochemistry  |
|                             | Environmental Science or Environmental Engineering                   |
| M. Tech. /<br><u>B.Tech</u> | Civil Engineering  |
|                             | Metallurgy or Metallurgical and Materials Engineering                |
|                             | Mechanical Engineering   |
|                             | Agriculture Engineering  |
|                             | Chemical Engineering   |
|                             | Biochemical Engineering  |
|                             | Petroleum Engineering  |
|                             | Petrochemical Engineering  |



The candidates who have passed their M. Tech. from NIT Srinagar under sponsored category may apply after serving their parent organization for 2 years.

**Admission Categories:**

- Full Time : Institute Fellowship
- Sponsored: From any recognized funding agency.
- Part Time : (National / International)  
Sponsored
- Admission Procedure: Please see brochure.

• **Important Dates:**

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Last date to submit application forms = 30-06-2019

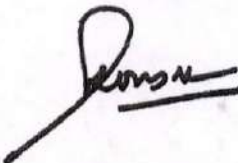
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**Documents to be uploaded along with application:**

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4. GATE/NET /JEST score card
5. Migration Certificate (in case a student coming from other University/Institute).
6. No Objection cum Service Certificate from the employer (in case of in-service candidates) (The format may be downloaded from Institute website)
6. Schedule Caste / Schedule Tribe / Physically Handicapped Certificate / OBC (NCL) Certificate / EWS certificate.
8. Nature of employment, Research experience, publication and other related details.

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Applications will be screened by concerned Departments and list of eligible candidates will be put on website [www.nitsri.ac.in](http://www.nitsri.ac.in). All announcements related to admissions will be made through our website. All candidates are advised to keep in touch with the Institute website till the process of enrolment is complete.

For other detailed information, refer to Information Brochure for Admission to Ph. D Programme, Session Autumn 2019.



(Prof. (Dr.) Kowsar Majid)  
Dean Academic Affairs

No.NIT/DAA / Ph. D/2019/284

Dated: 07-06-2019

Copy to:

1. All Deans, National Institute of Technology, Srinagar
2. All Heads of the Department, National Institute of Technology Srinagar
3. Dean Academics, University of Kashmir, Srinagar
4. Dean Academics GCET, Jammu
5. Dean Academics, IUST, Awantipora, Pulwama, Kashmir
6. Dean Academics BGB University, Rajouri
7. Dean Academics, SSM College of Engineering & Tech. Pattan, Kashmir.
8. Coordinator, National Institute of Technology Camp Classes, Jammu
9. Chief Engineer (PDD/Mechanical/R&B/PHE) Govt. of J&K, Srinagar
10. Registrar, National Institute of Technology, Srinagar
11. Dy. Registrar (Accounts), National Institute of Technology, Srinagar.
12. Associate Dean Examinations / ADAA National Institute of Technology Srinagar
13. Assistant Registrar Academic, NIT Srinagar.
14. I/C Institute Web Site with the request to please upload the above advertisement on the website of the Institute.
15. Incharge e-Governance for necessary action.
16. P.S to Director, IIT Jammu for information of the Director please.
17. PA to Director, NIT Srinagar for kind information of the Director please.
18. Dealing Assistant Ph. D for record and reference please.

n/B

Seat Matrix for Ph.D Programme for the session Spring 2019 and Autumn 2019

| Programme            | Op | Op Pwd | EWS | EWS PwD | SC | SC PWD | ST | ST PWD | OBC | OBC PWD | TOTAL |
|----------------------|----|--------|-----|---------|----|--------|----|--------|-----|---------|-------|
| Chemical Engineering | 08 | 0      | 2   | 0       | 4  | 0      | 2  | 0      | 8   | 1       | 25    |



100%

Ph.D Seat Matrix Autumn 2021-22

| Department           | OPEN | OP PWD | EWS | EWS PWD | OBC | OBC PWD | SC | SC PWD | ST | ST PWD | Total |
|----------------------|------|--------|-----|---------|-----|---------|----|--------|----|--------|-------|
| Chemical Engineering | 5    | 1      | 2   | 0       | 3   | 0       | 2  | 0      | 1  | 0      | 14    |

3/10/2019 Annd. C

**CANDIDATES APPLIED FOR PHD PROGRAMME FOR THE SEESION AUTUMN 2019**

| S.No | STUDENT NAME    | DEGREENAM | BRANCH NAME          | CATEGORY | GENDER |
|------|-----------------|-----------|----------------------|----------|--------|
| 1    | Gowhar Afzal    | PhD       | Chemical Engineering | EWS      | MALE   |
| 2    | uzma imtiyaz    | PhD       | Chemical Engineering | OPEN     | FEMALE |
| 3    | Saheem Rasool   | PhD       | Chemical Engineering | OPEN     | MALE   |
| 4    | MASSARAT MAJEED | PhD       | Chemical Engineering | OPEN     | FEMALE |
| 5    | SALMAN FAROOQ   | PhD       | Chemical Engineering | OPEN     | MALE   |
| 6    | Fayaz doobi     | PhD       | Chemical Engineering | OPEN     | MALE   |
| 7    | ISHFAQ NAJAR    | PhD       | Chemical Engineering | OPEN     | MALE   |
| 8    | Nimaan Imtiyaz  | PhD       | Chemical Engineering | OPEN     | FEMALE |
| 9    | dip Nanore      | PhD       | Chemical Engineering | EWS      | FEMALE |
| 10   | FAIZAH FAROOQ   | PhD       | Chemical Engineering | OPEN     | FEMALE |
| 11   | SHAHIDA KHAN    | PhD       | Chemical Engineering | OPEN     | FEMALE |
| 12   | Mushtaq Ganie   | PhD       | Chemical Engineering | OPEN     | MALE   |
| 13   | NAZIA NAZIR     | PhD       | Chemical Engineering | OPEN     | FEMALE |
| 14   | TANVEER HABIB   | PhD       | Chemical Engineering | OBC-NCL  | MALE   |
| 15   | SHAHID RATHER   | PhD       | Chemical Engineering | EWS      | MALE   |
| 16   | Tawseef Haji    | PhD       | Chemical Engineering | OPEN     | MALE   |
| 17   | SUHAIL LONE     | PhD       | Chemical Engineering | OPEN     | MALE   |
| 18   | ILYAS N SHAH    | PhD       | Chemical Engineering | OPEN     | MALE   |
| 19   | Firdous Dar     | PhD       | Chemical Engineering | OPEN     | MALE   |
| 20   | TAQUDAS MIR     | PhD       | Chemical Engineering | OPEN     | MALE   |

Amd. C

**CANDIDATES APPLIED FOR PHD PROGRAMME FOR THE SEESION SPRING 2019**

| <b>S.No</b> | <b>STUDENT NAME</b> | <b>DEGREE NAME</b> | <b>BRANCH NAME</b>   | <b>CATEGORY</b> | <b>GENDER</b> |
|-------------|---------------------|--------------------|----------------------|-----------------|---------------|
| 1           | RUPAK SINGH         | PhD                | Chemical Engineering | OPEN            | MALE          |
| 2           | Ch Ahmed            | PhD                | Chemical Engineering | ST              | MALE          |
| 3           | RUMYSA KHAN         | PhD                | Chemical Engineering | OPEN            | FEMALE        |
| 4           | Haamid Reshi        | PhD                | Chemical Engineering | OPEN            | MALE          |
| 5           | IRFAN BHAT          | PhD                | Chemical Engineering | OPEN            | MALE          |
| 6           | DABEER MIR          | PhD                | Chemical Engineering | OPEN            | MALE          |
| 7           | Magray Hassan       | PhD                | Chemical Engineering | OPEN            | MALE          |
| 8           | Mohmad Lone         | PhD                | Chemical Engineering | OPEN            | MALE          |
| 9           | Mohmad Lone         | PhD                | Chemical Engineering | OPEN            | MALE          |
| 10          | FALAK NAZ           | PhD                | Chemical Engineering | OPEN            | FEMALE        |
| 11          | JYOTENDRA NATH      | PhD                | Chemical Engineering | PWD             | MALE          |

Ann-C

List of candidates applied for Ph.D Programme in Chemical Engineering for the session Autumn 2022

| STUDENT_ID | STUDENT_NAME      | DEGREE NAME | BRANCH_NAME          |
|------------|-------------------|-------------|----------------------|
| 5872       | SAMROOT WANI      | PhD         | Chemical Engineering |
| 5908       | Irfan Mohi Ud Din | PhD         | Chemical Engineering |
| 5909       | Raphy Jan         | PhD         | Chemical Engineering |
| 5980       | Tagamuud Tazmeen  | PhD         | Chemical Engineering |
| 6012       | Mariya Zahoor     | PhD         | Chemical Engineering |
| 6081       | BHAGYASHREE PAUL  | PhD         | Chemical Engineering |
| 6101       | SUBIYA RASHEED    | PhD         | Chemical Engineering |
| 6231       | DIVYANSI DIVYANSI | PhD         | Chemical Engineering |
| 6235       | RAVI KUMAR        | PhD         | Chemical Engineering |
| 6420       | MOHAMMAD LONE     | PhD         | Chemical Engineering |
| 6550       | TABASUM ALI       | PhD         | Chemical Engineering |
| 6567       | SUMAYA AKTHER     | PhD         | Chemical Engineering |
| 6609       | Mir SAQIB         | PhD         | Chemical Engineering |
| 6613       | Shahid Bashir     | PhD         | Chemical Engineering |
| 6627       | DAR RAFIQ HASSAN  | PhD         | Chemical Engineering |
| 6668       | SHAHID RATHER     | PhD         | Chemical Engineering |
| 6837       | Asif Iqbal        | PhD         | Chemical Engineering |
| 6916       | RAMEEZ BHAT       | PhD         | Chemical Engineering |
| 7114       | NAUSHEEN SAKINA   | PhD         | Chemical Engineering |
| 7181       | OBARE QURESHI     | PhD         | Chemical Engineering |
| 7222       | FURQAN KHAN       | PhD         | Chemical Engineering |
| 7225       | Tanveer Dar       | PhD         | Chemical Engineering |
| 7231       | RAYEES WANI       | PhD         | Chemical Engineering |
| 7235       | Adfa Shah         | PhD         | Chemical Engineering |
| 7361       | Shahnaz Bhat      | PhD         | Chemical Engineering |
| 7405       | Suhail Ahad       | PhD         | Chemical Engineering |



Office of the Dean Academic Affairs  
National Institute of Technology, Srinagar

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NOTICE  
DATED 29-03-2019

UC

Following candidates have been selected provisionally for enrolment to Ph.D Programme for Spring-2019 in the disciplines given below:-

| Roll No.  | Name of the Candidate | Department                      | Category  | Name of the Supervisor/<br>Co-supervisor(s)                         |
|---|-----------------------|---------------------------------|-----------|---|
| <b>Department of Electronics &amp; Communication Engineering.</b> |                       |                                 |           |   |
| ECE012  | Aaqib Bulla           | Electronics & Commn. Engg.      | OPEN      | Dr. Shahid Mehraj   |
| ECE007  | Mehraj Tali           | Electronics & Commn. Engg.      | OBC       | Dr. Farida Khurshid   |
| ECE011  | Haroon Mir            | Electronics & Commn. Engg.      | ST        | Dr. Omkar Singh   |
| <b>Department of Mechanical Engineering</b>                       |                       |                                 |           |   |
| MEC011  | Ali/Imran Ansari      | Mechanical Engineering          | OPEN      | Prof. N.A.Sheikh  |
| MEC019  | Sanjay Kumar          | Mechanical Engineering          | OPEN      | Prof. Rakesh Sehgal<br>Dr. Mukund Dutt Sharma /<br>Prof. M. F. Wani |
| MEC016  | Turali Narayana       | Mechanical Engineering          | OBC       | Dr. Sheikh Shahid Saleem  |
| MEC008  | Himanshu Gupta        | Mechanical Engineering          | OBC       | Prof. Rakesh Sehgal<br>Prof. M.F Wani                               |
| MEC005  | Raj Kumar             | Mechanical Engineering          | SC        | Dr. Mohammad Mursaleen  |
| MEC017  | Asaf Kohli            | Mechanical Engineering          | ST        | Dr. Mohammad Hanief   |
| <b>Department of Metallurgical and Materials Engineering</b>      |                       |                                 |           |   |
| MME004  | Agniswami Behera      | Metallurgical & Materials Engg. | OPEN      | Dr. K.C. Sabat  |
| MME001  | Sunil Patidar         | Metallurgical & Materials Engg. | OBC       | Dr. Srinibash Mishra  |
| <b>Department of Chemical Engineering</b>                         |                       |                                 |           |   |
| CHE002  | Rumysa Khan           | Chemical Engineering            | OPEN      | Prof. Mohammad N.S. Khan  |
| CHE008  | Amir Khanday          | Chemical Engineering            | OPEN      | Dr. T. R Dar  |
| CHE006  | Jyotendra Nath        | Chemical Engineering            | OBC (PWD) | Dr. Shashikant Kumar  |
| <b>Department of Computer science &amp; Engineering</b>           |                       |                                 |           |   |
| CSE001  | Gousia Habib          | Computer Science & Engineering  | OPEN      | Dr.Shaima Qureshi   |
| CSE015  | Mehraj Tali           | Computer Science & Engineering  | OBC       | Dr Ahsan Chisti<br>Dr. Shaima Qureshi                               |
| CSE0024   | Imtiaz Ahmad          | Computer Science & Engineering  | ST        | Dr Ahsan Chisti<br>Dr. Shaima Qureshi                               |
| CSE007  | Sameer Dixit          | Computer Science & Engineering  | Sponsored | Dr. Shaima Qureshi  |
| CSE008  | Amar Gupta            | Computer Science & Engineering  | Sponsored | Dr. Ranjeet Kumar Rout  |

|   |                |                                |                       |                        |
|---|----------------|--------------------------------|-----------------------|------------------------|
| CSE005                                      | Venkata Nerusu | Computer Science & Engineering | Sponsored             | Dr. Ranjeet Kumar Rout |
| <b>Department of Electrical Engineering</b> |                |                                |                       |                        |
| ELE026                                      | Aabid Sheikh   | Electrical Engineering         | OPEN                  | Dr. Farhad Ilahi Baksh |
| <b>Department of Chemistry</b>              |                |                                |                       |                        |
| CHM001                                      | Mubashir Bhat  | Chemistry                      | OPEN                  | Prof. Kowsar Majid     |
| CHM004                                      | Sabreena Bhat  | Chemistry                      | Sponsored             | Dr. Maktedar Shrikant  |
| CHM005                                      | Irfan Gul      | Chemistry                      | Sponsored             | Dr. J. A Banday        |
| <b>Department of Physics</b>                |                |                                |                       |                        |
| PHY002                                      | Irfan Itoo     | Physics                        | OPEN                  | Dr. Vijay Kumar        |
| PHY004                                      | Junaid Ahsan   | Physics                        | OPEN                  | Dr. Harkirat Singh     |
| PHY009                                      | Nazir Ganaie   | Physics                        | Sponsored (Part Time) | Dr. Zubair Ansari      |
| <b>Department of Mathematics</b>            |                |                                |                       |                        |
| MTM002                                      | Obbu Sekhar    | Mathematics                    | Sponsored (Part Time) | Dr. Zamrooda Jabeen    |
| MTM003                                      | Bilal Dar      | Mathematics                    | Sponsored (Part Time) | Dr. Tanweer Jalal      |

The above enrolments are provisional subject to verification of documents and fulfillment of statutory requirements as per the statutes /Advertisement Notice already notified on 31-05-2018. The sponsored candidates must produce Sponsorship certificate at the time of admission and schedule for residency as per our statutes, duly signed by Competent Authority failing which they will not be allowed to enroll for the programme.

**Date of Enrolment for OP/OBC/SC/ST Candidates from: 01-04-2019 to 15-04-2019(only working days)**

**Date of Enrolment for sponsored candidates from: 01-04-2019 to 14-06-2019 (only working days)**

The enrolment/admission fee should be paid online through the following web url= [nitsriadmission.mastersofterp.](http://nitsriadmission.mastersofterp.)

**(Dr. G. R. Beigh)**  
**Associate Dean Examination**

**No: NIT/2019/DAA/**

**Dated: 29 - 03 -2019**

Copy for information to:-

1. Dean Academic Affairs
2. Head of the Department (concerned).
3. Chief Engineer (PHE/ Mechanical / R&B and PDD) Government of Jammu & Kashmir, Srinagar.
4. Registrar, National Institute of Technology Srinagar.
5. Dy. Registrar (Accounts) , National Institute of Technology Srinagar.
6. Associate Dean (Examinations)/Controller of Examinations, National Institute of Technology Srinagar.
7. Staff Advisor Mess, National Institute of Technology Srinagar.
8. Director Physical Education, National Institute of Technology Srinagar.
9. In charge Institute web site with a request to please directed the concerned to upload the above notice on Institue website.
10. Hostel Manager, National Institute of Technology Srinagar.
11. P. A to Director for information of the Director.
12. Notice Boards
13. Concerned File



Office of the Dean Academic Affairs  
National Institute of Technology Srinagar

Notice  
Dated: 10-02-2020

Consequent upon the approval by competent authority, following candidates have been selected provisionally for enrollment to Ph. D Programme for Session Autumn-2019 in the disciplines shown against each. Allotted supervisors are shown against each.

| Application Id   | Name of the Candidate | Category | Name of the Supervisor/Co- Supervisor(s) |
|--|-----------------------|----------|--|
| <b>Department of Chemical Engineering</b>  |                       |          |  |
| 2843   | Firdous Dar           | OPEN     | Dr. Kurella Swamy                        |
| 2583   | Shahida Khan          | OPEN     | Dr. M.P. Ahmad                           |
| <b>Department of Electronics &amp; Communication Engineering</b>                       |                       |          |  |
| 1934   | Humairah Hamid        | OPEN     | Dr. G.R. Begh                            |
| 2492   | Baseerat Khan         | OPEN     | Prof. Najeeb-ud-din                      |
| 2233   | Tariq Rashid          | ST       | Dr. Omkar Singh                          |
| <b>Department of Civil Engineering<br/>Specialization: Water Resources Engineering</b> |                       |          |  |
| 2707   | Farah Amin            | OPEN     | Prof. S.R. Shah                          |
| 1800   | Faizan Tahir Bahadur  | OPEN     | Prof. S.R. Shah                          |
| <b>Department: Civil Engineering<br/>Specialization: Structural Engineering</b>        |                       |          |  |
| 1727   | Aslam Aziz Chechi     | ST       | Dr. F.A. Sofi<br>Prof. A.R. Dar          |
| <b>Department: Civil Engineering<br/>Specialization: Transportation Engineering</b>    |                       |          |  |
| 2056   | Jasim Nisar           | OPEN     | Prof. M.S. Mir                           |
| <b>Department of Physics</b>   |                       |          |  |
| 1950   | Mehboob Rashid        | OPEN     | Dr. Prince Ahmad Ganai                   |
| 1772   | Showket Ahmad Bhat    | OPEN     | Dr. M. Ikram                             |

The selection is provisional subject to verification of documents and fulfillment of statutory requirements as per the statutes /Advertisement Notice already notified on 07-06-2019. The sponsored candidates must produce Sponsorship certificate at the time of admission and schedule

**Office of the Dean Academic Affairs**  
**National Institute of Technology Srinagar**

No: NIT/DAA/620  
Date: November 11, 2021

Consequent upon the approval of the competent authority, following candidates are provisionally selected in the Department of **Chemical Engineering** for the Ph D admission session Autumn-2021, subject to fulfillment of all statutory requirements

| S. No. | Name                 | Category            | Supervisor /Co Supervisor            |
|--------|----------------------|---------------------|--------------------------------------|
| 01.    | Tabassum Ali         | Without Scholarship | Dr. M.A. Rather                      |
| 02.    | Raphy Jan            | Without Scholarship | Dr. Malik Parvez / Dr. Leela Manohar |
| 03.    | Samroot Samreen Wani | Without Scholarship | Dr. Malik Parvez                     |
| 04.    | Mohammad Iqbal Lone  | Without Scholarship | Dr. Malik Parvez / Dr. B. K. Srihari |

1. Admission shall be provisional, subject to fulfillment of statutory norms and as per the admission guidelines as mentioned in the advertisement Notice Dated: September 24, 2021, issued under endorsement No: No.NIT/DAA/2021/506, Dated: September 24, 2021.
2. There is no relaxation for fee on the basis of any category.
3. Fee deposited under rules cannot be refunded.
4. Candidates are directed to complete their admission formalities during working days in the academic (Ph D) section of the Institute latest by **November 22, 2021**.
5. Hostel facility is available to female students only.

**DOCUMENTS TO BE PRODUCED AT THE TIME OF ADMISSION:**

1. All the original documents as mentioned in the advertisement.
2. Passport size photograph in formal dress with light blue background: 06 Nos.
3. Soft copy of the passport size photograph in formal dress with light blue background of maximum size of 100 KB in a pen drive or should be preferably uploaded in your mail box.
4. During the physical reporting outstation candidates will be provided accommodation within the campus for few days for completion of admission formalities.
5. The entry in the NIT premises is subject to production of Covid-19 vaccination certificate. A copy of the same has to be submitted.





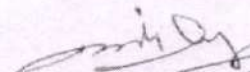
DEPARTMENT OF CHEMICAL ENGINEERING  
NATIONAL INSTITUTE OF TECHNOLOGY, SRINAGAR




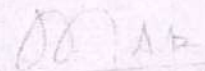
List of self sponsored applicants screened for admission to Ph. D programme in Chemical Engineering Department.

| S.No | Name & Parentage                                  | Whether Eligible or Not | Remarks if any  |
|------|---|-------------------------|---|
| 1    | Ms Samroot Samreen Wani. D/O Hammid Ahmad Wani.   | Provisionally Eligible  | Document to be produced showing that percentage of marks at M-Tech Level is more or equal to 60%. |
| 2    | Mr Mohammad Iqbal Lone. S/o Gh. Mohi-ud-din Lone. | Provisionally Eligible  | Document to be produced showing that percentage of marks at M-Tech Level is more or equal to 60%. |
| 3    | Ms Raphy jan. D/o Mohammad Yaqoob Jan.            | Eligible                | -   |
| 4    | Ms Tabasum Ali D/O Ali Mohammad Bhat.             | Provisionally Eligible  | Document to be produced showing that percentage of marks at M-Tech Level is more or equal to 60%. |

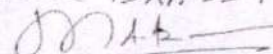
Screening Committee;

  
Dr. M.P. Ahmed. 20/10/21  
(Assistant Professor/Member)

  
Dr. F. Q. MIR 20.10.2021  
(Associate Professor/DPGC Convener)

  
Dr. M.A. RATHER 20.10.2021  
(HOD/Chairman)

Forwarded to Dea Academics with remarks the Selection list shall be communicated separately as per notice DAA-554 Dated Oct 14th, 2021.

  
20.10.2021

**Office of the Dean Academic Affairs  
National Institute of Technology Srinagar**

Following is the Provisional list II of eligible Ph D candidates for enrollment to Autumn Session 2022.

**Chemical Engineering Department**

| Application Id | Name                 | Student Category | Admission Category   | Proposed Supervisor                        |
|----------------|----------------------|------------------|----------------------|--|
| 5872           | SAMROOT SAMREEN WANI | Open             | Institute Fellowship | Dr Malik Parvez                            |
| 5908           | IRFAN MOHI UD DIN    | Open             | Institute Fellowship | Dr M A Rather                              |
| 5909           | RAPHY JAN            | Open             | Institute Fellowship | Dr Malik Parvez                            |
| 5980           | TAGAMUD TAZMEEN      | Open             | Institute Fellowship | Dr Malik Parvez                            |
| 6420           | MOHAMMAD IQBAL LONE  | Open             | Institute Fellowship | Dr Asma Iqbal (S)<br>Dr Fatima Jalid (C-S) |
| 6550           | TABASUM ALI          | Open             | Institute Fellowship | Dr M A Rather                              |
| 6837           | ASIF IQBAL           | Open             | Institute Fellowship | Dr B Krishna Srihari                       |
| 6916           | RAMEEZ RAJA BHAT     | Open             | Institute Fellowship | Dr Fatima Jalid (S)<br>Dr Asma Iqbal (C-S) |
| 7222           | FURQAN FAYAZ KHAN    | Open             | Institute Fellowship | Dr Leela Manohar                           |
| 7225           | TANVEER AHMAD DAR    | Open             | Institute Fellowship | Dr Sashi Kant                              |
| 7231           | RAYEES AHMAD WANI    | Open             | Institute Fellowship | Dr Leela Manohar                           |

**Chemistry Department**

| Application Id | Name               | Student Category | Admission Category   | Proposed Supervisor                          |
|----------------|--------------------|------------------|----------------------|--|
| 5819           | SHEEMA JAN         | Open             | Institute Fellowship | Dr Kowsar Majid (S)<br>Co Supervisor         |
| 6467           | ISHFAQ MAJBEED MIR | Open             | Institute Fellowship | Dr M Aslam (S)<br>Dr Shrikant Maktider (C-S) |
| 6911           | MUSAIB YOUSUF WANI | Open             | Institute Fellowship | Dr S A Shah (S)<br>Co Supervisor             |

**Civil Engineering Department (Structure)**

| Application Id | Name                 | Student Category | Admission Category   | Proposed Supervisor |
|----------------|----------------------|------------------|----------------------|---------------------|
| 6345           | ADIL HUSSAIN TANTRAY | Open             | Institute Fellowship | Dr Parmeshwar       |

*[Handwritten Signature]*

**Office of the Dean Academic Affairs  
National Institute of Technology Srinagar**

Following is the Provisional list of eligible Ph D candidates for enrollment to Autumn Session 2022.

**Chemical Engineering Department**


| Application Id | Name            | Student Category | Admission Category   | Proposed Supervisor   |
|----------------|-----------------|------------------|----------------------|-----------------------|
| 6012           | MARIYA          | Open             | Institute Fellowship | Dr Tanveer Rasool Dar |
| 6101           | SUBIYA RASHEED  | Open             | Institute Fellowship | Dr M A Rather         |
| 6231           | DIVYANSI        | SC               | Institute Fellowship | Dr Brajesh Kumar      |
| 6567           | SUMAYA          | Open             | Institute Fellowship | Dr Leela M Aeshala    |
| 6609           | MIR MOHD SAQIB  | Open             | Institute Fellowship | Dr Kurella Swamy      |
| 7114           | NAUSHEEN SAKINA | Open             | Institute Fellowship | Dr Malik Parvez       |
| 7405           | SUHAIL AHAD     | Open             | Institute Fellowship | Dr F Q Mir            |

**Chemistry Department**

| Application Id | Name                   | Student Category | Admission Category   | Proposed Supervisor                                    |
|----------------|------------------------|------------------|----------------------|--|
| 5824           | KHALIL UL REHMAN       | ST               | Institute Fellowship | Dr M Aslam   |
| 6304           | IMTIYAZ AHMAD LONE     | Open             | Institute Fellowship | Dr Jignesh V Rohit                                     |
| 6344           | SAJAD AHMAD SHEERGUGRI | OBC              | Institute Fellowship | Dr S A Shah  |
| 6383           | SHAHIDA RASHID         | Open             | Institute Fellowship | Dr Jignesh V Rohit                                     |
| 6293           | PAWAN KUMAR            | SC               | Institute Fellowship | Dr Jignesh V Rohit (S)<br>Dr Tabasum Ara (Co-S)        |
| 6418           | RAHEELA AKHTER         | Open             | Institute Fellowship | Dr S Maktidar (S)<br>Dr M Aslam (Co-S)                 |
| 6503           | RAMEEZ AHMAD KUMAR     | Open             | Institute Fellowship | Dr Jignesh V Rohit (S)<br>Dr Javid Ahmad Banday (Co-S) |
| 6548           | TAHMEENA AKHTER        | Open             | Institute Fellowship | Dr M Aslam   |
| 6862           | AHMAD ILLAHIE          | Open             | Institute Fellowship | Dr Kowsar Majid (S)<br>Dr Saifullaha Lone (Co-S)       |
| 7258           | ATTA ULLAH KALEEM      | Open             | Institute Fellowship | Dr Ravi Kumar (S)<br>Dr Javid Ahmad Banday (Co-S)      |
| 6447           | ISHRAT RASHID          | Open             | Sponsored            | Dr J A Banday  |
| 6599           | MANZOOR HUSSAIN        | ST               | Sponsored            | Dr S Maktidar (S)<br>Dr M Aslam (Co-S)                 |
| 6660           | QAZI ADFAR             | Open             | Sponsored            | Dr S Maktidar (S)<br>Dr M Aslam (Co-S)                 |
| 6971           | SYED ZEENAT KHURSHID   | Open             | Sponsored            | Dr Tabasum Ara (Co-S)                                  |

1. Admission shall be provisional, subject to fulfillment of statutory norms and as per the admission guidelines and production of original documents for verification as mentioned in the advertisement Notice.
2. All the documents should be available (in original) at the time of admission.
3. Fee deposited under rules cannot be refunded.
4. Candidates are advised to complete their admission formalities during working days from September 14, 2022 to September 16, 2022.
5. The Sponsored candidates will be able to complete their registration as per the Institute PhD rules.

By order,

  
13/09/2022  
(Najeeb-Ud-Din)  
Dean Academic Affairs

No: NIT/DAA/2022/563  
Dated: 13-09-2022

**Copy for information to:**

1. All concerned Heads of Departments
2. Dean Student's Welfare.
3. Chairman, CSC with a request to upload the provisional PhD selection list on Institute website please.
4. Associate Dean Academic Affairs
5. Associate Dean Examination
6. Assistant Registrar (Academic)
7. e-Governance for information please
8. P.A to Director for information of the Director please
9. P.S to Registrar for information of the Registrar please
10. Concerned Dealing Assistant (PG)
11. Concerned Provisionally admitted PhD candidates

**Office of the Dean Academic Affairs  
National Institute of Technology Srinagar**

**Following is the Provisional list II of eligible Ph D candidates for enrollment to Autumn Session 2022.**

**Chemical Engineering Department**

| Application Id | Name                 | Student Category | Admission Category   | Proposed Supervisor                        |
|----------------|----------------------|------------------|----------------------|--|
| 5872           | SAMROOT SAMREEN WANI | Open             | Institute Fellowship | Dr Malik Parvez                            |
| 5908           | IRFAN MOHI UD DIN    | Open             | Institute Fellowship | Dr M A Rather                              |
| 5909           | RAPHY JAN            | Open             | Institute Fellowship | Dr Malik Parvez                            |
| 5980           | TAGAMUD TAZMEEN      | Open             | Institute Fellowship | Dr Malik Parvez                            |
| 6420           | MOHAMMAD IQBAL LONE  | Open             | Institute Fellowship | Dr Asma Iqbal (S)<br>Dr Fatima Jalid (C-S) |
| 6550           | TABASUM ALI          | Open             | Institute Fellowship | Dr M A Rather                              |
| 6837           | ASIF IQBAL           | Open             | Institute Fellowship | Dr B Krishna Srihari                       |
| 6916           | RAMEEZ RAJA BHAT     | Open             | Institute Fellowship | Dr Fatima Jalid (S)<br>Dr Asma Iqbal (C-S) |
| 7222           | FURQAN FAYAZ KHAN    | Open             | Institute Fellowship | Dr Leela Manohar                           |
| 7225           | TANVEER AHMAD DAR    | Open             | Institute Fellowship | Dr Sashi Kant                              |
| 7231           | RAYEES AHMAD WANI    | Open             | Institute Fellowship | Dr Leela Manohar                           |

**Chemistry Department**

| Application Id | Name               | Student Category | Admission Category   | Proposed Supervisor                          |
|----------------|--------------------|------------------|----------------------|--|
| 5819           | SHEEMA JAN         | Open             | Institute Fellowship | Dr Kowsar Majid (S)<br>Co Supervisor         |
| 6467           | ISHFAQ MAJEED MIR  | Open             | Institute Fellowship | Dr M Aslam (S)<br>Dr Shrikant Maktider (C-S) |
| 6911           | MUSAIB YOUSUF WANI | Open             | Institute Fellowship | Dr S A Shah (S)<br>Co Supervisor             |

**Civil Engineering Department (Structure)**

| Application Id | Name                 | Student Category | Admission Category   | Proposed Supervisor |
|----------------|----------------------|------------------|----------------------|---------------------|
| 6345           | ADIL HUSSAIN TANTRAY | Open             | Institute Fellowship | Dr Parmeshwar       |

*[Handwritten Signature]*

### Metallurgy and Materials Engineering Department

| Application Id | Name                | Student Category | Admission Category   | Proposed Supervisor                                    |
|----------------|---------------------|------------------|----------------------|--|
| 5993           | RAHUL SHRIVASTAVA   | Open             | Institute Fellowship | Dr Prakash G (S)<br>Dr Pravan K (Co-S)                 |
| 6742           | SYED FAIZAN ALTAF   | Open             | Institute Fellowship | Dr Atiku Rahman (S)<br>Dr M F Wani, Mechanical (C-S)   |
| 7253           | SHAHNAZ BASHIR BHAT | Open             | Institute Fellowship | Dr Atiku Rahman (S)<br>Dr M D Sharma, Mechanical (C-S) |

### Mechanical Engineering Department

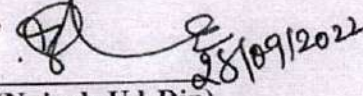
| Application Id | Name                | Student Category | Admission Category   | Proposed Supervisor                           |
|----------------|---------------------|------------------|----------------------|---|
| 6498           | INSHA FAYAZ         | Open             | Institute Fellowship | Dr. Babar Ahmad                               |
| 5786           | NASEER UD DIN KHAN  | Open             | Institute Fellowship | Dr. Shaid Saleem (S)<br>Dr Saad Pervaiz (C-S) |
| 5792           | MOHAMMAD ASHRAF MER | Open             | Institute Fellowship | Dr. Babar Ahmad                               |
| 6152           | MUBASHIR BASHIR     | Open             | Institute Fellowship | Dr. G A Harmain                               |

### Physics Department

| Application Id | Name             | Student Category | Admission Category   | Proposed Supervisor |
|----------------|------------------|------------------|----------------------|---------------------|
| 5796           | SHAISTA YOUSUF   | Open             | Institute Fellowship | Dr M Ikram          |
| 5925           | KHAJA ZUBER AMIN | Open             | Institute Fellowship | Dr P A Ganie        |

1. Admission shall be provisional, subject to fulfillment of statutory norms and as per the admission guidelines and production of original documents for verification as mentioned in the advertisement Notice.
2. All the documents should be available (in original) at the time of admission.
3. Fee deposited under rules cannot be refunded.
4. Candidates are advised to complete their admission formalities during working days up to **October 03, 2022**.
5. The Sponsored candidates will be able to complete their registration as per the Institute PhD rules.

By order,


  
(Najeeb-Ud-Din)  
Dean Academic Affairs

No: NIT/DAA/2022/608

Dated: 28-09-2022

**Copy for information to:**

1. All concerned Heads of Departments
2. Dean Student's Welfare.
3. Chairman, CSC with a request to upload the provisional PhD selection list on Institute website please.
4. Associate Dean Academic Affairs
5. Associate Dean Examination
6. Assistant Registrar (Academic)
7. e-Governance for information please
8. P.A to Director for information of the Director please
9. P.S to Registrar for information of the Registrar please
10. Concerned Dealing Assistant (PhD)
11. Concerned Provisionally admitted PhD cand dates



OFFICE OF DEAN ACADEMIC AFFAIRS

NATIONAL INSTITUTE OF TECHNOLOGY SRINAGAR

Hazratbal Srinagar, J&K INDIA - 190 006



RULES AND REGULATIONS OF

DOCTOR OF PHILOSOPHY

(Ph.D.)

(STATUTES Covered till September 2017)



## 1. INTRODUCTION:

National Institute of Technology (NIT) Srinagar, J&K Srinagar offers postgraduate programme leading to the award of Ph.D. Degree through its Departments. The award of Ph.D. Degree is in recognition of high academic achievements, quality research and application of knowledge to the solution of technical and scientific problems in Science, Technology, Humanities, Social Sciences and Management

The Institute also encourages research in interdisciplinary areas through a system of co-supervision and provides excellent opportunities for such programmes. The Institute undertakes, sponsored research and development projects from industrial and other organisations in the public as well as private sectors. It is desired that the research work be an original work characterized either by the discovery of facts or by a fresh approach towards the interpretation and application of facts, or development of equipment making distinct advance in Science and Technology. It shall evince the candidate's capacity for critical examination and sound judgment and shall represent original contribution to the existing knowledge.

## 1. DEFINITIONS:

- i) "**DRC**" shall mean Departmental Research Committee.
- ii) "**DC**" shall mean Doctoral Committee
- iii) "**Applicant**" shall mean an individual who applied for admission to the Ph.D. Programme of the National Institute of Technology, Srinagar on a prescribed application form.
- iv) "**BOS**" shall mean the Board of Studies of a Department of the National Institute of Technology, Srinagar.
- v) "**BORS**" mean Board of Research Studies of the Institute.
- vi) "**Co-Supervisor**" shall mean an additional supervisor approved by the BORS on the recommendations of the department to help in the accomplishment of the research work of the candidate.
- vii) "**DAA**" shall mean the Dean Academic Affairs of the Institute.
- viii) There are two Associate Deans, **ADAA** shall mean Associate Dean Academic Affairs, and **ADE** shall mean Associate Dean Examinations. ADE has replaced COE Controller of Examination. Both Associate Deans shall work independently under the supervision of DAA

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- ix) HOD shall mean Head of the Department
- x) DR (A) shall mean Deputy Registrar Academics
- xi) **"Degree"** shall mean the Degree of Doctor of Philosophy (Ph.D.) of the National Institute of Technology, Srinagar.
- xii) **"Educational Institution"** shall mean those colleges/Institutions which offer Bachelor's Degree or Higher.
- xiii) **"Full-Time Research Candidate"** shall mean a person registered for Ph.D. Degree devoting full time for completing the degree requirements.
- xiv) **"Institute"** shall mean the National Institute of Technology, Srinagar.
- xv) **"Institute Research Candidate"** shall mean a person registered from the Institute for Ph.D. Degree as a full time research candidate.
- xvi) **"Minimum Registration Period"** shall mean the minimum period for which a candidate must be registered.
- xvii) **"Part time Research candidate"** shall mean a person who is registered for the Ph.D. degree and will devote part of his/her time towards this pursuit and devote part of time towards the discharge of his/her official obligations.
- xviii) **"Registration Period"** shall mean the length of time span commencing with the date of initial registration at the Institute on full-time basis.
- xix) **"Sponsored Research Candidate"** shall mean a full time research candidate excess that he/she receives complete financial support from the sponsoring organisation/(him/her) employer during the research period.
- xx) **"Supervisor"** shall mean a permanent member of the academic staff of the Institute approved by the BORS on the recommendation of the Department/Centre to guide/supervise the research/academic work of the candidate.

The Institute provides facilities for research leading to the degree of Doctor of Philosophy (Ph.D.). Ph.D. Degree Program is offered in the following Faculties

1. Faculty of Engineering
2. Faculty of Science
3. Faculty of Social Science, and Management

Under these faculties the various departments offering Ph D program are listed as under:

- I. Civil Engineering
- II. Electrical Engineering
- III. Mechanical Engineering
- IV. Electronics and Communication Engineering
- V. Metallurgical and Materials Engineering
- VI. Chemical Engineering
- VII. Computer Science and Engineering
- VIII. Mathematics
- IX. Physics
- X. Chemistry
- XI. Humanities , Social Sciences and Management

## **2. ADMISSIONS**

2.1 Student Categories: There are seven types of student categories in the Ph.D. Degree Program

### **A Full time:**

- a) Full-Time student on Institute fellowship.
- b) Full-time Government/Semi-Government Fellowship awardees / QIP / FIP (UGC) / CSIR / UGC / DOE / DST / DBT / NBHM (recognized by Institute from time to time).
- c) Full-time project fellows/JRF/SRF appointed in R&D organizations
- d) Full-time Sponsored student from Industry/R&D organizations.

**B. Integrated Full Time Ph D:** Full-time student on Institute fellowship after B Tech

### **C Part time:**

- e) Permanent faculty and other permanent staff of NIT, Srinagar
- f) External scholars sponsored by Government/Semi-Government organisations/Industry/ National laboratories (Approved by Senate)

Regular Research Scholars of the Institute shall be designated as JRF and SRF as applicable

**2.2 ELIGIBILITY:** See ANNEXURE I

2.2.1 Certificates to be attached at the time of submitting application for admission to Ph D course... ANNEXURE II

**2.3 Entrance Examination for M Phil/Ph D :** Institute invites application for admission in MPhil/Ph d Program twice a year, Spring session and Autumn Session

For spring session, process starts in the month of Jan-Feb and registration of candidates is done in the first week of March, For Autumn session, advertisement is floated in the month of June- July and registration is done in the first week of August, every year.

Institute conducts entrance examination after following the below mentioned procedure:

- I. After floating the advertisements application forms are screened by the respective Department. List of candidates eligible for writing entrance examination are uploaded by the respective departments on Institute website
- II. An entrance examination consists of MCQ type papers comprising of 60 questions. These consist of 30 questions from core area, 15 from allied area and 15 from general aptitude. This carries 70% weight age.
- III. For ensuring smooth, transparent examination coding of the response sheets will be done by the coding officer approved by the Director
- IV. This will be followed by viva voce examination which carries 30% weight age.
- V. Minimum qualifying marks will be 35%. Candidates securing less than 35% will be declared ineligible.
- VI. On the basis of these two components (Written + Viva) final merit list will be declared by the Chairman Evaluation Committee, which will be forwarded to the Heads of the Department for allotment of supervisors. Allotment of supervisors will be made on the basis of i)

choice forms filled by the candidates, ii) merit obtained by the candidate in the entrance examination conducted by the Institute, iii) slots available in the department and iv) slots available with the supervisor

- VII. A list of prospective supervisors with their specialized areas will be available on the Institute website for the information of the candidates. Aspiring candidates will be asked to fill the choices of their supervisors with corresponding research areas for allotment.
- VIII. Every department will be having DAC (Departmental Admission Committee). The constitution of DAC is as under:

*Head of the Department ....Chairperson DAC*

*Prospective Supervisors.....Members*

*Directors Nominee .....Member*

- IX. DAC will finalize the recommended list on the basis of merit obtained by the candidate in entrance examination and choice form submitted by the candidate
- X. Choice form submitted by the candidate will be verified by the verifying office nominated by the Department. Choice form once submitted cannot be changed. Original choice forms are to be retained by COE/Academic office. Xerox copies are to be provided to the Department for admission purposes.
- XI. DAC will submit the recommended list of candidates for M Phil/Ph D program to the Director through Dean Academic Affairs for approval.
- XII. After obtaining approval of competent authority, lists will be uploaded on Institute website for registration under rules. Admission will be provisional and will be subject to the verifications of all necessary documents submitted under statutes.
- XIII. Part time candidates will be given a time limit of two and half months for submitting the required documents
- XIV. Documents which are required at the time of registration under sponsored category are as under:
- XV. No Objection Certificate & Sponsorship Certificate from the employer..

- XVI. Proof of 02 years regular services
- XVII. Deputation order from employer for 06 months from start of enrolment for completing course work for part time candidates.
- XVIII. Internal faculty and Institute candidates will be exempted from any test and deputation order by this Institute
- XIX. Students cannot be registered beyond approved and notified dates.
- XX. Admission to a student will be cancelled in case he/she fails to register within the stipulated time
- XXI. After successful registration the list of the candidates enrolled for each Department will be sent to respective Departments by DAA office.
- XXII. Candidates enrolled will report to the Head of the Department through Supervisor concerned
- XXIII. Reservation Policy in Admission: Reservation policy as prescribed by Govt. of India/ MHRD from time to time shall be applicable.
- XXIV. Doctoral committee (DC) for each student will be proposed by the concerned supervisor and approved by the Director

**Constitution of DC : It consists of following:**

- |                                  |                    |
|----------------------------------|--------------------|
| ➤ <i>Head of the department</i>  | <i>Chairperson</i> |
| ➤ <i>Supervisor (s)</i>          | <i>Member(s)</i>   |
| ➤ <i>Faculty from Department</i> | <i>Member</i>      |
| ➤ <i>Directors Nominee</i>       | <i>Member</i>      |

If the Research Supervisor happens to be the Head of the Department, another senior faculty member in the committee will be the Chairperson.

***FUNCTIONS:***

1. To formulate the course work of the candidate.
2. To scrutinize syllabi of courses of self-study (if any) prepared by the Research Supervisor(s) and send the same to the Dean (Academe Affairs).
3. To finalize and forward the grades of the Candidate in each of the courses to the Dean-Academic.
4. To review the progress of the candidate once in every six months and send the progress report to the Dean-Academic.
5. To asses and approve the research proposal of the candidate.

6. To assess and approve the adequacy of the work in the Pre synopsis seminar and communicate the same through Chairman Senate through DAA.
7. To recommend any recommendation during the Ph D tenure
8. Plagiarism certificate should be given by DC
9. All recommendations in respect of candidate during Ph D tenure should be routed through DC

**XXV. Registration:**

A student is mandatorily required to register in person every semester as per schedule mentioned in the approved academic calendar. The registration will be done departmentally under the supervision of Head of the Department/Coordinator. The registration process (in subsequent semesters) involves the following steps:

- Submission of duly filled up/completed movement form.
- Payment of fees of that semester.
- Submission of a satisfactory progress report through the Doctoral Committee (DC) of the candidate.

After the completion of course work a Ph.D. student shall have to give a presentation before the Doctoral Committee (DC) for showing the progress made during that semester on his/her thesis work.

**4 . Ph D PROGRAM STRUCTURE:**

The Ph.D. Degree Program Structure consists of the following stages:

- i) Ph.D. Course work and evaluation
- ii) Oral comprehensive examination
- iii) Research proposal submission and assessment
- iv) Periodic Assessment of research progress
- v) Pre-Ph D Viva voce examination and submission of synopsis
- vi) Submission of Ph.D. thesis
- Vii) Evaluation of Ph D work by two examiners, one National and One International
- Viii) Viva Voce Examination by the board of Examiners.

#### **4.1 Ph.D. Course work and evaluation**

4.1.1 The minimum course credit requirement for all categories except Integrated Ph D is 10, which includes a course compulsory on Research Methodology. For Integrated Ph D the minimum course requirement is 24. Research methodology is a compulsory course here also

4.1.2 Candidate who would have already completed Research Methodology at M. Phil level may opt for other courses

4.1.3 Courses should be approved by BOS at PG level. In case there is no PG programme, separate courses for Ph D should be approved by respective DCs and BOS.

4.1.4 A candidate is required to enroll for the appropriate PG course(s). If the required course is not available in the existing curricula, instructions in the subject will be imparted in Self-Study mode, following all the steps like assignments, examination etc. as prescribed for a regular course. Candidate is required to complete 10 credit course, among which a course in Research Methodology is a compulsory course. Candidates must complete all the assigned course work, in the seven-grade system (A<sup>+</sup>, A, B<sup>+</sup>, B, C<sup>+</sup>, C, FAIL), with a grade not lower than C in each of the courses. For continuation of fellowship CGPA of 7.0 is essential.

4.1.5 If candidate gets a grade less than C, he may be permitted to do the same course in self study mode in the subsequent semester.

4.1.6 The syllabi for all the new courses to be offered to a Ph. D student must be approved by the DC and subsequently by BOS

4.1.7 The maximum time for course work completion is (three semesters) one and half year of registration.

4.1.8 The maximum time for course work completion is 24 months for Integrated Ph D candidates.

#### **4.2 Oral Comprehensive Examination**

4.2.1 Oral comprehensive examination shall be conducted by respective DCs of the candidate.



4.2.2 Comprehensive Examination should be evaluated under satisfactory and non satisfactory grade

4.2.3 In case unsatisfactory comprehensive Evaluation remarks, candidate be advised to improve.

4.2.4 Oral comprehensive examination of the Ph D scholar which shall be completed within 18 months from the date of first registration in case of candidates with M Tech/PG qualifications and 24 months in case of candidates with B Tech qualifications.

### **4.3 Research proposal submission and assessment**

4.3.1 Every Ph.D. student is required to submit his/her research proposal after the completion of the course work. The research proposal must contain details including problem identification, state of the art technology, plan of research work etc. The DC will assess the proposal through a seminar/presentation and communicate the recommendation for approval to the DAA. The research proposal will be put to BORS/Senate for approval .

### **4.4 Periodic assessment of research progress**

4.4.1 After the approval of the research work proposal, assessments are made periodically, at the end of each semester, to ensure satisfactory progress. The research scholar shall submit through his/her supervisor(s), a progress report of his/her research work, to the concerned DC twice a year. The DC will communicate to the DAA about the periodic progress. The continuance of registration of all research scholars is subject to satisfactory progress made by them.

### **4.5 Pre-Ph D Viva voce examination and submission of synopsis**

4.5.1 Prior to pre-Ph D Viva, the scholar is required to have two papers published or accepted for publication, in reputed peer reviewed journals. The journals should be non paid.

4.5.2 Prior to submission of the synopsis of the thesis, a comprehensive assessment of the research work should be made by DC by a Pre-Ph D Viva voce examination..

4.5.3 The candidate can submit the synopsis only if DC is satisfied about the adequacy of work for submission as a Ph.D. Thesis.

4.5.4 The Chairman of the DC shall send the assessment report on the Pre-Ph D Viva voce examination to the DAA.

4.5.5 The synopsis must be submitted at least three months before submitting the thesis. At least three printed copies and one soft copy of the synopsis shall be submitted to the DAA through the DC. The synopsis must contain objectives of the work, methodology involved and organization of thesis including references of research work,

4.5.6. DC should certify that the Pre-Ph D Viva voce examination has been completed satisfactorily

4.5.7 On successful completion of the Pre-Ph D Viva voce examination the DC will recommend to the Chairman of the Senate a panel of six experts prepared by Supervisor and Chairman DC, three from India and three from abroad, to examine the thesis. Experts from the panel shall be appointed by the Chairman of the Senate as external examiners. The supervisor(s) will be the internal examiner(s). The thesis shall be forwarded to, these examiners who shall report separately on the thesis and forward their recommendation to the DAA in a format (Annexed III ) along with a detailed report on the work undertaken.

#### **4.6 Ph.D. Thesis Submission**

4.6.1 The Ph.D. Thesis must be submitted within three months after the submission of the synopsis. A candidate shall submit four copies of the thesis, neatly typed or printed and soft bound.

4.6.2 Plagiarism certificate should be given by DC

4.6.3 After conduct of viva voce examination Ph D thesis be submitted in hard bound copy.

4.6.4 In addition to Plagiarism certificate declaration certificate should be submitted by candidate and supervisor (s).

4.6.4 The colour code for PhD thesis is MAROON RED

#### **4.7 Evaluation of Ph D work by two examiners, one National and One International**

4.7.1 On successful completion of the Pre-Ph D Viva voce examination the DC will send to the Chairman of the Senate a panel of six experts prepared by Supervisor and Chairman DC, three from India and three from abroad, to examine the thesis. Experts from the panel shall be appointed by the Chairman of the Senate as external examiners. The supervisor(s) will be the internal examiner(s). The thesis shall be forwarded to, these examiners who shall report separately on the thesis and forward their recommendation to the DAA.

4.7.2 The examiners can recommend the thesis in a format (Annexure III) along with the detailed report on thesis.

4.5.3 The reports of the examiners shall be examined by the DAA and will be submitted to Chairman of the Senate for permission to conduct final viva voce examination.

#### **4.8 Evaluation Procedure**

After the synopsis is submitted and the panel of examiners approved, the DAA will send a confidential email to each approved national and foreign examiner enclosing a copy of the synopsis and requesting him/her to serve as an examiner for the thesis. If the examiner refuses or no response is received within 15 days, then the examiner approved at preference no. 2 is approached and his/her consent sought for evaluation of the thesis.

On receipt of the acceptance of the examiner, a copy of the thesis along with the thesis evaluation form (as per the prescribed format, Annexure-III) for the examiner's report will be sent to each examiner both in hardcopy and softcopy (by email).

An examiner will be given 90 days time to evaluate the thesis and submit the evaluation report.

The remuneration for thesis evaluation shall be @ USD 200 for foreign examiners and INR 5000 for national examiners. In addition, the national examiner shall conduct the oral examination of the thesis at the Institute premises for which a remuneration of INR 2500 shall be paid in addition to

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TA/DA as admissible under rules. However, the evaluation remuneration for national examiner shall be paid along with the remuneration for oral examination.

In case the national examiner who evaluates the thesis cannot conduct the oral examination, another examiner from the approved panel shall be appointed for the purpose.

On receipt of the satisfactory reports from both the examiners clearly recommending the award of Ph.D. degree, the approval for conduct of Viva-Voce Examination (VVE) examination shall be obtained from the Chairman, Senate.

The Ph.D. VVE examination shall be an open examination. The chairman of the board will fix a date for the oral examination in consultation with the members of the board and intimate the date to the Academic section.

The Ph.D. candidate shall have to give a presentation of his work before the viva voce board (VVB) and answer the questions put to him/her during the presentation.

The VVB examination board shall give the final report/ recommendation for the award of Ph.D. degree in favour of the candidate which will be communicated by the Chairman VVB to the DAA. Based on this recommendation the result notification will be issued by the Controller of examinations after seeking prior approval from the Chairman, Senate.

#### **4.9 Conduct of final Viva voce Examination**

4.9.1 Once the reports of the examiners have been accepted as satisfactory, the candidate will have to defend his thesis before a viva-voce board (VVB) consisting of following members:

|                               |             |
|-------------------------------|-------------|
| 1. Head of the Department     | Chairperson |
| 2. DAA                        | Member      |
| 3. External Examiner (Indian) | Member      |
| 4. Supervisor (s)             | Member      |

*The other members of the DC of the student will be invitees to the Oral Examination.*

4.9.2 Viva Voce examination is open for all. Information regarding conduct of Ph D viva voce should be notified by ADE/HOD to all departments for participation of interested faculty and students. DC members of the candidates are necessarily requested to join viva voce examination.

4.9.3 After the conduct of successful viva-voce examination (VVE), the hard copy of thesis be submitted to DAA office. In case some suggestions are put forth at the time of VVE, the same may be incorporated in the final and hard bound thesis copy. In addition to the thesis copies prepared for supervisor(s) two copies of hard bound thesis be provided to DAA along with the final recommendation of VVB in respect of the candidate. 4.8.3 The recommendations of the viva-voce board are forwarded to ADE for the declaration of result notification and issuance of provisional certificate in favour of the candidate after submission of a duly signed NOC under rules.

4.9.4 Viva voce examination of a candidate can be conducted through video conference mode in case Indian Examiner of the thesis is unable to come to Institute for conducting the Viva voce examination. The other modalities for conduct of examination will remain same.

4.9.4 If the VVB finds the performance of the student unsatisfactory, the student will be asked to reappear for another oral examination at a later date (not earlier than a month and not later than six months from the date of the first oral examination).

#### **4.10 AWARD OF THE DEGREE**

9.1 On the recommendation of the Viva-Voce Board, the Senate shall decide whether the candidate should be recommended to the Board of Governors for the award of the degree of Doctor of Philosophy.

9.2 The Senate may authorize its Chairman to recommend to the Board of Governors, a candidate for the award of the Degree of Doctor of Philosophy, if he/she has completed all the requirements successfully and has been recommended by the VIVA VOCE EXAM BOARD.

#### **4.11 Depository with INFLIBNET:**

10.1 Following the successful completion of the evaluation process and before the announcement of the award of the Ph.D. degree(s), the Institution

concerned shall submit an electronic copy of the Ph. D. thesis to the INFLIBNET, for hosting the same so as to make it accessible to all Institutions/Colleges.

10.2 Prior to the actual award of the degree, the Institute shall issue a provisional Certificate subject to the submission of NOC under rules.

#### **5. Publication:**

1. At the time of submission of synopsis for Ph D degree there should be two non paid peer reviewed Journal publications.
2. The research papers published should be authored by registered supervisors only.
3. In case published research paper include author other than registered, the bonafide of author and necessity should be recommended and approved by concerned DC of the candidate
4. Part time scholars working in the Institute are supposed to communicate the work for publications under the name of the Department and Institute. They may acknowledge their parent organization/sponsoring Organization
5. After award of the degree, if a candidate is publishing the work of his Ph D degree, the same should be communicated from the Institute. In case of any collaborative or additional work from other Institutes, communication can be made under the address of the Institute other than NIT.

#### **6. RESEARCH SUPERVISOR(s):**

- 6.1 In each department, applicants will be given the details of research areas proposed by various faculty members for Ph.D. programs at the time of entrance examination for the course, so that they will have an opportunity to discuss regarding those areas with the respective faculty members and thereafter, indicate their choice in the order of preference in a choice form.
- 6.2 A committee called Departmental Admission Committee DAC constituted by the Director will award the research supervisor on the basis of merit, choices filled by the candidates and slot available in the Department and with the particular faculty member.

6.3 Depending on the research requirements, Co supervisors will be recommended in respect of the candidate at the time of research proposal submission. The co supervisors or change of supervisors can be recommended by respective DCs to DAA for approval in the BORS / Senate within 18 months of registration. Co Supervisors outside Institute need to get registered with the Institute after recommendation from the Department after fulfilling the requirements. The candidature of Co supervisors be submitted to DAA for approval in BORS/Senate.

6.4 Co- supervisor(s) need to be permanent faculty with requisite Ph D degree and appropriate research experience in the area.

6.5 Change of research supervisor(s), under exceptional circumstances shall be permitted by the senate, on recommendation of DC after consulting (i) the research scholar (ii) the allotted supervisor(s) and (iii) the proposed supervisor(s). Recommendations are to be put before BORS for approval or ratification by the Senate

6.6 At any given time, the maximum number of research students registered with a faculty member shall not exceed eight, irrespective of position.. This number excludes the Ph.D. scholars, who had already submitted the synopsis of the Ph.D. thesis. The JRF/SRF sponsored by external approved financial and R&D organization registered under a Research Supervisor is over and above this quota.

#### **7.RESIDENTIAL REQUIREMENT:**

In the case of part-time external candidates from approved organizations having R&D facilities, the residential requirement is continuous six months. This is called residency period. The period should be with due permission of parent organization without any break. The residency period should be a continuous period.

#### **8.MINIMUM AND MAXIMUM PERIODS OF THESIS SUBMISSION**

- I. Minimum duration for full time is two and a half year
- II. Minimum duration for Integrated Ph D category is four years
- III. Maximum duration for full time is 7 years
- IV. Minimum duration for part time is 4 years

V. Maximum duration of part time is 8 years

However, for candidate having M.Phil., Minimum duration for completion of Ph.D. will be 2 years and Maximum 7 years, provided M.Phil. is in same area of research.

**9. INSTITUTE FELLOWSHIP**

All full time scholars admitted under Institute fellowship are eligible for scholarship. Part-time candidates and full-time faculty members of the Institute admitted as part- time scholars shall not be eligible for any kind of fellowship.

**10. TENURE OF SCHOLARSHIP:**

Tenure will be decided as per guidelines form MHRD (See Annexure IV). Tenure of fellowship will be end as per MHRD guidelines or conduct of viva voce examination whichever is earlier.

**11. SCHOLARSHIP**

11.1 The value of the Institute Research Scholarship for scholars possessing the required qualification at the time of admission to the research program shall be as per the guidelines of MHRD, Govt. of India. For scholarship See MHRD guide lines under Appendix IV

11.2 In the first instance, the assistantship will be awarded for one semester, continuation of the assistantship during the subsequent semesters is contingent upon satisfactory academic performance and satisfactory performance in the discharge of responsibilities assigned under the assistantship scheme. For this purpose an CGPA of 7.00 at the end of a semester in respect of those semesters when the students has been assigned course work will be considered as satisfactory performance.

11.3 For a registered candidate, on completion of two continuous years of research work, there will be an evaluation by the DC and an expert from outside, for considering and recommending an enhancement in the value of scholarship. The expert shall be appointed by the chairman Senate from the panel given by supervisor and HOD through DAA. The committee will reassess the candidate's work after the period so fixed. If satisfied, the committee



will recommend the enhancement of the scholarship. The committee should also indicate the date from which the enhanced value will be effective.

11.4 A research scholar may be assigned academic responsibilities up to six hours per week (like tutorial classes, laboratory demonstration work, conduct of seminar/symposia, running and maintenance of equipment, computer etc.) as may be decided by the Head of the Department.

### **12. LEAVE:**

As per MHRD guide lines only (See Appendix IV). No other leave is permissible to the research students.

### **13. Cancellation of Admission:**

Cancellation of Admission in respect of any enrolled candidate is allowed under the following condition:

- i. When two consecutive unsatisfactory progress reports recommended by DC are received by DAA office.
- ii. Break in registration without approval.
- iii. A research scholar shall maintain, besides satisfactory academic progress, good conduct, behaviour and discipline in the Institute. In the event of a scholar being found to be involved in any act of misconduct, misbehaviour, indiscipline or use of unfair means at any examination, recommendations of Institute disciplinary committee for cancellation of admission approved by the Chairman Senate will be implemented.

### **14. Withdrawal of Admission:**

Withdrawal of admission can be processed on the request of the candidates duly endorsed by the concerned supervisor and HOD. The candidate and his parent will have to submit an affidavit mentioning that withdrawal of admission is requested on his own wish and will and in future candidate shall not ask for renewal or continuation of admission in that course.

**15. GUIDELINES FOR ADMISSION OF SRFs JRFs IN CSIR / DST / DEFENCE LABORATORIES / GOVERNMENT R&D ORGANIZATIONS / IIMs**

- 1.They will have to be permitted by the organizations, they are attached to, for admission to this Institute for pursuing Ph.D. program.
- 2.Applications from such candidates will be received twice a year, against routine advertisements in the news paper(s).
- 3.Selection will be made as per the normal procedure of the Institute.
- 4.The candidate must have qualified in GATE / NET as the case may be.
- 5.They must be SRF's / JRF's or of equivalent position attached to CSIR / DST / Defence Laboratories / Government R&D Organizations / IIMs.
- 6.No scholarship or financial assistance be provided to such candidates.
7. Minimum residential requirement for such candidates for course work etc. shall be as per Institute rules
- 8.In case of candidates from such Institutions, certificate from the Director of the Institute will be required confirming that such candidates, have not/will not, register for any other academic programs of any Institute while pursuing Ph.D. program at NIT Srinagar

All conditions including minimum qualifications for admission to the Ph.D. program prescribed for other categories of scholars would apply to these candidates as well.

**16. Conversion of Full time Research Programme to Part Time :**

17.1 When a candidate gets a job in the wake of which candidate wants to leave the Institute but simultaneously wants to continue with the study, conversion of full time Research Programme to Part Time is allowed under following conditions:

- I. Candidate should have completed the residency period of six months.
- II. Candidate should have completed the course work

- III. NOC form the employer to continue with the Ph D programme should be submitted
- IV. NOC is to be submitted within 10 months from the date the candidate leaves the Institute for joining the job.
- V. Request should be endorsed and recommended by DC

**17. Departmental Research Committee (DRC):**

The committee shall comprise:

- |                            |     |                     |
|----------------------------|-----|---------------------|
| 1. Head of the Department  | ... | Chairman            |
| 2. One Professor           | ... | By Rotation, Member |
| 3. One Associate Professor | ... | By Rotation, Member |
| 4. One Assistant Professor | ... | By Rotation, Member |
| 5. Supervisor/s            |     | Member              |

DRC shall remain valid for two years. After two years DRC need to be renewed.

**18. Constitution of BORS:**

- |                                 |      |                  |
|---------------------------------|------|------------------|
| 1. Director                     | ...  | Chairman         |
| 2. All Heads of the Departments | ...  | Member           |
| 3. Dean, Academic Affairs       | ...  | Member Secretary |
| 4. All Associate Deans          | .... | Members          |
| 4. All Supervisors              | ...  | Members          |

Terms: 1. To frame the policies, rules and regulations for research programme in the Institute

2. To consider the recommendations of DCs of Departments for approval.
3. To consider any matter regarding research activity in the Institute

**19. Departmental Board of studies (BOS)**

It shall comprise 7 members as:

- |                           |       |          |
|---------------------------|-------|----------|
| 1. Head of the Department | ..... | Chairman |
| 2. 1 Professor            | ....  |          |
| 3. 2 Associate Professors |       |          |

4. 1 Assistant Professor
5. 2 External members from the panel recommended by HOD and approved by the Director

It shall meet once in a year or as and when required by the Institute

Terms:

- i. To prepare/revise and upgrade the syllabi for UG and PG programme
  - ii. To recommend additional /new/ PG and UG programmes
  - iii. BOS once constituted shall remain effective for two years
- 

Any issue not covered under above guidelines may please be referred to Chairman Senate.

Annexure D

## ANNEXURES

## ANNEXURE I:

Eligibility criteria for applying in M/Phil/Ph.D Programme in NIT Srinagar

Office of the Dean Academic Affairs

National Institute of Technology, Hazratbal, Srinagar.

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## ADVERTISEMENT NOTICE

DATED:22-12-2015

Applications are invited for enrolment in Ph.D/ M.Phil programmes in the following departments for the Academic session Spring- 2016.

| S.No. | Department  | Areas of Research  | Eligibility Criteria  |
|-------|-------------|--|---|
| 1.    | Civil Engg. | <p><b>Structural Engineering:</b><br/>Structural Engineering, Earthquake Engg, Finite Element Analysis, Concrete Technology, Tall Buildings, Civil Engg. Materials, Reinforced Concrete,</p> <p><b>Water Resources Engineering:</b><br/>Hydraulic Structures and Water Resource Engg., Hydrology and water Resource Engineering, Sediment Transport, Environment and Water Resources Engineering, Hydrology and Hydraulic Structures, Fluvial Hydraulics,</p> <p><b>Transportation Engg</b><br/>Transportation Engineering/Planning,</p> <p><b>Geotechnical Engg</b><br/>Geotechnical Engg./Soil Dynamics, Ground Improvement Techniques,</p> <p><b>Geology</b><br/>Engineering Geosciences and Rock Engineering</p> | <p><b>ME/M.Tech</b> in relevant field of Engineering with a minimum CGPA of 6.5 or not less than 60% for General Category and for SC/ST/OBC minimum CGPA of 6.0 Or not less than 55% marks __at Master's level or any other equivalent qualification recognized by the Institute.</p> <p style="text-align: center;"><b>OR</b></p> <p><b>BE/B.Tech with valid GATE score above the prescribed cut off level/NET Qualification.</b><br/>The candidates shall have a minimum CGPA of 8.0 or not less than 75% for General Category/OBC and for SC/ST minimum CGPA of 7.5 or not less than 70% at BE/B Tech level</p> <p style="text-align: center;"><b>OR</b></p> <p><b>Master's degree in Applied Geology/Earth Sciences or an allied area, satisfying each of the following criteria:</b></p> <p>a) A minimum of 65 percent marks/6.5 CPI in the master's degree.</p> |

|   |                  |   |  |
|---|------------------|---|--|
|   |                  |   | <p>b) First division in bachelor's degree, and</p> <p>c) With a valid Gate score or UGC/CSIR NET/NBHM or equivalent qualification in the relevant area tenable for the year of registration.</p>   |
| 2 | Electrical Engg. | Power System Dynamics & Control, Application of Energy Storage Devices to Power Systems, Power Systems Operation & Optimization, Energy System Planning & Auditing, Stand Alone Power System, Wind Energy Conversion Systems, Power Electronics Power Quality, Electric Drives & Flexible AC Transmission System. | <p><b>ME/M.Tech</b> in relevant field of Engineering with a minimum CGPA of 6.5 or not less than 60% for General Category and for SC/ST/OBC minimum CGPA of 6.0 Or not less than 55% marks __ at Master's level or any other equivalent qualification recognized by the Institute.</p> <p><b>OR</b></p> <p><b>BE/B.Tech with valid GATE score above the prescribed cut off level/NET Qualification.</b></p> <p>The candidates shall have a minimum CGPA of 8.0 or not less than 75% for General Category/OBC and for SC/ST minimum CGPA of 7.5 or not less than 70% at BE/B Tech level</p> |

|   |                                   |  |  |
|---|-----------------------------------|--|--|
| 3 | Electronics & Communication Engg. | Image Processing, Wireless Networks, Biometrics, Analog and Digital Communication, Microwave and Radar Engineering, Data Communication, Microelectronics, Analog and Digital VLSI Design, Radio frequency IC Design, Molecular Nanosciences and Electronics. | <p><b>ME/M.Tech</b> in relevant field of Engineering with a minimum CGPA of 6.5 or not less than 60% for General Category and for SC/ST/OBC minimum CGPA of 6.0 Or not less than 55% marks __at Master's level or any other equivalent qualification recognized by the Institute.</p> <p style="text-align: center;"><b>OR</b></p> <p><b>BE/B.Tech with valid GATE score above the prescribed cut off level/NET Qualification.</b></p> <p>The candidates shall have a minimum CGPA of 8.0 or not less than 75% for General Category/OBC and for SC/ST minimum CGPA of 7.5 or not less than 70% at BE/B Tech level</p>  |
| 4 | Mechanical Engg.                  | Fracture Mechanics, Thermoelasticity and Finite Element Method, Thermal Systems, Fluid Mechanics, Heat Transfer and IC Engines, Tribology and Tribosystems, Mechatronics, Vibration Analysis, Dynamics and Control.  | <p><b>ME/M.Tech</b> in relevant field of Engineering with a minimum CGPA of 6.5 or not less than 60% for General Category and for SC/ST/OBC minimum CGPA of 6.0 Or not less than 55% marks __ at Master's level or any other equivalent qualification recognized by the Institute.</p> <p style="text-align: center;"><b>OR</b></p> <p><b>BE/B.Tech with valid GATE score above the prescribed cut off level/NET Qualification.</b></p> <p>The candidates shall have a minimum CGPA of 8.0 or not less than 75% for General Category/OBC and for SC/ST minimum CGAP of 7.5 or not less than 70% at BE/B Tech level</p> |

|   |                             |   |   |
|---|-----------------------------|---|---|
| 5 | Chemical Engg.              | Chemical & and Biochemical Engineering, Membrane separation processes, Membrane development and characterization, Fuel cells & Micro-channels.  | <p><b>ME/M.Tech</b> in relevant field of Engineering with a minimum CGPA of 6.5 or not less than 60% for General Category and for SC/ST/OBC minimum CGPA of 6.0 Or not less than 55% marks __ at Master's level or any other equivalent qualification recognized by the Institute.</p> <p style="text-align: center;"><b>OR</b></p> <p><b>BE/B.Tech with valid GATE score above the prescribed cut off level/NET Qualification.</b> The candidates shall have a minimum CGPA of 8.0 or not less than 75% for General Category/OBC and for SC/ST minimum CGAP of 7.5 or not less than 70% at BE/B Tech level</p> |
| 6 | Computer Science & Engg.    | System Design & Reconfigurable Computing, Network Security, Computer Networks.  | <p>i) 4 year BE/B.Tech in Computer Science &amp; Engineering/Information Technology/Electronics &amp; Communication Engineering.</p> <p>ii) <b>ME/M.Tech</b> in Computer Science &amp; Engineering/Information Technology/Electronics &amp; Communication Engineering. with a minimum CGPA of 6.5 or not less than 60% for General Category and for SC/ST/OBC minimum CGPA of 6.0 Or not less than 55% marks __ at Master's level.</p>  |
| 7 | Metallurgy & Materials Engg | Foundry Technology (Metal Casting) Mechanical Metallurgy(Mechanical Behaviour and working of metals /alloys),Composites, Process Metallurgy and Metallurgy Engineering, Corrosion study of Joining of Materials, Powder Metallurgy, Magnetic Materials. | <b>ME/M.Tech</b> in relevant field of Engineering with a minimum CGPA of 6.5 or not less than 60% for General Category and for SC/ST/OBC minimum CGPA of 6.0 Or not less than 55% marks __ at Master's level or any other equivalent qualification recognized by the Institute.   |
| 8 | Mathematics                 | Operation Research, Wavelet Analysis Complex Analysis, Sequence Spaces.   | <b>Masters Degree in relevant field of Science with NET/GATE Qualification</b> and a minimum CGPA of 6.5 or not less than 60%   |



|     |            |   |   |
|-----|------------|---|---|
|     |            |   | marks for General Category and for SC/ST/OBC minimum CGPA of 6.0 Or not less than 55% marks __ at Master's level or any other equivalent qualification recognized by the Institute.   |
| 9   | Physics    | Space<br>Condensed matter Physics,<br>Renewable source of Energy, Nano materials, Nuclear Physics and Space plasma Physics. | <b>Masters Degree in relevant field of Science with NET/GATE/JEST Qualification</b> and a minimum CGPA of 6.5 or not less than 60% marks for General Category and for SC/ST/OBC minimum CGPA of 6.0 Or not less than 55% marks __ at Master's level or any other equivalent qualification recognized by the Institute.  |
| 10  | Chemistry  | Inorganic, Organic & Physical Chemistry.  | <b>Masters Degree in relevant field of Science with NET/GATE Qualification</b> and a minimum CGPA of 6.5 or not less than 60% marks for General Category and for SC/ST/OBC minimum CGPA of 6.0 Or not less than 55% marks __ at Master's level or any other equivalent qualification recognized by the Institute.   |
| 11. | Humanities | General Management<br>Financial, Management and Marketing Management  | <b>NET should be essential</b><br>I. Masters Degree in relevant field of Science with a minimum CGPA of 6.5 or not less than 60% marks at Master's level or any other equivalent qualification recognized by the Institute.<br><b>FOR SC/ST/OBC CATEGORY CANDIDATES</b><br>2. Masters Degree in relevant field of Science with a minimum CGPA of 6. Or not less than 55% marks at Master's level or any other equivalent qualification recognized by the Institute. |

**M. Phil Part time is not applicable.**

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**ANNEUXRE II:****Documents to be submitted by candidates registering for Full time Ph D course under Institute Fellowship**

1. MSC/M.Tech Marks Card of all semesters.
2. MSC/M.Tech Degree Certificate/Provisional Degree Certificate.
4. Matriculation /Date of Birth Certificate.
5. Migration Certificate
6. Character Certificate
7. Affidavit duly attested by Ist class Magistrate that I am not presently working in any Government/Semi government/Private or not on the rolls of any College/Institute/University.  
In addition to the above the In-service (Sponsored) candidates are advised to submit the following documents.
8. Fee as per Institute rules/MHRD rules

**Documents to be submitted by candidates registering for Sponsored/Full time/Part time Ph D course without Institute Fellowship****Sponsored  
Part Time/Full Time**

- a) No Objection certificate and sponsorship certificate from the employer
- b) Proof of 02 years regular services.
- c) Deputation order from employer for 06 months from start of enrolment for completing course work in case of part-time candidates.
- d) Deputation order from the employer for 2 years and 6 months from the start of enrolment in case of full time sponsored/in-service candidates.
  1. MSC/M.Tech Marks Card of all semesters.
  2. MSC/M.Tech Degree Certificate/Provisional Degree Certificate.
  4. Matriculation /Date of Birth Certificate.
  5. Migration Certificate
  6. Character Certificate
  7. Fee as per Institute rules/MHRD rules

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OFFICE OF DEAN ACADEMIC AFFAIRS

Annex D



**RULES AND REGULATIONS**

**DOCTOR OF PHILOSOPHY**

**(PhD)**

**(Recommended by 8<sup>th</sup> SPGC, Approved by 26<sup>th</sup> Senate)**

**NATIONAL INSTITUTE OF TECHNOLOGY SRINAGAR J&K INDIA – 190 006**

**June 2021**

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## INTRODUCTION:

National Institute of Technology (NIT) Srinagar, J&K Srinagar offers postgraduate programme leading to the award of PhD Degree. The award of PhD Degree is in recognition of high academic achievements, quality research, and application of knowledge to the solution of technical and scientific problems in Science, Technology, Humanities, Social Sciences, & Management.

The Institute also encourages research in interdisciplinary areas through a system of co-supervision and provides excellent opportunities for such programmes. The Institute undertakes, sponsored research and development projects from government, industrial and other organisations in the public as well as private sectors. It is desired that the research work be an original work characterized either by the discovery of facts or by a fresh approach towards the interpretation and application of facts, or development of equipment making distinct advance in Science and Technology. It shall evince the candidate's capacity for critical examination and sound judgment and shall represent original contribution to the existing knowledge.

### 1. DEFINITIONS

- 1.1 **"Applicant"** shall mean an individual who applied for admission to the PhD Programme of the National Institute of Technology, Srinagar on a prescribed application form through online or offline mode.
- 1.2 **"Co-Supervisor"** shall mean an additional supervisor approved by the Senate Post Graduate Committee (SPGC) on the recommendations of the Departmental Post Graduate Committee (DPGC) to help in the accomplishment of the research work of the candidate. Co-Supervisor need not be a permanent faculty member of the Institute, and may also be from other Institutions / Organizations. A superannuated researcher may also act as co-supervisor.
- 1.3 **"CSIR"**: Council of Scientific and Industrial Research.
- 1.4 **"CVVE"** shall mean Comprehensive Viva Voce Examination
- 1.5 **"DAA"** shall mean the Dean Academic Affairs of the Institute.
- 1.6 **"DAC"** shall mean Departmental Admission Committee.
- 1.7 There are two Associate Deans, **AD (AA)** shall mean Associate Dean Academic Affairs, and **AD (E)** shall mean Associate Dean Examinations. Both the Associate Deans shall work independently under the supervision of Dean (AA).
- 1.8 **"DOE"**: Department of Engineering.
- 1.9 **"DST"**: Department of Science and Technology.
- 1.10 **"DC"** shall mean Doctoral Committee.
- 1.11 **"DR (A)"** shall mean Deputy Registrar Academics.

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- 1.12 **“Degree”** shall mean the Degree of Doctor of Philosophy (PhD) of the National Institute of Technology, Srinagar.
- 1.13 **“Educational Institution”** shall mean those colleges/Institutions which offer Bachelor’s Degree or Higher.
- 1.14 **“Full-Time Research Scholar”** shall mean a Student registered for PhD Degree devoting full time for completing the degree requirements.
- 1.15 **“Full Time Sponsored Research Scholar”** shall mean a full time research Student except that he/she receives complete financial support from the sponsoring organisation / (him / her) employer during the research period.
- 1.16 **“FIP”**: Faculty Improvement Programme.
- 1.17 **“HOD”** shall mean Head of the Department.
- 1.18 **“Institute”** shall mean the National Institute of Technology, Srinagar.
- 1.19 **“Institute Research Scholar”** shall mean a Student registered in the Institute for PhD Degree as a full time research Scholar, with Scholarship and / or any other financial support under rules funded by the NIT Srinagar.
- 1.20 **“JRF”**: Junior Research Fellow.
- 1.21 **“Minimum Registration Period”** shall mean the minimum period for which a Scholar must be registered.
- 1.22 **“NBHM”**: National Board for Higher Mathematics.
- 1.23 **“NET”**: National Eligibility Test.
- 1.24 **“NPIU”**: National Project Implementation Unit.
- 1.25 **“Part time Research Scholar”** shall mean a Sponsored candidate who is registered for the PhD degree and will devote part of his / her time towards the research pursuit and devote part of time towards the discharge of his/her official (Sponsored Organization) obligations.
- 1.26 **“PI”**: Principal Investigator.
- 1.27 **“QIP”**: Quality Improvement Programme.
- 1.28 **“R & D”**: Research and Development.
- 1.29 **“Registration Period”** shall mean the length of time span commencing with the date of initial registration at the Institute.
- 1.30 **“SERB”**: Science & Engineering Research Board.
- 1.31 **“SUGC”** shall mean Senate Under Graduate Committee.
- 1.32 **“SPGC”** shall mean Senate Post Graduate Committee.

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- 1.33 **“SRF”**: Senior Research Fellow.
  - 1.34 **“Supervisor”** shall necessarily mean a permanent faculty member of the academic staff of the Institute approved by the SPGC on the recommendation of the Department to guide /supervise the research / academic work of the candidate.
  - 1.35 **“TEQIP”**: Technical Education Quality improvement Programme.
  - 1.36 **“UGC”**: University Grants Commission.
  - 1.37 **“VVE”** shall mean Viva Voce Examination.
  - 1.38 **“VVEB”** shall mean Viva Voce Examination Board.

## 2. FACULTIES

The Institute provides facilities for research leading to the degree of Doctor of Philosophy (PhD) in the following Faculties

- 2.1 Faculty of Engineering
- 2.2 Faculty of Science
- 2.3 Faculty of Humanities, Social Science, and Management.
- 2.4 Under these faculties the different Departments offering PhD program are listed as under:
  - 2.1.1 Chemical Engineering
  - 2.1.2 Chemistry
  - 2.1.3 Civil Engineering
  - 2.1.4 Computer Science and Engineering
  - 2.1.5 Electrical Engineering
  - 2.1.6 Electronics and Communication Engineering
  - 2.1.7 Humanities , Social Sciences, and Management
  - 2.1.8 Information Technology
  - 2.1.9 Mathematics
  - 2.1.10 Mechanical Engineering
  - 2.1.11 Metallurgical and Materials Engineering
  - 2.1.12 Physics

## 3. PhD ADMISSIONS

**Student Categories:** There are different types of student categories in the PhD Program under which admission can be sought and are as follows:

- 3.1 **Full Time:**
  - 3.1.1 PhD (Regular): Full-Time research Scholar on Institute fellowship.

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- 3.1.2 PhD (Regular): Full-time Government TEQIP Fellowship awardees.
  - 3.1.3 PhD (Regular): Full-time Government QIP Fellowship awardees.
  - 3.1.4 PhD Full-Time (Regular): Fellowship (JRF / SRF) awardees by Government / Semi-Government / Faculty Induction Programme / UGC / CSIR / SERB / DOE / DST / DBT / NBHM / NPIU / CFTI / INSPIRE / RAMANUJAN / NGO/ or any other funding Agency in NIT Srinagar.
  - 3.1.5 PhD Full-Time (Regular): Research Assistants (JRF / SRF) appointed in sponsored research projects which have been awarded to any Faculty at NIT Srinagar. The targeted research projects are financially sponsored by recognized Government / Semi-Government / CSIR / SERB / DOE / DST / NGO/ R&D Organizations / Industry / National /International / or any other funding agencies. (The financial support is for Research Assistant, equipment, and other contingencies)
  - 3.1.6 Full-time Sponsored student from Universities / Institutions / Colleges / Industry / R&D / or any other recognized organizations.

### 3.2 **Direct PhD:**

- 3.2.1 Full-time Regular student on Institute fellowship after B Tech.

### 3.3 **Part Time (Sponsored)**

- 3.3.1 Internal permanent staff of NIT Srinagar.
- 3.3.2 External permanent employees of Government / Semi-Government Organisations / Institutions / Industry / National laboratories / NGO's, Recognized by Govt of India / or any other recognized Institution / organizations.
- 3.3.3 Tenure based Project Fellows / Research Assistants / JRF / SRF already appointed in (and sponsored by) R&D / other recognized Institutions / organizations.
- 3.3.4 Foreign candidate category.

### 3.4 **Self Sponsored Full Time PhD:**

Institute can also offer a self sponsored PhD programme to the candidates who have qualified the entrance test, but could not join due to non-availability of the Institute scholarships. However the candidate has to justify convincingly why he /she is keen to join the PhD programme without any financial support being offered. This offer be given or circulated only after the regular admission process has completed and all the seats as per seat matrix have been filled. They will not be eligible for any Institute scholarship in consecutive years. If selected, they have to submit an affidavit duly attested by first class magistrate that they will not claim any fellowship or any other financial support from the Institute authorities during the entire

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PhD programme. However they can submit the proposals to external Scientific / R & D / Governmental / Non-Governmental / or any other agencies for any financial support. They can also convert their Full time to part time as per the rules and statutes of the Institute.

#### **4. ELIGIBILITY:**

- 4.1 The eligibility criterion is given in ANNEXURE I.
- 4.2 The eligibility criterion will / may be different for different Faculties / Departments.
- 4.3 Any Department proposing to modify / change the eligibility criterion, should approve it from their concerned DPGC's, and inform the same to DAA before the issuance of advertisement. The modification / change will only be regarding the addition or deletion of qualifying degrees. No further approval will be needed for the same.
- 4.4 The DPGC can't approve the changes in the minimum percentage / CGPA in the qualifying degrees or other qualifying criteria. This rests with the Senate, and only senate can modify or change it.
- 4.5 DPGC can forward the changes in minimum percentage / CGPA / or other qualifying criteria to SPGC with full justification. SPGC can recommend the same to Senate.
- 4.6 Self-attested Photocopies of Certificates to be attached at the time of submitting application for admission to PhD programme is given in ANNEXURE II

#### **5. Admission Procedure**

- 5.1 Institute will invite applications for admission in PhD Program once a year.
- 5.2 Advertisement notice will be issued in the month of April / May (Every year) for registration of candidates for the Autumn Session. A wide publicity will be given to the advertisement through different media.
- 5.3 If sufficient numbers of vacant seats are available, then an advertisement notice can also be issued in the month of January for registration of candidates for the spring session.
- 5.4 The last date for the submission of applications will be the 20<sup>th</sup> day from the date of issue of advertisement.
- 5.5 The applications once received are to be screened by at least 3 faculty members of the Department, nominated by Head of the Department / Chairman DPGC of the Department.
- 5.6 List of eligible candidates for writing entrance examination will be uploaded by the respective Departments on Institute website within 10 days from the last date of submission of applications.
- 5.7 The list of all the screened candidates should also be forwarded to Institute PhD Evaluation committee. The Institute PhD Evaluation committee is valid for one particular admission session only.



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- 5.8 The constitution of Institute PhD Evaluation committee will be
- |       |                                     |             |
|-------|-------------------------------------|-------------|
| 5.8.1 | Dean (AA)                           | Chairperson |
| 5.8.2 | AD (AA)                             | Member      |
| 5.8.3 | AD (E)                              | Member      |
| 5.8.4 | Nominee of the Director (Professor) | Member      |
- 5.9 Categories exempted from entrance test are given in clause 6.
- 5.10 Institute will conduct entrance examination under the supervision of AD (E).
- 5.11 The entrance examination consists of MCQ type question paper comprising of 60 questions. The syllabus for entrance test is provided by the Department, and should also be uploaded on the Institute website well before the scheduled date of test. Every correct answer will be awarded +4 marks whereas -1 mark will be deducted for every incorrect / wrong answer. A blank or no answer will be given 0 mark. If a candidate has marked or answered 2 or more options, he / she will be given 0 mark for that question. The Entrance examination carries 100% weightage.
- 5.12 Minimum qualifying score will be positive score greater than (Zero "0"), below which the candidate (s) will be declared ineligible.
- 5.13 On the basis of written test, final merit list will be prepared by the Chairperson Institute PhD Evaluation Committee. A separate merit list will be formulated for the sponsored candidates. The list will be specifically in the order of their Roll Numbers which was allotted to the applicant before the entrance examination, and under no circumstances the list in the order of merit will be made available to the concerned Department or to the Candidates at this stage.
- 5.14 Merit List in the order of Roll Numbers will be forwarded to the concerned Heads of the Department's by the Chairperson Institute PhD Evaluation Committee.
- 5.15 The list of candidates who were exempted from written test will also be made available to the Departments.
- 5.16 Merit List in the order of Roll Numbers will be made available to the eligible candidates also, through notices and Institute Website.
- 5.17 After the list is made available to the Department and eligible candidates; the candidates will be necessarily required to have an informal interaction / discussion individually with the faculty for possible supervision in the field of mutual interest. The Department will facilitate the informal interaction / discussion by distributing a hand out documenting the names of "only" available supervisors and their specializations to the candidates.

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- 5.18 One (1) working day will be given to the eligible candidates for this individual interaction. The entire faculty available for supervision has to be present in the Department on this day of interaction with potential research scholars.
- 5.19 Under special circumstances and if need arises the interaction between a prospective supervisor and candidate can also be through on-line mode. It will be responsibility of the Faculty member to generate the link, and publicize it.
- 5.20 By 5 PM on the same day (of interaction) the eligible candidates will submit the choice form duly signed and dated by them; in the office of DAA against proper receipt. The Choice form can also be mailed to DAA in case of 5.19, if candidate is not physically present in the Institute.
- 5.21 Choice form submitted by the candidate should clearly mention the name of the supervisors and field of specializations in the order of preference. There should not be any overwriting or correction or use of any white fluid on the choice form.
- 5.22 Internal Institute candidates (3.3.1) and category (3.1.4, 3.3.3), exempted from written test will also submit the Choice forms in the office of DAA after interaction with faculty.
- 5.23 Choice form once submitted in DAA office cannot be modified or changed.
- 5.24 Any candidate not submitting the choice form in the DAA office will not be considered for further admission process and foregoes his / her candidature for admission and cannot claim it later at any stage or instant of time.
- 5.25 Original choice forms are to be retained by DAA office.
- 5.26 Immediately the photocopy of choice forms of all eligible candidates and the list of eligible candidates as per the merit will be made available to the concerned Department for allotment of supervisor.
- 5.27 Every Department will be having DAC as per the statutes including a member nominated by Director. DAC constituted is valid for one particular admission session only. The constitution of DAC is as under:
- |        |                                       |                 |
|--------|---------------------------------------|-----------------|
| 5.27.1 | Head of the Department                | Chairperson DAC |
| 5.27.2 | One Professor (by rotation)           | Member          |
| 5.27.3 | One Associate Professor (by rotation) | Member          |
| 5.27.4 | Prospective Supervisors               | Members         |
| 5.27.5 | Directors Nominee                     | Member          |
- 5.28 Eligible candidates who have filled the choice form will have a formal counselling / interaction with the DAC in the concerned Departments as per the date notified by the DAA office.

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- 5.29 DAC shall screen the original documents of eligible candidates and shall verify all the credentials and their requisite certificates as produced by candidate.
- 5.30 If it is not possible for the candidate to be physically present in the Institute on the specified date; then under special circumstances the interaction between the DAC and candidate can be through on-line mode. It will be responsibility of the Department to generate the link, and inform the candidate. In such cases the authenticity of documents will be verified at the time of admission.
- 5.31 Allotment of supervisors by the DAC will be made on the basis of:
- 5.31.1 Choice forms filled by the candidate and
  - 5.31.2 Merit obtained by the candidate in the entrance examination conducted by the Institute and
  - 5.31.3 Slots available in the Department and
  - 5.31.4 Slot / s available with the supervisor.
- 5.32 DAC will submit the recommended list of candidates' along with their allotted supervisors for PhD program through Convenor and Head of the Department / Chairperson DPGC to the DAA.
- 5.33 In case of any disagreement among the DAC members regarding the allotment of supervisor /s, not resolved by consensus; the Directors nominee's decision will be final and binding on all the members of DAC. Directors nominee if desires can send such recommendation /s in a sealed envelope cover to DAA for implementation and approval by competent authority.
- 5.34 The approved list of recommended candidates by the competent authority shall be provisional and will be uploaded on Institute website for the information of concerned.
- 5.35 The admission of the candidates will be confirmed subject to production of original certificates & documents in DAA office for verification and fulfilment of other statutory requirements as in vogue during the days of registration.
- 5.36 The duration for the completion of registration formalities in the Academic section will be 07 (Seven) working days from the date of issuance of the selection list by DAA. For Sponsored (Full time / Part Time) cognizance of clause 5.39 will also be taken into consideration.
- 5.37 Original certificates and documents will not be retained by the Institute except Migration certificate, Character Certificate, and Category Certificate (if admitted under category) which are to be retained in original by the Academic section. The Category certificate if any will be given back to the student after the submission of Thesis and NDC.
- 5.38 Sponsored category candidates have to produce following additional Documents at the time of registration and are as:

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- 5.38.1 No Objection Certificate (NOC) / Sponsorship Certificate from the employer
  - 5.38.2 Proof of 02 (two) years regular services, except for candidates in the category of 3.3.3
  - 5.38.3 Deputation order from employer for completing the PhD Programme from the start of enrolment for full time sponsored candidates.
  - 5.38.4 Deputation order from employer for 06 months / 1 year (depending on course credits) as residency period for completing course work for part time sponsored candidates, except for In-station candidates in the category of 3.3.3.
  - 5.38.5 Internal Institute candidates will be exempted from deputation order by this Institute.
  - 5.39 Sponsored (Full Time / Part Time) candidates will be given a maximum time limit of 6 (Six) months for submitting the required documents from the date of issuance of selection notification by the Institute. The sponsored candidates will be enrolled only after the submission of all documents as mentioned in (5.38) apart from producing academic certificates. Sponsored candidates submitting the official documents within a period of 1 month from the date of issuance of selection list will be allowed to join the current semester in progress, otherwise the candidate will be enrolled for PhD programme in the immediate next semester.
  - 5.40 Admission to a student (except sponsored) will be cancelled in case he / she fails to register within the stipulated time as mentioned in (5.36).
  - 5.41 After the stipulated time of registration, the vacant seats left if any, will be filled with the candidates in waiting.
  - 5.42 In case the waiting list becoming operative, the process for selection of candidates (wait listed) should be completed in the minimum possible time. The process will continue till all the seats as per the approved seat matrix and as per the above mentioned procedure are filled. This process should be completed swiftly.
  - 5.43 Reservation (and dereservation) policy as prescribed by Govt. of India/ Ministry of Higher Education (previously MHRD) from time to time shall be applicable.

## **6. Categories Exempted from Entrance Examinations, and Hereafter Admission Procedure**

- 6.1 **Internal Candidates from the Institute** and the admission procedure will be as follows:
  - 6.1.1 They should be the permanent employees of the Institute.
  - 6.1.2 They will apply against proper advertisement issued by the Institute.

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- 6.1.3 The candidate must fulfil the minimum qualification and other eligibility criterion for admission to PhD as per the statutes of the Institute.
- 6.1.4 They will not appear in the written test.
- 6.1.5 There selection will be based on Interview by the DAC, who will determine the suitability of the internal candidates for the PhD Programme.
- 6.1.6 The cognizance and decision of the DPGC shall also be taken into consideration for admission of internal employees of the Institute.
- 6.1.7 They will be enrolled as sponsored part time candidates.
- 6.2 **Candidates falling in the category of 3.1.3** and the admission procedure will be as follows:
- 6.2.1 This category of QIP (3.1.3) is a centralized admission process, whereby list of candidates for possible selection in the Institute is forwarded by the centralized QIP Centre (Usually an IIT). A DAC will be formed for admission, who will recommend the selection of candidates after Interview. The constitution of DAC will be same as 5.26. DPGC of the Department will also endorse the selection list, before sending it to DAA for approval process. The approved list is subsequently forwarded to Centralized QIP Centre.
- 6.2.2 They will be enrolled as Full time candidates.
- 6.2.3 At the time of admission they also have to produce sponsorship certificate for the stipulated duration from the parent Institution in addition to academic qualification certificates.
- 6.3 **Candidates falling in the category of 3.1.4** and the admission procedure will be as follows:
- 6.3.1 Except written test, all other selection procedure of the Institute will be followed.
- 6.3.2 The candidate must fulfil the minimum qualification and other eligibility criterion as per the statutes of the Institute.
- 6.3.3 The admission procedure will be through DAC if they apply against the advertisement.
- 6.3.4 They can also apply for the PhD programme any time during the year on a proper format. The application should be submitted to DAA, who will forward it to the Concerned Department. The admission procedure will be through DPGC of the Department and DPGC along with proposed supervisor will evaluate the suitability of the candidate, before recommending selection of the candidate for approval.
- 6.3.5 They will be enrolled as Full time candidates.

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- 6.3.6 There are certain categories of fellowships (Like INSPIRE or any other), where the fellowship is initially awarded provisionally. The financial approval / final award is subject to admission in a host Institute, submission of research proposal etc within a specified period of time. In such cases if financial approval is not awarded to the candidate (who is already admitted in the PhD programme of the Institute); the candidate will not lay any claim to Institute fellowship. He / She can continue the PhD programme without Institute Scholarship. However in ensuing session he / she can compete for the Institute fellowship as per clause 5, and will be given only 1 (one) chance to sit in the admission process and earn the Institute fellowship through merit. If earned, the fellowship will be given prospectively, from the date of approval. In case a candidate does not succeed in this first attempt for Institute fellowship; either he / she has to leave the PhD programme or continue PhD programme without any fellowship voluntarily. The candidate will be asked to submit a judicial document in this regard at the time of admission (ANNEXURE III).
- 6.4 **Candidates falling in the category of 3.1.5** and the admission procedure will be as follows:
- 6.4.1 These are the candidates who have been appointed in the research projects awarded to the faculty of the Institute by different agencies.
- 6.4.2 The advertisement for the appointment of such fellows is issued by the concerned Principal Investigator of the project after getting a proper approval by competent authority.
- 6.4.3 Apart from fulfilling the criterion for the specific project, advertisement (ANNEXURE IV) should be made such that the candidate fulfils the minimum qualification and other eligibility criterion so as to make them eligible for PhD registration as per the statutes of the Institute Applications need to be submitted on a proper format.
- 6.4.4 The screening / short listing of the candidates will be undertaken by the PI, also to ensure the basic eligibility criterion for admission to PhD is fulfilled.
- 6.4.5 The selection should be based on interview and on this basis the candidate will be selected to work for project as well as for subsequent registration to PhD.
- 6.4.6 The following broad-based committee will interview the candidates for selection:
- |         |  |          |
|---------|--|----------|
| 6.4.6.1 | Head of the Department                       | Chairman |
| 6.4.6.2 | Dean R&C                                     | Member   |
| 6.4.6.3 | Dean (AA)                                    | Member   |
| 6.4.6.4 | Senior Faculty from the concerned Department | Member   |
| 6.4.6.5 | Principal Investigator                       | Member   |

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6.4.6.6 Co-Principal Investigator (If Any) Member

6.4.6.7 Directors Nominee Member

6.4.6.8 External expert Member

6.4.6.8.1 From outside the Institute; if enjoined by the Sponsoring agency

6.4.7 After the approval from competent authority and issuance of the order in favour of recommended candidate, the appointed fellow will be immediately registered for PhD programme from the date of his / her joining. He / She will be registered under the supervision of PI / Co – PI.

6.5 **Candidates falling in the category of 3.3.3** and the admission procedure will be as follows:

6.5.1 They must be tenure based JRF / SRF / Research Assistant or of equivalent position appointed in / or attached to Government / Semi-Governmental / CSIR / DST / SERB / Defence Laboratories / R&D / IIMs / Recognized Institutions / Organization / NGO etc.

6.5.2 The tenure should be certainly and necessarily accustomed to research.

6.5.3 They will have to be permitted by the organizations; they are working in, for admission to this Institute for pursuing PhD program.

6.5.4 Except written test, all other selection procedure of the Institute will be followed.

6.5.5 The candidate must fulfil the minimum qualification and other eligibility criterion as per the statutes of the Institute.

6.5.6 The admission procedure will be through DAC if they apply against the advertisement.

6.5.7 They can also apply for the PhD programme any time during the year. The application should be submitted to DAA, who will forward it to the Concerned Department. The admission procedure will be through DPGC of the Department and DPGC along with proposed supervisor will evaluate the suitability of the candidate, before recommending selection of the candidate for approval.

6.5.8 They will precisely work in the field of specialization for which they have been appointed in their parent organization and this Institute will endeavour to allot a supervisor of the same or related specialization.

6.5.9 They can also take a Co-Supervisor (preferably PI of the project) from their parent organization, if available.

6.5.10 Under no circumstances Supervisor or Department will compel this category of research scholar to work in a specialization, which he /she intends not. (It is advisable for such candidates to explore the specializations of available supervisors before seeking admission).

- 6.5.11 No scholarship or any other financial assistance will be provided to such candidates.
- 6.5.12 A certificate from the Head of that Organization will be required, confirming that candidate has not / will not register for any other full-time academic programs of any Institute while pursuing PhD program at NIT Srinagar.
- 6.5.13 They will be enrolled as sponsored part time candidates.
- 6.6 Candidates from Other Reputed Educational Institutions can transfer their Ph D programme to NIT Srinagar. Such candidates have to justify and defend the transfer to this Institute. Then only they can be admitted to this Institute. No Institute fellowship will be offered to such candidates. However if the transferee is a UGC-CSIR-JRF Scholar (or any other fellow awardee); they will continue to draw their scholarship subject the completion of applicable UGC-CSIR (other funding agency) procedure for such cases. Recommending such cases will be the prerogative of DPGC and recommendations should be on case-to-case basis. These candidates will be exempted from appearing in the entrance test.

## **7. Departmental Joining and Release of Scholarship.**

- 7.1 After successful registration the list of the candidates enrolled will be sent to respective Departments by DAA office.
- 7.2 Candidates enrolled will report to the Head of the Department through Supervisor concerned by submitting a proper Joining report in the Department.
- 7.3 Joining reports of all the PhD research scholars will be forwarded to DAA and will be recorded in their personal file.
- 7.4 The fellowship of the Institute research scholars / or under UGC-CSIR-JRF will be released from the date of joining in their respective Departments.

## **8. Residential Requirements:**

- 8.1 In the case of sponsored part-time external candidates from organizations, the residential requirement is the completion of 6 months residency period.
- 8.2 In case the sponsored research scholar has to complete 20 /24 credits, the minimum residential requirement has to be 2 academic semester sessions.
- 8.3 For the Part-time Project fellows / JRF / SRF (3.3.3) tenure based appointments in R&D / other organizations, there will not be any compulsive residential requirement for In-Station candidates. However they have to complete the entire course and other academic requirements as per the rules and statutes of the Institute. Out-Station scholars under this category have to complete the residency period as per the Institute rules.



## 9. Semester Registration:

- 9.1 **Research Scholars (all categories except 9.2):** A research scholar is mandatorily required to register in person every semester as per schedule mentioned in the approved academic calendar in the registration process (in subsequent semesters) involving the following steps.
- 9.1.1 Payment of fees of that semester.
- 9.1.2 Submission of a satisfactory progress report duly signed by supervisor.
- 9.2 **Foreign sponsored category:**
- 9.2.1 It is mandatory for the candidate to complete registration in person at least once in an academic year.

## 10. Doctoral Committee

- 10.1 DC for each student will be proposed by the HOD. HOD can consult supervisor also. DC should be proposed within a period of 6 months from the date of joining of the research scholar.
- 10.2 All the proposed DC's for all the research scholars who have joined in a particular session in a Department should be consolidated as a single list recommended by the Convenor and Chairman of DPGC.
- 10.3 The DC list of all the research scholars should be forwarded to DAA.
- 10.4 The consolidated DC list will be forwarded to Director for Directors nominees' and subsequent approval.
- 10.5 The approved list of DC's will be sent to the Department for implementation.
- 10.6 Constitution of DC: It consists of following:
- |        |                         |             |
|--------|-------------------------|-------------|
| 10.6.1 | Head of the Department  | Chairperson |
| 10.6.2 | Supervisor              | Member      |
| 10.6.3 | Co-Supervisor (If any)  | Member      |
| 10.6.4 | Faculty from Department | Member      |
| 10.6.5 | Directors Nominee       | Member      |
- 10.7 DC once constituted shall remain valid for a particular research scholar till the completion of Degree.
- 10.8 Due to the rotation of HOD in a Department following changes will apply in DC, and no further approval is needed for these updates.

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- 10.8.1 If supervisor or Co-Supervisor takes the position of Head of the Department, Previous Head of the Department, who was also the Chairperson of DC, will continue as Chairperson of DC. Thus DC remaining intact.
- 10.8.2 If Departmental faculty member in the approved DC takes over as Head of the Department, The previous (relieved) Head of the Department will be the Departmental faculty Member of the DC. Again as a persona the DC remains intact.
- 10.8.3 If any other faculty member of the Department takes the position of Head of the Department, He / She assume the Chairperson of the DC, Other members of DC remaining the same.
- 10.9 If supervisor or Co-Supervisor is Head of the Department, at the time of nomination and approval of DC, Previous Head of the Department, should be nominated as Chairperson of DC.
- 10.10 The approved members of DC will always have precedence in case of any conflict.
- 10.11 Director vests the authority to nominate the Chairperson of DC where Departments don't have senior faculty or Supervisor is also the HOD.
- 10.12 In case of superannuation of a DC member or HOD, a fresh approval for DC is needed.
- 10.13 In case of superannuation of Supervisor, procedure as per clause 11.12 will be adopted.
- 10.14 The Departmental faculty member will be nominated by the concerned Head of the Department. The nominee should be of Professor / Associate Professor Level. If a Department doesn't have Professor / Associate Professor, then HOD may nominate / include a senior faculty from the Sister Department.
- 10.15 The Director's nominee is nominated by the Director and is a senior faculty from Sister /Other Department. The nominee may or may not be able to give research advice to the scholar. However the Director's nominee has to be impartial and his / her role is to conform that there is no negligence either on the part of research scholar or other members of the DC.
- 10.16 **FUNCTIONS of DC:**
- 10.16.1 To review the research progress of the candidate and send the progress report to the DAA.
- 10.16.2 To assess and approve the research proposal of the candidate. The research proposal will also be signed by convenor and Chairman DPGC.
- 10.16.3 To assess and approve the adequacy of the work in the Pre-synopsis presentation and communicate the same to DAA.
- 10.16.4 Inclusion of Co-Supervisor.
- 10.16.5 To recommend any other issue during the PhD tenure.

10.16.6 All recommendations in respect of research scholar during the PhD programme should be routed through DC.

10.16.7 However regarding the content of the research, the onus lies on the Supervisor.

## **11. Research Supervisor**

- 11.1 A PhD Research Scholar works under the guidance of a Supervisor. The supervisor is required to provide academic guidance and practical support from the genesis of concept to the submission of the thesis. The supervisor has to be a faculty in Institute and from the Department in which research scholar is registered.
- 11.2 In addition to supervisor a scholar can have maximum of 2 (two) co-supervisors. Co-Supervisor /s can be from other Department /s of the Institute or from outside the Institute.
- 11.3 Depending on the research requirements, internal co-supervisor (s) can also be recommended in favour of research scholar at a later stage, but not later than the submission of research proposal. The co-supervisors within the Institute can be recommended by respective DCs through DPGC to DAA for approval in the SPGC / Senate.
- 11.4 Co-supervisors outside Institute need to get registered with the Institute after recommendation from the Department after fulfilling the requirements. The candidature of external Co-supervisors (for a research scholar) can be submitted through DC and DPGC to DAA for approval in SPGC/Senate. External co-supervisors can be recommended in favour of scholar within a time span of 2 years, from the date of enrolment. A proper justification has to be given for the inclusion of an external Co-supervisor. Under no circumstances external Co-supervisor will be recommended or approved beyond 2 years from the date of enrolment.
- 11.5 Co-supervisor (s) outside the Institute need to be permanent faculty / research scientist / or equivalent in an Institute / R&D / other recognized organization with requisite PhD degree and appropriate expertise and experience in the field of specialization.
- 11.6 Participation of co-supervisor outside Institute in progress report evaluation can be sought once in a year in person or through on line mode.
- 11.7 Change of research supervisor (s), under exceptional circumstances shall be permitted on recommendation of DC and DPGC after consulting (a) the research scholar (b) the allotted supervisor (s), and (c) the proposed supervisor (s). Recommendations are to be put before SPGC for discussion and approval. If approved by SPGC can be ratified by the Senate. A proper justification by the concerned has to be submitted for the change of Supervisor.
- 11.8 At any given time, the maximum number of research scholars registered with a faculty member at Associate Professor or at Professor Level having expressive teaching and

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significant research experience shall not exceed eight. This number excludes the PhD scholars, who have submitted the synopsis of the PhD thesis.

- 11.9 Newly recruited faculty members at Assistant Professor Level or tenure based faculty will be allowed to take only one candidate for the first time. They can supervise a maximum of 4 Research candidates inclusive of all the categories (Regular, Sponsored, Internal, External, INSPIRE, Sponsored (PT), Sponsored (FT), JRF / SRF, etc) in subsequent years up to Assistant Professor Level. Newly recruited faculty members at Associate Professor or at Professor level will be allowed to take only one candidate for the first time, and can supervise a maximum of 4 Research candidates inclusive of all the categories (Regular, Sponsored, Internal, External, INSPIRE, Sponsored (PT), Sponsored (FT), JRF / SRF, etc) in subsequent (at least 4) years.
- 11.10 A joint supervision of a research scholar will constitute only 0.5 toward the computation of total number of slot positions for a faculty.
- 11.11 A supervisor should have a minimum service of 3 years up to the date of superannuation or up to the end of tenure; so as to supervise a research scholar. Department and DAA will ensure that no candidate is allotted to a faculty (Permanent or Tenure) for supervision having less than 3 years of service. However a faculty having less than 3 years of service can be a co-supervisor, which he / she can be, even after superannuation or end of tenure.
- 11.12 In case research scholar under the supervision of now superannuated or tenure cessation supervisor has not been able to complete the research in 3 years; in that case following procedure will be adopted for the smooth conduct of research of the scholar:
- 11.12.1 After superannuation or tenure cessation, the Supervisor will be designated as Co-supervisor.
- 11.12.2 The Department should designate a new Supervisor in consultation with the existing (superannuating) supervisor, and proposed Supervisor.
- 11.12.3 As this corresponds to change of Supervisor, Proper approval needs to be obtained from competent authority. The Change of Supervisor should be recommended by DC, DPGC, and SPGC before ratification by the Senate.
- 11.12.4 However if the Research scholar has a Co-Supervisor within the Institute, the same will be designated as Supervisor, and no fresh approvals will be needed in such cases, except information to DAA for record.
- 11.12.5 The PhD scholars who have completed more than 85% ~ 90% of research with their supervisor and for which supervisor happens to superannuate, then the Supervisor continues to remain as the primary supervisor. A Care-Taker Supervisor from the Department is to be made mandatory by the DC of the candidate when the original supervisor superannuates. The

quantum of Research work validation under the primary supervision in case of superannuation must come from, and be recommended by DC & DPGC. The Care-Taker will sign all the official documents (as Supervisor) of the research scholar till the award of PhD degree. The candidate will be required to submit the thesis within a period of 6 months from the date of superannuation of his / her main Supervisor otherwise 11.12.1 will apply. The name of care-taker supervisor duly signed by DC and DPGC should be forwarded to DAA for information and record; and no further approval will be needed for the same. The care-taker supervision will not add to the total number of slots which are available to a faculty for supervision.

## 12. PhD Course work and Evaluation

- 12.1 A candidate is required to enrol for the appropriate PG course (s) or PhD Courses.
- 12.2 The minimum course credit requirement will be as follows:
- 12.3 Faculty of Engineering:
- |  |            |
|--|------------|
| 12.3.1 M Tech Qualified:                     | 10 credits |
| 12.3.2 B Tech Qualified:                     | 24 credits |
| 12.3.3 M.Sc. or any other equivalent degree: | 20 Credits |
- 12.4 Faculty of Science:
- |  |            |
|--|------------|
| 12.4.1 M.Sc. or any other equivalent degree: | 10 Credits |
|--|------------|
- 12.5 Faculty of Social Science, Humanities, and Management:
- |  |            |
|--|------------|
| 12.5.1 MA / MBA or any other equivalent degree | 10 Credits |
|--|------------|
- 12.6 PG Courses are recommended by DPGC and approved by SPGC. In case there is no PG programme, separate course (s) and its syllabus for PhD should be approved by concerned DPGC. However course (s) need to be approved by DPGC before the start of course. The approval by DPGC should be communicated to Examination section, with information to Academic section well before the start of semester in which scholar registers for this course. After the semester registration no such approvals will be entertained by the examination section.
- 12.7 If a required course is not available in the existing (PG) curricula, instructions in the proposed subject will be imparted in Self-Study mode under the guidance of Supervisor or Co-Supervisor (if any), following all the steps like assignments, examination etc. as prescribed for a regular course. The subject to be undertaken in self study mode needs to be approved by DPGC of the Department well before the course registration as mentioned in 12.6.

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- 12.8 Candidate is required to complete the credit requirements as the case may be, among which a course in Research Methodology (3 credits) is a compulsory course for all the research scholars of the Institute.
- 12.9 Candidates must complete all the assigned course work, in the seven-grade system (A<sup>+</sup>, A, B<sup>+</sup>, B, C<sup>+</sup>, C, FAIL), with a grade not lower than C in each of the courses.
- 12.10 For the continuation of fellowship under all the categories, CGPA of 7.0 is essential.
- 12.11 If the student gets a grade less than C in a subject /s, he may be permitted to do the same course / s in self study mode in the immediate subsequent semester.
- 12.12 In case student has a grade of C in a subject/s and CGPA falls less than 7, Scholar will be allowed to do the course /s in self study mode in the immediate subsequent semester
- 12.13 The maximum duration for course work completion is:
- 12.13.1 2 (Two) academic semesters for 10 credits.
- 12.13.2 3 (Three) academic semesters for 20 / 24 credits.
- 12.14 A research scholar may drop course(s) for which he/she may have registered if the academic credits for a given semester is found to be too tedious, but before the midterm examination of that course (s) is / are held. After the completion of midterm examination, such requests will not be accepted. However the complete course work has to be finished within the maximum prescribed time limit as prescribed in 12.13
- 12.15 If any research scholar from another Institute transfers his /her research programme to NIT Srinagar (e.g. in case if JRF /SRF of UGC / CSIR, the scholar can do so once in fellowship tenure) and has completed the relevant courses at that Institute; the scholar can be exempted from the course work at this Institute, subject to recommendations from DPGC.
- 12.16 In 12.15, the research scholar may be asked to take research methodology course at NIT Srinagar, if it has not been credited at the transferee Institute.
- 12.17 Internal Institute part-time research scholars will not be given any official leave to complete the course requirement.

### **13. Oral Comprehensive Examination**

- 13.1 Oral comprehensive examination shall be conducted by respective DCs of the candidate.
- 13.2 Comprehensive Examination should be evaluated under satisfactory and unsatisfactory grade
- 13.3 In case unsatisfactory comprehensive Evaluation remarks, comprehensive examination will be held again after a gap of 3 months, but not later than 6 months.

13.4 Oral comprehensive examination of the PhD scholar shall be completed within 6 months after the completion of course work.

13.5 Oral comprehensive examination should be held immediately after the end of course work.

#### **14. Research proposal submission and assessment**

14.1 Every PhD student is required to submit his/her research proposal after the completion of the course work. The research proposal must contain details including problem identification, state of the art technology, plan of research work etc. The DC will assess the proposal through a seminar/presentation and communicate the recommendation for approval to the DAA. The research proposal should be vetted by DPGC, will be put to SPGC / Senate for approval. Submission of research proposal by research scholar shall be under rules and within stipulated maximum time as shown in table as follows:

14.2 The maximum Time Limit for the submission of research proposal is as follows:

|                         |                                      |
|-------------------------|--------------------------------------|
| 14.2.1 Regular          | 18 months from the date of enrolment |
| 14.2.2 Direct (Regular) | 24 months from the date of enrolment |
| 14.2.3 Sponsored (FT)   | 18 months from the date of enrolment |
| 14.2.4 Sponsored (PT)   | 24 months from the date of enrolment |

14.3 It is advisable to submit the research proposal under the broad area of the research; however research scholars can also submit the work under the final research title of the work.

14.4 Research proposal can also be combined with the periodic regular progress, if proposal is submitted during the same schedule.

14.5 After the submission of the research proposal, if there is a broad or enough variation from the submitted research proposal; the DC needs to take cognizance and forward the same to SPGC through DPGC for the endorsement. The research scholar and Supervisor should properly justify any change.

#### **15. Institute Fellowship**

15.1 Only full time scholars admitted under Institute fellowship are eligible for scholarship as per the Government of India rules and regulations.

15.2 The fellowship amount will be disbursed as per guidelines from MHRD, now Ministry of Higher Education.

15.3 Tenure of fellowship will be as per Institute guidelines (5 years at present) or up to 6 months from the date of presentation of pre-PhD submission presentation of Thesis in the Department; whichever is earlier.

15.4 The amount of the Institute Research Scholarship for scholars possessing the required qualification at the time of admission to the research program shall be as per the guidelines of

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MHRD Ministry of Higher Education, Govt. of India. For scholarship See MHRD guide lines (ANNEXURE V)

- 15.5 In the first instance, the assistantship will be awarded up to the completion of course work. For this purpose CGPA of 7.00 at the end completion of course work will be considered as satisfactory performance. If a scholar falls in the clause of 12.11 and 12.12; and his CGPA is less than 7. His scholarship will not be released, until CGPA of 7 is obtained. The scholarship will be released retrospectively after obtaining the CGPA of 7.
- 15.6 Continuation of the assistantship during the subsequent semesters is akin to satisfactory research and academic performance of the Research Scholar in the discharge of research and academic responsibilities assigned under the assistantship scheme.
- 15.7 For a registered scholar, on completion of two continuous years of research work, there will be an evaluation by the DC and an external subject expert from outside the Institute, for considering and recommending an enhancement in scholarship. The expert shall be appointed by the Director from the panel of 3 (three) Subject experts submitted by supervisor and HOD through DAA. The committee of external subject expert and DC will assess the scholars' work. If satisfied, the committee will recommend the enhancement of the scholarship (JRF to SRF) from the date of eligibility. Recommendation should be endorsed by the DPGC.
- 15.8 A research scholar will be assigned academic responsibilities for 6-8 (Six-Eight) hours per week (like tutorial classes, laboratory demonstration work, conduct of seminar/symposia, running and maintenance of equipment, Web Incharge, or any other Institute work, etc.) as may be decided by the Supervisor / DPGC / Head of the Department. Any dereliction can lead to discontinuation of Institute fellowship.

## **16. Periodic assessment of research progress**

The Assessment of the research scholar by the DC will start as follows

- 16.1 Research Scholars Having successfully completed 10 credits, the first progress assessment will be held after 1 (one) year from the Date of enrolment / registration, and afterwards also once a year as per the academic calendar.
- 16.2 Research Scholars Having successfully completed 20 / 24 credits, the first progress assessment will be held after 1 ½ year from the Date of enrolment / registration, afterwards once a year as per academic calendar.
- 16.3 Participation of Co-supervisor outside Institute in progress report evaluation of a candidate can be sought in person or through on line mode.



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**16.4 Unsatisfactory Performance:**

- 16.4.1 The research scholar presenting his/her yearly progress has unsatisfactory performance; will be given another chance for the improvement in the next presentation which will be scheduled after 3 months. If the said scholar shows the satisfactory performance then only PhD student will be allowed to register for next semester.
- 16.4.2 If the PhD student fails to improve in 16.4.1 (Two consecutive unsatisfactory performances), The DAA will request the Director to nominate a committee headed by a Senior Professor from a Department other than the Department to which research scholar belongs to. The committee will also have an internal subject expert. The committee may also include the Doctoral Committee members except the Supervisor /Co-Supervisor. The Committee will look into the unsatisfactory performance of the research scholar. The committee can also ask for a report from the Supervisor (s) about the unsatisfactory performance of the scholar. The PhD student will also be asked to present himself / herself before the said committee for his / her unsatisfactory performance. The research scholar is under the guidance of a pedagogue, and it is the joint responsibility of the Supervisor and the Scholar to nourish and promote the research. The committee will recommend either for continuation or discontinuation (cancellation) of the registration, based on circumstances and on case to case basis. In case of continuation of the registration, committee will specifically recommend the remedial measures to be taken in order to avoid the further unsatisfactory performance by the scholar. Change of supervisor can also be recommended by this committee under exceptional circumstances.
- 16.4.3 If the committee decided to recommend the continuation of the registration of the research scholar; and consequently if the scholar repeats the unsatisfactory performance for another 2 (two) progresses (as per 16.4.1), the PhD registration of the scholar shall stand cancelled without any approval from the competent authority.

**17.Cancellation of Registration:**

Cancellation of Registration in respect of any enrolled candidate is allowed under the following condition

- 17.1 Break in registration for two consecutive semesters without approval or leave or any other communication. No further communication to be entertained in this case by the DAA office and the file will be send to the Director for the approval of cancellation of PhD registration.
- 17.2 CGPA less than 7 after the completion of entire course work can follow to cancellation of admission / registration of the candidate. However cognizance of clause 12.11 and 12.12 has to be taken in to consideration. The supervisor will have to give specific report regarding the unsatisfactory performance of the PhD scholar in obtaining a CGPA of less than 7.

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- 17.3 Two consecutive unsatisfactory progress reports (Within 1 year) recommended by DC are received by DAA office. The case will be dealt as per the decision taken under clause 16.4.
- 17.4 A research scholar shall maintain, besides satisfactory academic progress, good conduct, behaviour and discipline in the Institute. In the event of a scholar being found to be involved in any act of misconduct, misbehaviour, indiscipline or use of unfair means at any examination, recommendations of Institute disciplinary committee for cancellation of admission approved by the Director will be implemented.

### **18. Leave**

- 18.1 As per Ministry of Education, GOI guide lines leave as per (ANNEXUREV) is permissible. No other leave is permissible to the research students.
- 18.2 However, a research scholar under Institute scholarship can take a break for a maximum period of 6 months during the entire PhD programme, citing genuine reasons, and also obtaining a proper prior approval from Institute Authorities.
- 18.3 During this absentia period the research scholar will not be given any monthly scholarship. However his total scholarship period (at present 5 years) will not get affected, and will be given scholarship for the period of absentia beyond 5 years. In case of proper approval for the break, research scholar will be exempted to pay the registration fee for one semester falling in these 6 months.
- 18.4 A research scholar can apply for the break, only after the completion of entire course work. Break beyond 6 months can be approved only in case of severe health issue or any other unforeseen circumstances or natural calamities.
- 18.5 For sponsored research scholars, the leave rules of the parent organization will be applicable.
- 18.6 Maternity leave will be given to the female research scholars as per the rules and regulations in vogue.
- 18.7 There will not be any paternity leave to male research scholars.

### **19. Conversion of Full Time to Part Time Research Programme**

- 19.1 When a research scholar under Institute fellowship gets a job and as such he /she wants to leave the Institute; but simultaneously wants to continue with the PhD registration, conversion of Full time to Part Time is allowed under following conditions:
- 19.1.1 Research Scholar should have completed the residency period of six months.
- 19.1.2 Research Scholar should have completed the course work.
- 19.1.3 Conversion should be endorsed and recommended by DC and DPGC
- 19.1.4 NOC from the employer to continue with the PhD programme (Part-Time) at NIT Srinagar should be submitted.
- 19.1.5 NOC is to be submitted within 12 months from the date the Research scholar is relieved for joining the job.

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- 19.1.6 Till the candidate submits the NOC from employer, the registration will be kept in abeyance.
- 19.1.7 During the abeyance of registration period, Semester fee will not be paid by the candidate.
- 19.2 Sponsored full time research scholars admitted under different categories, after spending 2 / 3 years (or duration as was permitted by their parent organization) at Institute, and have to join back their parent organization.
- 19.2.1 In cases a full time sponsored research scholar has not been able to complete the PhD within the stipulated duration; their registration will be spontaneously converted from full time to part time from the date of relieving from this Institute without any permission or any other document from the parent organization. Full time to part time conversion will also be mentioned in the relieving order, after which they can join the parent organization.
- 19.2.2 However Full time to part time cognizance will only be given, after producing a copy of joining report / or acceptance of joining report from their parent organization.
- 19.2.3 In case a sponsored research scholar has given pre-PhD submission presentation; the sponsored research scholar should be relieved entirely after the completion of NDC.

## **20. Withdrawal of PhD Registration**

- 20.1 Complete withdrawal of registration can be processed on the request of the candidates, duly endorsed by the concerned supervisor and HOD. The candidate will have to submit an affidavit attested by First class Magistrate mentioning that withdrawal of registration is requested on his / her own wish and will; and in future he / she shall not claim for renewal or continuation of registration in this PhD programme. The PhD programme of the candidate will be entirely terminated.
- 20.2 For candidate who withdraws PhD registration immediately after having completed residency period and their entire course work under rules; credits of the course work can be saved. These credits will be counted in case the candidate comes back for re-admission in future. Such candidates can be considered for re-admission upon applying afresh under different categories, and if recommended for selection; will be exempted from course work. The candidate may be allotted same or different supervisor. The credits can be saved for a maximum period of 4 years from the date of withdrawal of registration. If the candidate is admitted afresh under sponsored part time category, the residency period will also be waived off.
- 20.3 For candidate who withdraws PhD registration due to any reason; after spending a significant amount of time and completing maximum number of requisite academic activities / assignments of the PhD Program like Research proposal submission, and publication of results etc, can keep his / her PhD programme in abeyance for a period of 3 years. Within a gap of 3 years the candidate can join back the PhD programme. If he/she has joined any organization; they have to produce an NOC / sponsorship from the employer. They can join as sponsored part time or full time if permitted by their employer. Gap in between will not be counted

towards the maximum registration period. They will be under the supervision of the same supervisor, even if a slot is not available with him / her. However If supervisor is / has been superannuated by the time candidate joins back, the clause (11.12) will be applicable.

### **21. Minimum and Maximum period of Thesis submission**

- 21.1 Minimum duration for full time research scholars is 2 ½ (two and a half) years
- 21.2 Minimum duration for Direct PhD full time research scholars is 3 ½ (Three and a half) years
- 21.3 Minimum duration for part time research scholars is 3 (three) years
- 21.4 Maximum duration for full time research scholars is 7 (Seven) years
- 21.5 Maximum duration for Direct PhD full time research scholars is 8 (Eight) years
- 21.6 Maximum duration for part time research scholars is 8 (Eight) years

### **22. Publications:**

- 22.1 At the time of submission of synopsis for PhD degree there should be 2 (two) mandatory non-paid peer reviewed SCI / SCOPUS / SCIE / ESCI indexed Journal publications.
- 22.2 The published research papers should necessarily be authored by the research Scholar and registered supervisor /s only.
- 22.3 Part time scholars of the Institute are supposed to communicate the research work for publications under the name of the Department and Institute. They may acknowledge their parent organization / sponsoring Organization.
- 22.4 After award of the degree, if the scholar is publishing any journal articles / book (s) / book chapter (s) from his PhD work, the affiliation needs to be that of this Institute.
- 22.5 Institute holds the Intellectual property rights (IPR) of all the Publications published out of the research work of the research scholar, whether during the PhD programme, or after the PhD degree has been awarded.
- 22.6 In case of any collaborative or additional work from other organization, co-author can be added from those organizations in published work, However IPR will be held by the Institute. This / These publication /s will be over and above the 2 mandatory publications. The research scholar has to report to the Department, regarding the quantum of work carried by the research scholar in collaboration with other organization, before the publication of this research work.
- 22.7 If at any instant of time it is observed that rules (22.1 to 22.6) of publications have been violated, stringent action will be initiated against the concerned.

### **23. Pre-PhD Viva voce examination and submission of synopsis**

- 23.1 Prior to submission of the synopsis of the thesis, an assessment of the research work should be made by DC by a Pre-PhD Viva voce examination.
- 23.2 The candidate can submit the synopsis only if DC is satisfied about the adequacy of work for submission as a PhD Thesis.

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- 23.3 The Chairman of the DC shall send the assessment report on the Pre-PhD Viva voce examination.
- 23.4 A (One) soft bound hard copy of synopsis and a soft copy in pdf format, along with other documents must be submitted to DAA duly forwarded by DC.
- 23.5 The synopsis must be in continuum text with important results and inferences. The synopsis is sent to the approved examiners for possible evaluation of the thesis. Hence it should be brief highlighting the important results and discussions. A brief synopsis also helps in obtaining an earliest consent from the approved and interested examiners. The Optimum page length of an excellent synopsis is typically 10 ~ 15 Pages. Synopsis should be written in the approved format
- 23.6 On successful completion of the Pre-PhD Viva voce examination the DC will recommend to the Director a panel of eight subject experts (four from India and four from foreign), prepared by Supervisor and forwarded by Chairman DC, to examine the thesis.
- 23.7 The documents submitted to the DAA along with synopsis should be as per the check list (ANNEXURE VI)
- 23.8 The thesis and Plagiarism report can be submitted within a maximum period of three months from the date of Pre-PhD viva. If not submitted within this stipulated 3 months, Pre-PhD viva has to be again conducted. The process of approval for the thesis submission will also be started afresh.

## 24. Plagiarism

- 24.1 All submitted PhD thesis are to be scanned for similarity Index before forwarding the same to examiners for evaluation.
- 24.2 Documents / Thesis to be screened for similarities index will initially be scanned by candidate him/herself by obtaining login and password from Coordinator Automation, Library Information and Resource Centre.
- 24.3 After scanning, research scholar will submit the document to supervisor concerned.
- 24.4 All supervisors shall also be assigned login and password on demand and will screen the dissertation / Thesis to their best satisfaction.
- 24.5 Main parameters which will determine the similarity Index for the submitted documents shall comprise of following:
- |                             |            |
|-----------------------------|------------|
| 24.5.1 Exclude Matches      | ≤ 10 words |
| 24.5.2 Exclude Bibliography | On         |
| 24.5.3 Exclude Quotes       | On         |

- 
- 24.5.4 Exclude Index On
- 24.5.5 Exclude self published work On
- 24.5.6 Similarities Index  $\leq 25\%$  (excluding the Self-published work)
- 24.6 Final similarity Index certificate will be signed by Research scholar and Supervisor /s. Format is given in. They will be responsible for the similarity index report generated from Plagiarism check.
- 24.7 Concerned Supervisor will also give the certificate for exclusion of self published work.

## **25. PhD Thesis Submission**

- 25.1 The PhD Thesis must be submitted within three months after the submission of the synopsis.
- 25.2 The synopsis & thesis should be written in the approved format
- 25.3 Research scholar shall submit 1 (one) soft bound hard copy of the thesis.
- 25.4 A soft copy of the thesis in pdf format is also to be submitted.
- 25.5 Scanned copy of duly signed similarity Index certificate will be attached with thesis at the time of thesis submission.
- 25.6 Hard copy of the Similarity index report, exclusion of self published work, and the plagiarism report showing the similarity with different sources should be submitted to DAA along with the soft bound hard copy of the thesis.
- 25.7 DAA office will issue a certificate to the research scholar certifying the submission of thesis.
- 25.8 PhD scholar can join any Research / Academic or any organization after submission of PhD Thesis for evaluation.

## **26. Evaluation of PhD (thesis) work by National and Foreign Examiners**

- 26.1 On successful completion of the Pre-PhD Viva voce examination, a panel of eight subject experts prepared by Supervisor and forwarded by HOD / Chairperson DC to the DAA. The panel of examiners will have 4 (four) from India and 4 (four) from abroad.
- 26.2 Proposed panel of examiners should be subject experts with designation of Professor / Associate Professor from reputed Educational Institutions.
- 26.3 Experts (Indian / Foreign) from reputed Industries, Government / Semi-Government organisations or eminent R&D facilities may also be proposed with the designations like Directors or Scientist or Researchers or Team Leaders or Group Leaders or Project Leaders of equivalent grade or designations at least equivalent to that of Associate Professor.
- 26.4 The competence of the proposed examiner to evaluate PhD work submitted by candidate should be justified by their recent bio data.

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- 26.5 Experts from the panel shall be appointed by the Director as external examiners in the order of preference, Except for 26.6
- 26.6 The Director being Supervisor or Co-supervisor of the Research Scholar, the Director's authority will be vested with DAA and authority of DAA will be vested with ADAA or ADE for the evaluation of thesis, conduct of viva voce, and approval of result notification, etc.
- 26.7 The DAA being Supervisor or Co-supervisor of the Research Scholar; the Director after appointing the panel in the order of preference will forward the file to AD (AA) or AD (E) as Director may deem to fit, for further necessary action. The DAA will not have any access to the file till the outcome of evaluation.
- 26.8 After the synopsis is submitted and the panel of examiners approved, the DAA will send a confidential email to each approved national and foreign examiner enclosing a copy of the synopsis and requesting him / her to serve as an examiner for the thesis. Except for 26.7
- 26.9 For 26.7; 26.8 will be accomplished by AD (AA) or AD (E) as approved by Director.
- 26.10 If the examiner refuses or no response is received within 15 days, then the examiner approved at preference no. 2 of the panel is approached and his/her consent sought for evaluation of the thesis.
- 26.11 On receipt of the acceptance of the examiner, a copy of the thesis along with the thesis evaluation form (ANNEXURE VII), and remuneration bill form (Indian: ANNEXURE VIII; Foreign: ANNEXURE IX) will be sent to each examiner as softcopy (by email). On the insistence of examiner soft bound hard copy of thesis can also be sent.
- 26.12 An examiner will be given 90 days time to evaluate the thesis and submit the evaluation report.
- 26.13 The remuneration for the thesis evaluation shall be @ USD 400 for foreign examiners and INR 5700 for national examiners.
- 26.14 The evaluation report submitted by the external examiners will be forwarded to the Supervisor through HOD / Chairperson of DC. Both the evaluation reports will be sent together, even if there is a time lag between the receipts of reports by the Dean (AA).
- 26.15 The comments /suggestions if any by the examiners, have to be incorporated in the thesis by the research scholar. After correcting the thesis as per the suggestions / comments (if any) of examiners; Report regarding the same will be submitted by the research Scholar through DC and should be forwarded to DAA for further process.
- 26.16 **Unsatisfactory Report of Thesis**
- 26.16.1 External examiner may recommend the major revision (Point No 3 of the evaluation report). Upon the completion of major revision by the research scholar, revised thesis will be

submitted back to the examiner. The DC along with Supervisor should ensure that corrections / suggestions given by the examiner have been properly incorporated in the thesis.

- 26.16.2 If an external examiner recommends the major revision (Point No 3 of the evaluation report) of thesis in the second spell of evaluation also, then thesis will be sent to the next approved examiner in the panel. However the examiner in question will be paid the remuneration for the evaluation of thesis as per the rules.
- 26.16.3 In case, second examiner also recommends a major revision in the first spell of evaluation, the case will be referred to Director and will be resolved on the pattern of clause 16.4.2. The examiner in question will be paid the remuneration as per the rules.

## **27. Conduct of final Viva Voce Examination**

- 27.1 On receipt of the satisfactory reports from both the examiners clearly recommending the award of PhD degree, and the submission of report regarding the incorporation of suggestions (if any) in the thesis, the approval for conduct of Viva-Voce Examination (VVE) examination shall be obtained from the Director.
- 27.2 The PhD VVE examination shall be an open examination.
- 27.3 The chairman of the VVB will fix a date for the oral examination in consultation with the members of the board and intimate the date to the Academic section.
- 27.4 Information regarding conduct of PhD viva voce should be notified by ADE/HOD to all Departments for participation of interested faculty and students.
- 27.5 The national examiner shall conduct the oral examination of the thesis at the Institute premises, for which a remuneration of INR 5000 shall be paid in addition to TA/DA as admissible under rules. The thesis evaluation remuneration for Indian examiner shall be paid along with the remuneration for oral examination.
- 27.6 In case the national examiner who had evaluated the thesis cannot conduct the oral examination, another examiner as per preference from the approved panel shall be requested for the conduct of oral examination.
- 27.7 The research scholar will have to defend the thesis before VVB consisting of following members as follows. Their presence is obligatory, without which VV cannot be conducted.
- |  |                    |
|--|--------------------|
| 27.7.1 <b>Head of the Department</b>               | <b>Chairperson</b> |
| 27.7.2 <b>DAA or his nominee [AD(AA) or AD(E)]</b> | <b>Member</b>      |
| 27.7.3 <b>External Examiner (Indian)</b>           | <b>Member</b>      |
| 27.7.4 <b>Supervisor</b>                           | <b>Member</b>      |
| 27.7.5 <b>Co-Supervisor (if any)</b>               | <b>Member</b>      |
- 27.8 Following will be the invitees in the VVB, although their presence is not mandatory



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- 27.8.1 **Directors Nominee of DC** **Invitee**
- 27.8.2 **Departmental Member of DC** **Invitee**
- 27.9 In case of HOD being Supervisor / Co-supervisor of the research scholar, DAA is the Chairperson of VVB. The Chairperson of DC will represent the HOD / Department.
- 27.10 In case of DAA being Supervisor / Co-supervisor of the research scholar, DAA will be represented by AD (AA) or AD (E).
- 27.11 For the cognizance of 26.6, ADAA or ADE will be the member of VVB instead of DAA.
- 27.12 Viva voce examination of a candidate can be conducted through online mode; in case National Examiner is unable to come to Institute. The other modalities for conduct of examination will remain same.
- 27.13 The PhD scholar shall have to give a presentation of his / her work before the VVB and answer the questions put to him / her during the presentation.
- 27.14 The research scholar should also prepare a hand out in softcopy, whereby he / she has shown to have incorporated all the comments and suggestions recommended by both of the examiners. This should be compulsorily part of presentation.
- 27.15 In case any of examiner's has recommended specific questions to be answered in VVE, the scholar has to prepare the answers and exhibit it as a part of the presentation in front of VVB.
- 27.16 Research scholar is advisable to keep the soft copy of updated thesis ready at the time of VVE. No hard bound copy of the updated thesis should be prepared or submitted at this stage, however if scholar desires, a soft bound hard copy of the thesis is welcome.
- 27.17 If the VVB declares the performance of the student unsatisfactory, the scholar will be asked to present another oral examination in front of VVB at a later date. Date should not be earlier than a (one) month, but not later than 3 (three) months from the date of this oral examination.
- 27.18 VVB should ensure the compliance of 27.14, 27.15, and 27.16 by the research scholar.

### **28.Submission of final thesis:**

- 28.1 After the conduct of successful viva-voce examination (VVE), the final copy of thesis is prepared. In case certain suggestions / comments are put forth at the time of VVE, the same should be incorporated in the final thesis. Hard bound thesis should not be prepared before the conduct of VVE.
- 28.2 One copy of hard bound thesis will be submitted to the concerned Department, and will be preserved by the Department.
- 28.3 Soft copy of the thesis having scanned copies of the approval sheet duly signed by Supervisor and Plagiarism similarity index certificate / report will be submitted to LIRC.
- 28.4 LIRC will issue No Dues certificate only after the submission of soft copy of the Thesis by the Scholar.
- 28.5 LIRC will also upload the thesis on INFLIBNET and NDL.

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- 28.6 The hard copy of the thesis will be prepared by the research scholar for submission to Department, Supervisor / s, and for himself / herself.
- 28.7 Concerned Department will issue the No Dues only after the submission of hard bound thesis by the scholar.
- 28.8 The colour code for PhD thesis is strictly **MAROON RED**

### **29. Award of Degree**

- 29.1 The VVB examination board shall give the recommendation for the award of PhD degree in favour of the research scholar.
- 29.2 The report will be communicated by the Chairman VVB to the DAA.
- 29.3 The recommendations of the VVB are forwarded to ADE for the declaration of result notification after obtaining the approval from Director.
- 29.4 The result notification will be uploaded on the Institute website.
- 29.5 The Institute will not publish the result notification in any news paper or magazine etc.
- 29.6 The PhD awardee is at will to get published result notification in any news paper or magazine at his / her own expenses. The contents of the published result notification should be exactly same (word by word) as issued by the Institute. In any case, if it is found that contents of the published notification are different from that issued by the ADE, The Institute reserves the right to take legal action against the awardee or the person responsible for the publication of result notification.
- 29.7 Provisional certificate can be issued in favour of the PhD awardee after submission of a duly signed NDC under rules.
- 29.8 The migration certificate can also be issued if applied for.
- 29.9 The Senate may authorize its Chairman to recommend to the Board of Governors, a candidate for the award of the Degree of Doctor of Philosophy, if he/she has completed all the requirements successfully and has been recommended by the VIVA VOCE EXAM BOARD.

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**ANNEXURE I****Basic Eligibility Criterion**

| S. No | Branch                          | Eligibility Criterion   |
|-------|---------------------------------|---|
| 1.    | Chemical Engineering            | <p>ME /M. Tech in relevant field of Engineering with a minimum CGPA of 6.5 or not less than 60% for General/OBC/EWS Category and for SC/ST minimum CGPA of 6.0 Or not less than 55% marks at Master's level or any other equivalent qualification recognized by the Institute.</p> <p style="text-align: center;">OR</p> <p>BE / B. Tech with valid GATE score above the prescribed cut off level or UGC / CSIR NET in relevant specialization.</p> <p>The candidates shall have a minimum CGPA of 8.0 or not less than 75% for General /OBC/EWS Category and for SC/ST minimum CGPA of 7.5 or not less than 70% at BE/B Tech level</p> <p style="text-align: center;">OR</p> <p>M. Sc with a minimum of 60 % marks or 6.5 CGPA in the Master's Degree and with a valid GATE Score or UGC / CSIR NET in relevant specialization tenable for the year of registration.</p> |
|       |                                 | Relevant degrees  |
|       | B.E. / B. Tech<br>M.E. /M. Tech | Agricultural Engineering<br>Biochemical Engineering<br>Chemical Engineering<br>Civil Engineering<br>Environmental Engineering<br>Food Engineering<br>Metallurgy or Metallurgical and Materials Engineering<br>Mechanical Engineering<br>Nanotechnology<br>Petroleum Engineering<br>Petrochemical Engineering<br>Pharmaceutical Engineering OR<br>Any other relevant branch / specialization   |
|       | M. Sc.                          | Biochemistry<br>Biotechnology<br>Chemistry<br>(Organic/Physical/Inorganic/Analytical/Industrial)<br>Environmental Science<br>Food Science<br>Nanotechnology<br>Pharmaceutical Science<br>Pharmacy OR<br>Any other relevant degree / specialization  |

| S. No | Branch                                  | Eligibility Criterion  |
|-------|---|--|
| 2.    | Civil Engineering                       | <p>ME/ M. Tech in relevant field of Engineering with a minimum CGPA of 6.5 or not less than 60% for General/OBC/EWS Category and for SC/ST minimum CGPA of 6.0 Or not less than 55% marks at Master's level or any other equivalent qualification recognized by the Institute.</p> <p style="text-align: center;">OR</p> <p>BE/B. Tech (4-year) with valid GATE score above the prescribed cut off level / NET in relevant specialization. The candidates shall have a minimum CGPA of 8.0 or not less than 75% for General /OBC/EWS Category and for SC/ST minimum CGPA of 7.5 or not less than 70% at BE/B Tech level</p> <p>In addition to above, following qualifications are also eligible for Engineering Geology and Geo-Science Specializations only:<br/>Master's degree in Applied Geology/ Geology/ Earth Sciences or an allied area satisfying each of the following criteria:<br/>A minimum of 65% marks or 6.5 CGPA in the Master's degree, and First division in Bachelor's degree,</p> <p style="text-align: center;">AND</p> <p>Valid GATE score or UGC / CSIR NET in relevant specialization tenable for the year of registration.</p> |
| 3.    | Computer Science & Engineering          | <p>BE/ B. Tech (4-year) in Computer Science &amp; Engineering / Information Technology / Electronics &amp; Communication Engineering /or other relevant branch</p> <p style="text-align: center;">AND</p> <p>ME /M. Tech in Computer Science &amp; Engineering/ Information Technology / Electronics &amp; Communication Engineering or other relevant specialization, with a minimum CGPA of 6.5 or not less than 60% for General/OBC/EWS Category and for SC/ST minimum CGPA of 6.0 Or not less than 55% marks at Master's level.</p>  |
| 4.    | Electrical Engineering                  | <p>ME/ M. Tech in relevant field of Engineering with a minimum CGPA of 6.5 or not less than 60% for General/OBC/EWS Category and for SC/ST minimum CGPA of 6.0 Or not less than 55% marks at Master's level or any other equivalent qualification recognized by the Institute.</p> <p style="text-align: center;">OR</p> <p>BE/B. Tech (4 year) with valid GATE score above the prescribed cut off level or NET in relevant specialization. The candidates shall have a minimum CGPA of 8.0 or not less than 75% for General /OBC/EWS Category and for SC/ST minimum CGPA of 7.5 or not less than 70% at BE/B Tech level</p>   |
| 5.    | Electronics & Communication Engineering | <p>ME/M. Tech in relevant field of Engineering with a minimum CGPA of 6.5 or not less than 60% for General/OBC/EWS Category and for SC/ST minimum CGPA of 6.0 Or not less than 55% marks at Master's level or any other equivalent qualification recognized by the Institute.</p>  |

| S. No | Branch   | Eligibility Criterion  |
|-------|--|--|
|       |  | OR<br>BE/B. Tech (4-year) with valid GATE score above the prescribed cut off level / NET Qualification. The candidates shall have a minimum CGPA of 8.0 or not less than 75% for General /OBC/EWS Category and for SC/ST minimum CGPA of 7.5 or not less than 70% at BE/B Tech level.  |
| 6.    | Information Technology                               | BE/B. Tech (4-year) in Computer Science & Engineering / Information Technology/Electronics & Communication Engineering / or other relevant branch<br>AND<br>ME/M. Tech in Computer Science & Engineering/ Information Technology/ Electronics & Communication Engineering / or other relevant specialization with a minimum CGPA of 6.5 or not less than 60% for General/OBC/EWS Category and for SC/ST minimum CGPA of 6.0 Or not less than 55% marks at Master's level   |
| 7.    | Mechanical Engineering                               | ME/M. Tech in relevant field of Engineering with a minimum CGPA of 6.5 or not less than 60% for General/OBC/EWS Category and for SC/ST minimum CGPA of 6.0 Or not less than 55% marks at Master's level or any other equivalent qualification recognized by the Institute.<br>OR<br>BE/B. Tech (4-year) with valid GATE score above the prescribed cut off level or NET in relevant specialization. The candidates shall have a minimum CGPA of 8.0 or not less than 75% for General /OBC/EWS Category and for SC/ST minimum CGPA of 7.5 or not less than 70% at BE/B Tech level   |
| 8.    | Metallurgical & Materials Engineering <sup>8</sup> . | ME/ M. Tech in relevant field of Engineering with a minimum CGPA of 6.5 or not less than 60% for General/OBC/EWS Category and for SC/ST minimum CGPA of 6.0 Or not less than 55% marks at Master's level or any other equivalent qualification recognized by the Institute.<br>OR<br>M. Sc Nanotechnology with minimum of 60% marks or 6.5 CGPA for General/OBC/EWS Category and for SC/ST minimum CGPA of 6.0 or not less than 55% marks<br>AND<br>Bachelor's Degree (4 year) or any other equivalent qualification recognized by the Institute in Metallurgical and Materials Engineering/ Metallurgical Engineering/ Materials Science Engineering/ Production Engineering/ Manufacturing Engineering/ Ceramics Engineering/ Industrial Metallurgy/ Chemical Engineering/ Nanotechnology with minimum of 60% marks or 6.5 CGPA for General/OBC/EWS Category and for SC/ST minimum CGPA of 6.0 or not less than 55% marks<br>AND |

| S. No | Branch                                      | Eligibility Criterion   |
|-------|---|---|
|       |   | Possessing a valid GATE Score or NET in relevant specialization tenable for the year of registration.   |
| 9.    | Chemistry                                   | Masters Degree in relevant field of Science with a valid NET or GATE Qualification in relevant specialization and a minimum CGPA of 6.5 or not less than 60% marks for General/OBC/EWS Category and for SC/ST minimum CGPA of 6.0 Or not less than 55% marks at Master's level or any other equivalent qualification recognized by the Institute.         |
| 10.   | Mathematics                                 | Masters Degree in relevant field of Science with a valid NET or GATE Qualification in relevant specialization and a minimum CGPA of 6.5 or not less than 60% marks for General /OBC/EWS Category and for SC/ST minimum CGPA of 6.0 Or not less than 55% marks at Master's level or any other equivalent qualification recognized by the Institute.        |
| 11.   | Humanities, Social Sciences, and Management | Masters Degree in relevant field with a valid NET or GATE Qualification in relevant specialization with minimum CGPA of 6.5 or not less than 60% marks for General/OBC/EWS Category and for SC/ST minimum CGPA of 6.0 Or not less than 55% marks at Master's level.   |
| 12.   | Physics                                     | Masters Degree in relevant field of Science with a valid NET or GATE or JEST Qualification in relevant specialization and a minimum CGPA of 6.5 or not less than 60% marks for General/OBC/EWS Category and for SC/ST minimum CGPA of 6.0 Or not less than 55% marks at Master's level or any other equivalent qualification recognized by the Institute. |

## ANNEXURE II

### Self Attested Photocopies of Certificates to be submitted with application, and subsequently verified at the time of Admission

#### Applicable certificates / Documents to be uploaded or produced

1. Matriculation (DoB) Certificate
2. B. Tech / B. E Degree and Marks Sheet
3. M. Tech. / M.E. Degree and Marks Sheet
4. M Sc / MBA / MA or any other equivalent Degree and Marks sheet
5. GATE / NET / JEST / JRF / INSPIRE /NBHM / JAM / or any other equivalent etc
6. Migration / Transfer Certificate
7. OBC (NCL) / EWS / Schedule Caste / Schedule Tribe / PwD certificate.
8. In case of OBC-NCL/GEN-EWS category, the certificate must have been issued on or after April 01, of the admission year.
9. The authorities competent to issue Category/Caste Certificates are indicated below:  
District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner/ Deputy Collector/ First Class Stipendiary Magistrate / Sub-Divisional magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1<sup>st</sup> Class Stipendiary Magistrate), Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate, Sub-Divisional Officer of the area where the candidate and / or his family resides, Revenue Officer not below the rank of Tehsildar
10. No Objection cum Service Certificate from the employer (in case of sponsored candidates) (The format may be downloaded from Institute website)
11. Nature of employment, Research experience, publication or any other related additional detail.
12. Candidates whose final year result is yet to be declared are also eligible to apply, however they have to submit their certificate / marks card at the time of enrolment if selected. They should also upload the complete transcript of marks / grade up to last but one semester / year.

Sponsored Full Time / Part Time candidates have to produce the following documents at the time of Enrolment.

1. No Objection Certificate & Sponsorship Certificate from the employer.
2. Proof of 02 years regular services.
3. Order from employer for 06 months for the completion of residency period

### ANNEXURE III

Judicial document for provisionally admitted externally fellowship awardees, whose financial (External) award is subject to fulfilment of certain conditions

AFFIDAVIT TO BE SUBMITTED ON NON-JUDICIAL STAMP PAPER OF RS.50/.

I \_\_\_\_\_  
 Son of /Daughter of /Wife of \_\_\_\_\_  
 R/o \_\_\_\_\_ do hereby solemnly  
 affirm and state as under:

That my above name and address is correct.

That I have been provisionally awarded fellowship from (Name of the awarding agency) vide Communication No \_\_\_\_\_, DT: \_\_\_\_\_, and is valid up to: \_\_\_\_\_ for applying in an Institution to seek PhD admission.

I am now seeking PhD admission in the National Institute of Technology Srinagar (J&K) 190006.

I solemnly declare that

1. In case I am not awarded the fellowship from the awarding agency, I will not claim any monthly stipend or scholarship or any other financial benefit from National Institute of Technology Srinagar; and I will continue the PhD programme without Institute Scholarship or any other financial benefit.
2. However in ensuing next session, I may be allowed to compete for the Institute fellowship as per clause 5 (of PhD rules), and I will be given only 1 (one) chance to sit in the admission process and earn the Institute fellowship through merit. If earned, the fellowship will be given to me prospectively, from the date of approval.
3. In case I do not succeed in this first attempt for Institute fellowship; either I will leave the PhD programme or I will continue PhD programme without any fellowship or any other financial benefit from National Institute of Technology.

DEPONENT

#### VERIFICATION

That the above statement is true to the best of my knowledge and belief and nothing has been concealed there from.

DEPONENT



## ANNEXURE IV

### Advertisement for JRF recruitment under sponsored Projects

|                         |  |
|-------------------------|--|
| Project title           |  |
| Sponsoring agency       |  |
| Position title          | Junior Research Fellow   |
| Duration                | months ( years)  |
| Number of position(s)   | 1 (One)  |
| Essential Qualification | As per the basic eligibility criteria of the Department for PhD admission  |
| Desirable               |  |
| Emoluments              | JRF: Rs. Per month for the first 2 years and<br>SRF: Rs. Per Month for the third year.   |
| HRA                     | As per rules   |
| Registration for PhD    | The selected candidate will be registered for PhD programme as per institute rules and statutes.   |
| How to apply?           | The Performa of application is attached with this advertisement.<br>Complete application form, Brief CV and scanned copy of certificates (All certificates should be a single file in pdf format)<br>send via email to: _____<br>Incomplete Application forms will be summarily rejected without any further information |
| Submission mode         | Soft copy / Hard Copy  |
| Last date to apply      |  |
| Contact                 | Name of the PI with Complete credentials   |

**ANNEXURE V**  
**MHRD (ME) PhD Guidelines**

F.No. 15-2/2019-TC  
Government of India  
Ministry of Human Resource Development  
Department of Higher Education  
Technical Coordination  
\*\*\*\*

Shastri Bhawan, New Delhi,  
Dated: 16<sup>th</sup> July, 2019.

OFFICE MEMORANDUM

**Subject: Revision of rates of Ph. D Scholarship in AICTE and Centrally Funded Technical Institutions under the Ministry of Human Resource Development-regarding.**

With reference to the above subject, it is informed that an OM No. 12-2/2019-U.I, dated 31.01.2019 (copy enclosed) regarding revision of rates of Ph. D Scholarship in AICTE and Centrally Funded Technical Institutions under the Ministry of Human Resource Development has already been issued by U-I Section of Ministry of HRD, which is in respect of all MHRD funded research and development programmes (including academic programmes).

2. All the Sections/Divisions under TE Bureau are requested to clarify this to institutions seeking clarification in this regard.

Encl: As above.

*Sanjeev*  
-16/7/19  
(Sanjeev Shrivastva)  
Under Secretary to the Govt. of India  
Tele: 011-23074199

To,

- US(NITs) *[Signature]*
- US(IIT) *[Signature]*
- US(IIT) - *SS 21/7/19*
- US(Mgmt.) *[Signature]*
- US(TS.IV) *[Signature]*
- US(TS.7A) *[Signature]*
- DD(Science) - *[Signature]*
- SO(SPAs) *[Signature]*
- SO(CTS-II)

*17/7/19*

580218/2019/NS Division

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F No: 12-2/2019-U1  
Government of India  
Ministry of Human Resource Development  
Department of Higher Education  
\*\*\*\*\*

Shastri Bhawan, New Delhi  
Dated: 31 January, 2019

OFFICE MEMORANDUM

**Subject:** Revision of emoluments and guidelines on service conditions for research personnel engaged in R&D programme of the Central Government Departments/ Agencies.

The undersigned is directed to refer to OM No. SR/S9/Z-08/2018 dated 30<sup>th</sup> January 2019 of the Department of Science and Technology, Ministry of Science and Technology, on the subject cited above. The emoluments for research personnel engaged in R&D programmes funded by the MHRD shall be enhanced according to the following provisions:

1) Emoluments:

A. Junior Research Fellow (JRF)/Senior Research Fellow (SRF)

| Sl. No. | Designation & Qualification  | Existing Emoluments (per month) | Revised Emoluments (per month) |
|---------|--|---------------------------------|--------------------------------|
| I       | <b>Junior Research Fellow (JRF)</b><br><br>Post Graduate Degree in Basic Science OR Graduate / Post Graduate Degree in Professional Course selected through a process described through any one of the following<br><br>a. Scholars who are selected through National Eligibility Tests - UGC NET including lectureship (Assistant Professorship) and GATE<br><br>b. The selection process through National level examinations conducted by MHRD and its Agencies and Institutions such as UGC / IIT / IISc / IISER / IIIT etc | Rs. 25 000/-                    | Rs. 31 000/-                   |
| II      | <b>Senior Research Fellow (SRF)</b><br><br>Qualification prescribed for JRF with two years of research experience  | Rs. 28 000/-                    | Rs. 35 000/-                   |

→ 10/1/19

1

1/2/2019  
31/1/19

## 586218/2019/NS Division

A.1 After completion of two years, an external assessment by the Institution where the student is enrolled for Ph.D is mandatory for upgradation from JRF to SRF. The fellow may be awarded SRF after successful assessment.

A.2 Annual Satisfactory Assessment is mandatory to continue the benefit of fellowship during SRF period.

**B. Research Associate**

Research associates may be fixed at a consolidated amount at one of the 3 pay levels given below depending upon the qualification and experience. The Institute/Organization concerned may decide the level in which a particular associate should be placed based on the experience. The Essential Qualification (EQ) for RA is as follows:

Ph.D/MD/MS/MDS or equivalent degree or having 3 years of research, teaching and design and development experience after M.V.Sc/M.Pharm/ME/M.Tech with at least one research paper in Science Citation Indexed (SCI) journal.

| Sl. No. | Category                | Existing Emoluments (per month) | Revised Emoluments (per month) |
|---------|-------------------------|---------------------------------|--------------------------------|
| I       | Research Associate –I   | Rs. 36,000/-                    | Rs. 47,000/-                   |
| II      | Research Associate –II  | Rs. 38,000/-                    | Rs. 49,000/-                   |
| III     | Research Associate –III | Rs. 40,000/-                    | Rs. 54,000/-                   |

**2. Service Conditions:**

(i) **DA:** JRFs, SRFs and Research Associates will not be entitled to DA.

(ii) **House Rent Allowance (HRA):** All research fellows may be provided hostel accommodation wherever available. Research fellowship holder residing in hostels shall not be entitled for HRA. Wherever provision of hostel accommodation is not possible, HRA may be allowed to all the above categories viz. JRF, SRF and RA as per Central Government norms applicable in the city/location where they are working. The percentage required for calculating HRA will be based on the fellowship amount.

(iii) **Medical Benefits:** The research fellows and research associates (JRF/SRF/RA) will be entitled for medical allowance as applicable in the implementing institution.

(iv) **Leave and other entitlements:** The JRF/SRF are eligible only for casual leave while Research Associates are entitled to leave as per rules of the host institution. Participation of any of these categories (JRF/SRF/RA) in scientific event/workshops held in India or abroad will be treated as "on duty" with due approval of the host institution. The travel entitlement for JRF/SRF/RA for participation in scientific events/workshops in India will continue to be the same as earlier i.e. 2<sup>nd</sup> AC by rail. Maternity leave as per the Govt. of India instructions issued from time to time would be available to female candidates in all categories.

(v) **Bonus & Leave Travel Concession:** JRFs, SRFs and Research Associates will not be entitled to these allowances.

(vi) **Retirement Benefits:** JRFs, SRFs and Research Associates will not be entitled to these benefits.

*Handwritten signature and date:*  
21/1/19

586218/2019/NS Division

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(vii) **Publication/Patent:** The results of JRF/SRF/RA's research work may be published preferably in standard refereed journals with the concurrence of the Fellow and his/her Supervisor / Advisor. It should be ensured by the fellow that the assistance provided by the funding agency of Government of India is acknowledged in all such publications.

(viii) **Obligation of JRF/SRF/RA:**

- a) He/ She shall be governed by the disciplinary regulations of the host Institute where he/she is working.
- b) The JRF/SRF/RA must send a report of the research work done during the period of Fellowship as may be asked by the sponsoring agency.

3. The number of fellowships shall remain the same as is existing, unless modified with the approval of MHRD. The Departments / Agencies are requested to ensure that the above guidelines are followed in regard to the remuneration and other benefits to the research personnel engaged in R&D projects funded by them.

4. Selection for award of fellowship shall ordinarily be through common competitive examinations. However, for subjects where there is no examination presently, Government Departments and their authorized agencies and institutions may start conducting examinations to screen candidates for award of fellowships. This shall not be applied retrospectively and the persons already enrolled shall be exempted.

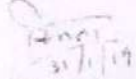
5. In order to further enhance value, quality and experience in doctoral research, the Government has agreed to incentivize the research output, for e.g. in the form of publications and patents. The proposals to incentivize research output will be considered separately and modalities for its implementation will be evolved.

6. **Date of Effect:** The revised emoluments will take effect from 01/01/2019. The requirement of funds should be worked out and the additionality should be met from the existing budget of 2018-19 through matching savings.

7. The Chairman UGC, Chairman AICTE and the Bureau Heads of the Department of Higher Education in the Ministry of Human Resource Development responsible for management of the Institutions of National Importance are requested to convey this to all the institutions under their supervision immediately.

8. This issues with the approval of the Minister for Human Resource Development.

Encl: As above

  
(Smita Srivastava)  
Director

1. Chairman UGC
2. Chairman AICTE
3. All Bureau Heads of Department of Higher Education

## ANNEXURE VI

**Check List for the submission of PhD Thesis**

OFFICE OF THE DEAN ACADEMIC AFFAIRS, NIT SRINGAR

| CHECK LIST<br>REQUIREMENTS FOR PH. D SYNOPSIS/ THESIS SUBMISSION |   |
|--|---|
| 1  | Name of Research Scholar  |
| 2  | Date of Registration:   |
| 3  | Enrolment No:   |
| 4  | Registration No:  |
| 5  | Department:   |
| 6  | Name of Supervisor  |
| 7  | Name of Co-supervisor (if any)  |
| 8  | Whether Full Time / Part Time   |
| 9  | Minimum Time Completion:  |
| 10   | Course Work Notification :  |
| 11   | Whether Research Proposal Approved  |
| 12   | Copy of Comprehensive Viva-Voce Examination Report / Research Proposal attached:<br><b>Annexure-A: Comprehensive Examination</b><br><b>Annexure-B: Recommendations of DC for Research Proposal Evaluation</b> |
| 13   | Date of Pre-Ph. D Viva Voce:  |
| 14   | Pre-Ph. D Viva Voce for submission of synopsis conducted and recommendations thereof duly signed by Doctoral Committee.   |
| 15   | Declaration by the Research Scholar / Ph. D Supervisor regarding two (Non-Paid) international journal publications (reputed)<br>SCI – SCOPUS (effective from the batch 2017 onwards)                          |
| 16   | Re-print of 2 (Two) peer reviewed Journal Papers  |
| 17   | Indian / Foreign Panel of Examiner ( 4 examiners to be nominated each) along with Profile of Examiners duly signed by the Supervisor and endorsed by the Chairman D.C   |
| 18   | Soft copy of synopsis along with soft bound hard copy (1 No)  |
| 19   | Soft copy of Thesis along with soft bound hard copy (1 No)  |
| 20   | Plagiarism Report / Certificate attached  |
| 21   | Degree fee (Rs 1000.00) paid vide No: _____, DT: _____  |

Dealing Assistant

Associate Dean (AA)

**ANNEXURE VII****Thesis Evaluation form (External examiner)**

NATIONAL INSTITUTE OF TECHNOLOGY SRINAGAR

HAZRATBAL, SRINAGAR-190 006, J&amp;K, INDIA

**EXAMINER'S REPORT ON PH.D. THESIS**

1. Name of the Candidate :
2. Subject / Faculty :
3. Title of the Thesis :

| S. No. | Recommendation  | Yes | No |
|--------|---|-----|----|
| 01     | The thesis is recommended for the award of Ph.D. degree in its present form   |     |    |
| 02     | The thesis be accepted for the award of Ph.D. degree after minor revision as detailed / suggested in the report.<br>The supervisor should submit a certificate that all the modifications/ revisions suggested by the examiner are incorporated in the revised version of thesis and no need to send the thesis for re-evaluation. The revised version of thesis be certified by the Doctoral Committee of the candidate. The Doctoral committee of the candidate will certify that revisions/ modifications as desired by the examiner have been incorporated in the revised version of the thesis submitted by the candidate. |     |    |
| 03     | The thesis be accepted after major revision requiring rewriting a portion/ chapter of the thesis incorporating some additional work.<br>If the answer to 03 above is "Yes", the thesis needs re-evaluation by the examiner.   |     |    |
| 04     | Re-writing of the thesis after further research is recommended  |     |    |
| 05     | The thesis be rejected outright.  |     |    |

**DETAILED REPORT**

The examiner is requested to give his/her detailed report. While writing the report the examiner should also keep the following points into consideration.

- a. The Research work has to be original in nature.
- b. The language and presentation of the thesis have to be satisfactory.

(Signature of the Examiner)

**ANNEXURE VIII****Remuneration Bill Form (Indian)**

**National Institute of Technology Srinagar  
Hazratbal, Srinagar-190006**

**REMUNERATION BILL (INDIAN) FOR PH.D THESIS EVALUATION**

The Deputy Registrar (Accounts)  
National Institute of Technology Srinagar  
J&K – 190 006

Sir / Madam,

I submit my bill of remuneration for the PhD thesis evaluation of Research Scholar \_\_\_\_\_, payment of which may be made to me at your earliest convenience.

|  |             |
|--|-------------|
| Honorarium for the evaluation of PhD Thesis                | Rs. 7,500/= |
| Honorarium for the sitting charges in Viva Voce of Scholar | Rs. 5,000/= |
| Total: (Rs T Twelve thousand Five Only)                    | Rs 12,500/= |

Name .....

IT PAN NO.....

Designation .....

Address .....

Mobile No: .....

**Bank Account Details for National Examiners**

1. Beneficiary Name .....
2. Beneficiary Account No. ....
3. Name of Bank .....
4. Branch Name .....
5. IFSC Code: .....
6. Any other instructions .....

Signature of the Examiner

---

**Forward To Accounts Section**



ANNEXURE IX

**Remuneration Bill Form (Foreign)**  
**National Institute of Technology Srinagar**  
**Hazratbal, Srinagar-190006**

**REMUNERATION BILL (Foreign) FOR PH.D THESIS EVALUATION**

The Deputy Registrar (Accounts)  
National Institute of Technology Srinagar  
J&K – 190 006 India

Sir / Madam,

I submit my bill of remuneration for the PhD thesis evaluation of Research Scholar \_\_\_\_\_, payment of which may be made to me at your earliest convenience.

Honorarium for the evaluation of PhD Thesis US \$ 400 /=-

Total: US Dollars Four Hundred.

Name .....

Designation .....

Address .....

.....

Mobile No with country code .....

Bank Account Details for International Examiners

1. Beneficiary Name.....
2. Beneficiary Account No.....
3. Bank Name.....
4. SWIFT/BIC Code.....
5. IBAN No .....
6. Any other instructions .....

\_\_\_\_\_  
Signature of the Examiner

Official use

National  
Institute of  
Technology  
Srinagar

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Office of the Registrar

NIT/RTI/2022/110

Dated: 02/11/2022

**Dr. Adil Hussain Malik**  
**Malik Pora, Pulwama,**  
**Jammu and Kashmir**  
**192301**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application No.: **NITSN/R/E/22/00047** dated **04/10/2022**.

With regard to your RTI application dated **04/10/2022**, please note the information sought at point Nos.1 & 2, is available on the Institute website. You may access the same at; <https://www.nitsri.ac.in/Pages/DisplayPages.aspx?page=cacmm>

For information sought at point No. 3, No PwBD candidate was selected for the post of Assistant Professor Grade II-Level 10 under Advertisement no. NIT/Faculty-Recruitment/2022/1(F), Dated: 11<sup>th</sup> February 2022

Prof. Kaiser Bukhari,  
Registrar & CPIO



NIT/RTI/2022/111

Dated: 04/11/2022

**Shagun Goel**  
**Assotech Business Cresterra,**  
**Noida Expressway,**  
**201304**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application No.: **NITSN/R/E/22/00048** dated **13/10/2022**.

With regard to your RTI application dated **13/10/2022**, please note the following;

1. The mandatory documents for Educational Verification are Degree Certificate /All semester Marks sheets of the former student.
2. The Educational Verification fee is Rs. 1,000/- for Private companies and there is no verification fee for any Government Organization.
3. The mode of payment for verification fee is Online Payment/offline through bank account number. The account details are attached herewith for your reference.
4. The Educational verification is completed within 02 Weeks from the date of receiving.
5. No link for the online verification.
6. The affiliation details are attached herewith.

Prof. Kaiser Bukhari,  
Registrar & PIO

**ELECTRONIC CLEARING SERVICE (CREDIT CLEARING)/ REAL TIME GROSS SETTLEMENT (RTGS) FACILITY FOR RECEIVING PAYMENTS STUDENT/INSTITUTE FEE ACCOUNT**

**A. DETAILS OF BANK ACCOUNT HOLDER:-**

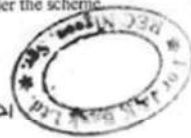
|  |  |
|--|--|
| NAME & ADDRESS OF THE INSTITUTE        | National Institute of Technology Srinagar,<br>Hazratbal – Kashmir (J&K) 190006 |
| NAME/DESIGNATION OF THE ACCOUNT HOLDER | Director NIT Srinagar  |
| COMPLETE CONTACT ADDRESS               | Hazratbal Srinagar (J&K) 190006  |
| TELEPHONE NUMBER/FAX/MAIL              | 0194-242-2032  |
| E-MAIL                                 | director@nitsri.ac.in  |

**B. BANK ACCOUNT DETAILS**

|  |  |
|--|--|
| INSTITUTE'S BANK NAME  | The Jammu & Kashmir Bank Pvt Ltd.            |
| BRANCH NAME WITH COMPLETE ADDRESS, TELEPHONE NUMBER AND EMAIL  | REC Srinagar, Hazratbal Kashmir (J&K) 190006 |
| IFSC CODE OF THE BRANCH (IFSC Code is Unique 11 digit Code allotted by RBI to all enable branches in India)  | JAKA0RECSGR                                  |
| MICR CODE OF BANK)   | 190051054                                    |
| COMPLETE BANK ACCOUNT NUMBER (Confirm whether the Institute's Account is an RTGS enabled branch and the account is for receiving the Institute's Fee). | 0391010100000574                             |

I hereby declare that the particulars given above are correct and complete. If the transaction is delayed or not effected at all for reasons of incomplete or incorrect I would not hold the user Institution responsible. I have read the option invitation letter and agree to discharge responsibility expected of me as a participant under the scheme.

Date: 28.01.2021



Registrar  
National Institute of T.  
Srinagar

Signature of Competent Authority of the Institute (with official stamp)

Certified that the particulars furnished above are correct as per our records.

Date 28.01.2021

Signature of Authorised Officer of the Bank (With Bank's Stamp)



(TO BE PUBLISHED IN THE GAZETTE OF INDIA PART-1 SECTION-1)

No. F.9-17/2003-U.3  
Government of India  
Ministry of Human Resource Development  
Department of Secondary & Higher Education  
\*\*\*

Shastri Bhawan, New Delhi,  
7 August 2003.

**NOTIFICATION**

In exercise of the powers conferred by Section 3 of the University Grants Commission Act, 1956 (3 of 1956), the Central Government, on the advice of the University Grants Commission, hereby declares National Institute of Technology, Srinagar, Jammu & Kashmir (formerly known as Regional Engineering College, Srinagar) as Deemed to be University for the purpose of the aforesaid Act with immediate effect.

( Ravi Mathur )

Joint Secretary to the Government of India

The Manager,  
Government of India Press,  
Faridabad (Haryana).

Copy forwarded for information to :-

1. The Secretary, University Grants Commission, New Delhi.
2. The Principal, National Institute of Technology, Srinagar - 190006.
3. The Principal Secretary (Higher Education), Government of J & K, Civil Secretariat - 190001.
4. Member Secretary, AICTE, I G Sports Complex, I P Estate, New Delhi.
5. All Ministries/Departments of the Government of India.
6. All State Governments and Union Territories.
7. Registrars of all Universities & Deemed Universities.
8. Press Information Bureau, Shastri Bhawan, New Delhi.
9. The Secretary-General, Association of Indian Universities, AIU House, 16 Kotla Marg, New Delhi - 110 002.
10. ✓ Technical Division (TS-III), Department of Secondary & Higher Education, Ministry of Human Resource Development
11. All officers/sections in Department of Secondary & Higher Education.
12. Guard file/Coordination Assistant/Notification file/NIC.

( A K Chaturvedi )

Under Secretary to the Government of India

No.A.44011/6/2020-E.1  
Government of India  
Ministry of Education (Shiksha Mantralaya)  
[Department of Higher Education]

Shastri Bhawan, New Delhi  
Dated, the 18<sup>th</sup> August, 2020.

**ORDER**

In pursuance of Cabinet Secretariat Notification No.CG-DL-E-17082020-221168 dated 17<sup>th</sup> August, 2020 notifying amendments under Schedule I and Schedule II of the Government of India (Allocation of Business), the erstwhile Ministry of Human Resource Development, henceforth, shall be officially known as 'Ministry of Education (Shiksha Mantralaya)'.

2. As a consequence of the change in name effected as above, the following changes are necessitated and may be put in place by all concerned :

- i. All official communications emanating from the Ministry shall bear the new title "Ministry of Education (Shiksha Mantralaya)" in lieu of MHRD. The two Departments, namely, Department of Higher Education and Department of School Education and Literacy shall continue to retain their existing names and exchange of correspondence shall be as per the same.
- ii. All name plates, signage, stationery and other material of public display and advertisements, website etc. to reflect the changed name, viz. Ministry of Education (Shiksha Mantralaya) substituting MHRD where ever occurring.
- iii. All contracts and agreements entered into till date with Ministry of Human Resource Development shall in the wake of the change of name thus effected shall be deemed to be entered into with Ministry of Education (Shiksha Mantralaya) and accordingly shall be the case with all future contracts and agreements.

3. All autonomous / attached / statutory bodies and public sector undertakings under this Ministry may carry out the modifications accordingly.

  
(S E Rizvi)  
Director (Admn.)  
Phone No.:011-23383872

To

1. PS to Hon'ble M/o Education / PS to Hon'ble MoS(SSD).
2. PSO to Secretary (HE) / PPS to Secretary (SE&L).
3. Rajya Sabha and Lok Sabha Secretariat, New Delhi.
4. Prime Minister Office, South Block, New Delhi.
5. Cabinet Secretariat, w.r.t Gazette notification No. No.CG-DL-E-17082020-221168 dated 17<sup>th</sup> August, 2020.
6. All Ministries/Departments of Gol.

Contd....2/-

7. All the Bureau Heads in the Ministry of Education (Shiksha Mantralaya) with request to issue similar instructions for all the autonomous / attached / statutory bodies, PSUs etc. attached under their respective Bureaus.
8. AS & EO, DoPT, Room No. 115, B, North Block, New Delhi.
9. Director, CS-I, DoPT, Lok Nayak Bhawan, Khan Market New, Delhi.
10. Director (Admin), Ministry of Housing and Urban Development, Nirman Bhawan, New Delhi for updating the same on e-awas.
11. Department of Education of all State Governments.
12. Section Officer, Parliament Section with a request to inform Lok Sabha and Rajya Sabha Secretariats to reflect necessary changes when this Ministry is addressed in all Questions and other official communications.
13. All the Officers/Officials of Ministry of Education (Shiksha Mantralaya) (through e-Office).
14. CMIS with request to upload on e-office of this Ministry.
15. NIC with request to make necessary changes in official website and all portals of this Ministry wherever required.

  
(S E Rizwi)

Director (Admn.)

Phone No.:011-23383872

National  
Institute of  
Technology  
Srinagar

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Office of the Registrar

NIT/RTI/2022/112

Dated: 04/11/2022

**Coordinator, Project Sahyog**  
**13, Nooraani Colony; Pir Bagh, Srinagar**  
**190014**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application dated 13/10/2022.

With regard to your RTI application dated **13/10/2022**, please note that Interrogative queries & seeking of explanations do not fall under the ambit of information as defined u/s 2 (f) of the RTI Act, 2005 and as also ruled upon by various Hon'ble Courts in the RTI related matters

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

Prof. Kaiser Bukhari,  
Registrar & CPIO



National  
Institute of  
Technology  
Srinagar

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Office of the Registrar

NIT/RTI/2022/113

Dated: 04/11/2022

**Vikas Kumar,**  
**F23A, Ground Floor, Hari Nagar**  
**Ext – 2, Lohiya pul, Badarpur,**  
**Delhi 110044**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application dated 19/10/2022.

With regard to your RTI application dated **19/10/2022**, please note that the information sought is not maintained by this authority in the format as desired by the applicant and compilation of the information sought would result in disproportionate diversion of their resources. (Section 7 (9), RTI Act 2005).

You may nevertheless, visit this office on a working day and inspect the records relevant to information sought by you after seeking prior appointment date and time with the PIO. Accordingly, charges applicable as per RTI Act, 2005 shall be recovered at the time for inspection of records.

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

Prof. Kaiser Bukhari,  
Registrar & PIO



NIT/RTI/2022/114

Dated: 04/11/2022

**Inayat Abbas Malla,**  
**Hassanabad Rainawari Saidakadal,**  
**Near Imambara, Kashmir,**  
**190003**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application No.: **NITSN/R/E/22/00049** dated **20/10/2022**.

With regard to your RTI application dated **20/10/2022**, please note the following;

For information sought at Point No. 1, seeking marks scored by each candidate, please note that information sought falls in the category of Third-Party information and is exempted from disclosure as per Section 8(1) (j) of the RTI Act, 2005.

For information sought at Point No. 1, seeking merit/selection List, you may access the relevant document on the following link <https://www.nitsri.ac.in/Pages/DisplayPages.aspx?page=cacmg>

For Point No. 2, please note that Interrogative queries & seeking of explanations do not fall under the ambit of information as defined u/s 2 (f) of the RTI Act, 2005 and as also ruled upon by various Hon'ble Courts in the RTI related matters.

Sd/-  
Prof. Kaiser Bukhari,  
Registrar & PIO

National  
Institute of  
Technology  
Srinagar

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Office of the Registrar

NIT/RTI/2022/115


Dated: 04/11/2022

**Dinesha Acharaya,  
Shesha Nivasa,  
Alanguru,  
Nadasal Village, Padubirdi,  
Kaup Taluk, Udupi District,  
Karnataka State.**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application dated 20/10/2022.

With reference to your RTI application dated 20/10/2022, please note that the information sought is not held on record of this Public Authority.

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

  
Prof. Kaiser Bukhari,  
Registrar & CPIO





**Aamir Sohail Ashraf,**  
**19/20 Near Narial Godown,**  
**Qaumi Tanzeem Lane,**  
**Sabzibagh, PO Bandipore, Patna,**  
**Pin: 800004**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application No.: **NITSN/R/E/22/00050** dated **30/10/2022**.

With regard to your RTI application dated 30/10/2022, please note the following;

For Information Sought at Point. No. 1, please refer to Annexure I, enclosed herewith.

For Information Sought at Point. No. 2, please note that is information sought falls in the category of Third-Party information and is exempted from disclosure as per Section 8(1) (j) of the RTI Act, 2005.

For Information Sought at Point. No. 1, please refer to Annexure II, enclosed herewith.

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

Prof. Kaiser Bukhari,  
Registrar & PIO

## Annexure I

| S. NO | CANDIDATE NAME                      |
|-------|-------------------------------------|
| 1.    | HARSHA M M                          |
| 2.    | AAMIR SOHAIL<br>ASHRAF              |
| 3.    | BARNALI<br>DEBNATH                  |
| 4.    | BINIT KUMAR                         |
| 5.    | DAYANAND<br>SHARMA                  |
| 6.    | DIBYANSHU                           |
| 7.    | DR. VALLIBOINA<br>VENKATESWARL<br>U |
| 8.    | INDRAJEET<br>KUMAR                  |
| 9.    | JANANI L                            |
| 10.   | JATIN ANAND                         |
| 11.   | KARAN SINGH                         |

## Annexure II

| Department |   | Name                   | Type     | Post                | Category | Level     |
|------------|---|------------------------|----------|---------------------|----------|-----------|
| Civil      | 1 | Dr. Sandeep Samantaray | External | Assistant Professor | SC       | G-II, L10 |
| Civil      | 2 | Dr. Janani L           | External | Assistant Professor | OBC      | G-II, L10 |
| Civil      | 3 | Dr. Venkadavarahan M   | External | Assistant Professor | OBC      | G-II, L10 |



NIT/RTI/2022/51

Dated: 16/11/2022

**Saqib**  
**Baghimehtab house No. 699 near,**  
**Olive departmental store,**  
**PIN: 190019**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application No.: **NITSN/R/E/22/00051** dated **03/11/2022**.

With regard to your RTI application dated **03/11/2022**, please note that you may access the requisite Selection/Merit Lists on the Institute website on the following link  
<https://www.nitsri.ac.in/Pages/DisplayPages.aspx?page=cacmg>

Sd/-  
Prof. Kaiser Bukhari,  
Registrar & PIO



NIT/RTI/2022/52

Dated: 16/11/2022

**Saqib**  
**Baghimehtab house No. 699 near,**  
**Olive departmental store,**  
**PIN: 190019**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application No.: **NITSN/R/E/22/00052** dated **04/11/2022**.

With regard to your RTI application dated **04/11/2022**, please note for the information sought towards Selection/Merit Lists that you may access on the Institute website on the following link <https://www.nitsri.ac.in/Pages/DisplayPages.aspx?page=cacmg>

For information sought towards marks/OMR Sheets of other candidates, please note that the same falls in the category of Third-Party information and is exempted from disclosure as per Section 8(1) (j) of the RTI Act, 2005.

Sd/-  
Prof. Kaiser Bukhari,  
Registrar & PIO



**Annexure I**

| No. of Students | 2000-01 | 2001-02 | 2002-03 | 2003-04 | 2004-05 | 2005-06 | 2006-07 | 2007-08 | 2008-09 | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|-----------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| UG              | -       | -       | -       | -       | -       | 192     | 262     | 336     | 365     | 428     | 545     | 565     | 580     | 510     | 584     | 557     | 380     | 505     | 622     | 692     | 836     |
| PG              | -       | -       | -       | -       | -       | 44      | 41      | 41      | 39      | 40      | 37      | 48      | 67      | 103     | 131     | 122     | 141     | 139     | 622     | 152     | 226     |
| PHD             | -       | -       | -       | -       | 04      | 09      | 11      | 8       | 2       | -       | 7       | 22      | 24      | 48      | 9       | 75      | 24      | 84      | 75      | 183     | 14      |



**Mona,**  
**5/175, Sundar Vihar,**  
**Paschim Vihar,**  
**New Delhi 110087.**

**Subject:** Information sought under Right to Information Act, 2005.

**Ref:** RTI application dated 04/11/2022.

With reference to your RTI application dated 04/11/2022, please note that

With regard to your RTI applications dated 31/07/2021, please note that the information sought is not maintained by this authority in the format as desired by the applicant and compilation of the information sought would result in disproportionate diversion of their resources. (Section 7 (9), RTI Act 2005)

You may nevertheless, access the relevant information on the Institute Website at following links;

For Institute Annual Reports:

<https://nitsri.ac.in/Pages/DisplayPages.aspx?page=cacgm>

For Institute Annual Accounts:

<https://nitsri.ac.in/Pages/DisplayPages.aspx?page=cacgo>

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

  
Prof. Kaiser Bukhari,  
Registrar & PIO





**Bilal**  
**Srinagar, Jammu and Kashmir**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application No.: **NITSN/R/E/22/00053** dated **11/11/2022**.

With regard to your RTI application dated **11/11/2022**, please note that the information sought falls in the category of Third-Party information and is exempted from disclosure as per Section 8(1) (j) of the RTI Act, 2005.

Sd/-  
Prof. Kaiser Bukhari,  
Registrar &



**Nummy Faheem,**  
**Guest House 7, Jindal Steel & power,**  
**Raigarh, Chattisgarh.**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application No.: **NITSN/R/E/22/00054** dated **26/11/2022**.

With regard to your RTI application dated **26/11/2022**, please note that Interrogative queries & seeking of explanations do not fall under the ambit of information as defined u/s 2 (f) of the RTI Act, 2005 and as also ruled upon by various Hon'ble Courts in the RTI related matters

Sd/-  
Prof. Kaiser Bukhari,  
Registrar



**Santhoshkumar R,  
156 B, Karikalan Street, Tiruvannamalai,  
Pin:606601**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application No.: **NITSN/R/E/22/00054** dated **29/11/2022**.

With regard to your RTI application dated **29/11/2022**, please find the requisite information annexed hereunder.

Sd/-  
Prof. Kaiser Bukhari,  
Registrar

Name of Candidate: \_\_\_\_\_

Roll No.: \_\_\_\_\_

**Question Paper**  
**Screening Test for the Post of Junior Assistant**  
**NIT Srinagar, Hazratbal, Srinagar-190006 (Kashmir)**

**Max. Marks: 90**

**Time Allowed: 120 minutes**

- 
- a) This paper contains ninety multiple type questions. All questions are compulsory and carry equal marks.
- b) Each question has four options a), b), c) and d). Please fill the circle corresponding to the right answer a), b), c) or d) in the OMR sheet.
- c) For each correct answer (01) one mark will be awarded and  $\frac{1}{4}$  mark will be deducted for each wrong answer. No marks will be awarded or deducted for questions not attempted.
- 

Four alternatives a), b), c) and d) given under each sentence, you are required to select most suitable alternative to fill in the blank/blanks in the sentence to make it meaningful.

1. The salt spray has gradually.....the bridge.

- a) spoilt                      b) ravaged                      c) demolished                      d) eroded

2. Health is too important to be.....

- a) neglected                      b) detested                      c) despised                      d) discarded

3. His ..... directions misled us; we did not know which road to take.

- a) complex                      b) obscure                      c) mingled                      d) vague

4. The counter clerk was very busy and ..... not pay .... to Sameer's request.

- a) can; help                      b) could, respect                      c) had cash                      d) did; attention

**Select the option which contains the correct sentence among four.**

5.

- a) It is high time he will start earning.                      b) It is high time he started earning.  
c) It is high time he starts earning.                      d) It is high time he has started earning.

6.

- a) I hope you will excuse my leaving early.  
b) I hope you will excuse me leaving early.  
c) I hope you will excuse mine leaving early.  
d) I hope you will excuse leaving early

Pick out the most effective word from the given words to fill in the blanks to make the sentence meaningfully complete.

7. You will see signs of \_\_\_\_\_ everywhere, which speak well for the \_\_\_ of these people.

- a) decoration – senses  
b) clear - debris  
c) beauty -- careful  
d) industry – prosperity

8. Few professions can \_\_\_\_\_ the sheer variety and constant \_\_\_\_\_ of being a doctor.

- a) like, struggle  
b) share, enthusiast  
c) match, challenge  
d) draw, work-load

In the following sentences a word or phrase is written in bold. For each bold part four words/phrases are listed below each sentence. Choose the word nearest in meaning to bold part.

9. The maidservant left the police station **contrite**.

- a) penitent  
b) sore  
c) angry  
d) remorseless

10. The early monsoon have brought **respite** to the people.

- a) despite  
b) inspite of  
c) interval of relief  
d) rest

The following sentences consist of a word or a phrase which is written in bold letters. Each of them is followed by four words or phrases. Select the word or the phrase which is closest to the opposite in meaning of the bold word or phrase.

11. How dare you **desecrate** an idol of this temple.

- a) defile  
b) pollute  
c) deify  
d) impious

12. There is not a trace of **vanity** in her behaviour

- a) humility  
b) selflessness  
c) modesty  
d) dignity

13. She was **overstrung** before the performance

- a) excited  
b) calm  
c) enthusiastic  
d) cheerful

For the following sentences four alternatives are given. You are to choose the correct meaning of the idioms given in bold in the sentences.

14. At a party, he is always in **high spirits**.

- a) talkative  
b) cheerful  
c) drunk  
d) uncontrollable

15. Synonym of AGGRAVATE

- a) Decline  
b) Acquire  
c) Excited  
d) Irritate

16. Choose the correctly spelt word

- a) Puerille                      b) Puerrile                      c) Puerile                      d) Purrile

17. Choose the correctly spelt word.

- a) Pontifical                      b) Pontiffical                      c) Pontifecal                      d) Pontfical

18. Choose correct option for the group of words in bold

**I am tired I am working** since 7 O' clock in the morning.

- a) I was working                      b) I had been working  
c) I have been working                      d) no improvement

19. What is the largest number of 4 digits which divided by 6,9,12,15 or 18 leaves 1 as remainder in each case?

- a) 9901                      b) 9899                      c) 1081                      d) 9673

20.  $8^3 \times 8^2 \times 8^{-5}$  is equal to:

- a) 0                      b) 1                      c) 2                      d) None of the above

21. A sum is invested at compound interest payable annually. The interest including principal in two successive years was Rs 225 and Rs 236.25 respectively. The rate of interest was:

- a) 4.5%                      b) 5%                      c) 8%                      d) 6.25%

22. A certain sum amount to Rs 5832 in 2 yr at 8% per annum compound interest, the sum is:

- a) Rs 5000                      b) Rs 5200                      c) Rs 5280                      d) Rs 5400

23. The digit in unit's place of the product "49237 x 3995 x 738 x83 x 9" is:

- a) 0                      b) 7                      c) 5                      d) 6

24. The number, whose square is equal to the difference of the squares of the numbers 68 and 32, is:

- a) 36                      b) 48                      c) 60                      d) 64

25. If x earn 25% more than y. What per cent less does y earn than x?

- a) 16%                      b) 10%                      c) 20%                      d) 25%

26. For a certain article, if discount is 25% the profit is 25%. If the discount is 10%, then the Profit is:

- a) 50%                      b) 40%                      c) 30%                      d) 33 %



27. The discount series 10%, 20%, 40% is equivalent to a single discount of  
a) 50%                      b) 56.8%                      c) 60%                      d) 62.28%
28. The mean of five numbers is 18. If one number is excluded, their mean is 16. The excluded number is.  
a) 25                      b) 26                      c) 27                      d) 30
29. Find the largest common divisor of 102 and 1170.  
a) 10                      b) 7                      c) 6                      d) 8
30. The smallest 3-digit prime number is  
a) 103                      b) 107                      c) 109                      d) None of these
31. If  $a + b = 8$ ,  $a - b = 4$ , then  $a^2 - b^2$  is equal to:  
a) 20                      b) 40                      c) 10                      d) 30
32. The cost price of 18 articles is equal to the selling price of 15 articles. The gain is:  
a) 25%                      b) 20%                      c) 18%                      d) 15%
33. The simple interest on a sum for 5 yr is one-fourth of the sum. The rate of interest per annum is:  
a) 5%                      b) 6%                      c) 4%                      d) 8%
34. How many meters of carpet 63 cm wide will be required to cover the floor of a room 14 m by 9 m?  
a) 200 m                      b) 210 m                      c) 220 m                      d) 185 m
35. The HCF of two numbers is 8. Which one of the following can never be their LCM?  
a) 24                      b) 48                      c) 56                      d) 60
36. If the cost price of 50 oranges is equal to the selling price of 40 oranges, then the profit per cent is:  
a) 5                      b) 10                      c) 20                      d) 25
- Complete the series in Question No. 37 to 39.**
37. 1, 2, 6, 24 (.....)  
a) 60                      b) 95                      c) 120                      d) 150

38. 1,6,13,22,33(....)

- a) 44                      b) 45                      c) 46                      d) 47

39. 4,10(....)82,244,730

- a) 24                      b) 28                      c) 77                      d) 218

40. Car : Garage :: Aeroplane : ?

- a) Port                      b) Depot                      c) Hanger                      d) Harbour

41. Candle : Wax :: Paper : ?

- a) Wood                      b) Tree                      c) Bamboo                      d) Pulp

**In each of the following questions, four words have been given out of which three are alike in a certain way and one is different. Choose out the odd one.**

42.

- a) Sun                      b) Moon                      c) Star                      d) Universe

43.

- a) Carpenter                      b) Mason                      c) Trader                      d) Potter

44.

- a) Above                      b) Under                      c) Near                      d) Where

45

- a) Faraday                      b) Newton                      c) Beethoven                      d) Marconi

46. If RIVER=72 then LAND=?

- a) 30                      b) 29                      c) 31                      d) 28

47. In a certain language, 'oka peru' means 'fine cloth', 'meta lisa' means 'clear water' and 'dona lisa peru' means 'fine clear weather'. then which word in that language means 'weather' ?

- a) peru                      b) oka                      c) meta                      d) dona

48. Mohini went to the movies nine days ago. She goes to the movies only on Thursday. What day of the week is today?

- a) Thursday                      b) Saturday                      c) Sunday                      d) Tuesday

49. If 3<sup>rd</sup> of the month falls on Wednesday then what day will be on 27<sup>th</sup> of that month?

- a) Saturday                      b) Sunday                      c) Friday                      d) None

50. Deepak is brother of Ravi. Rekha is sister of Atul. Ravi is son of Rekha. How is Deepak related to Rekha?

- a) Son                      b) Brother                      c) Nephew                      d) Father

In questions 51 and 52 find which one word cannot be formed from the letters of the given words using each letter only once.

51. TEACHERS

- a) REACH                      b) CHAIR                      c) CHEER                      d) SEARCH

52. CONTEMPORARY

- a) PARROT                      b) COMPANY                      c) CARPENTER                      d) PRAYER

53. Ram is to the south of Ashwarya and to the west of Rani. If Priyanka is to the south of Ram, then in which direction is she with respect to Rani?

- a) South                      b) North-East                      c) South-West                      d) North

54. A boy rode his bicycle northwards, then turned left and rode one km and again turned left and rode 2 km. He found himself exactly one km west of his starting point. How far did he ride northwards initially?

- a) 1km                      b) 2km                      c) 3 km                      d) 5 km

55. Arrange in ascending order the units of memory TB, KB, GB, MB

- a) TB>MB>GB>KB                      b) MB>GB>TB>KB  
c) TB>GB>MB>KB                      d) GB>MB>KB>TB

56. Which one is the result of the output given by a computer?

- a) Data                      b) Instruction                      c) Information                      d) Excursion

57. \_\_\_\_\_ is the process of dividing the disk into tracks and sectors.

- a) Tracking                      b) Formatting                      c) Crashing                      d) Allotting

58. MS-Word is an example of \_\_\_\_\_.

- a) An operating system                      b) A processing device  
c) Application software                      d) An input device

59. Eight Bits make up a

- a) byte                      b) megabyte                      c) kilobyte                      d) None

60. Computer Monitor is also known as:

- a) DVU                      b) UVD                      c) VDU                      d) CCTV

61. Who is the father of Computers?

- a) James Gosling
- b) Charles Babbage
- c) Dennis Ritchie
- d) Bjarne Stroustrup

62. Which of the following computer language is written in binary codes only?

- a) pascal
- b) machine language
- c) C
- d) C++

63. Which device is used to back up the data?

- a) Floppy Disk
- b) Tape
- c) Network Drive
- d) All of the above

64. What is the permanent memory built into your computer called?

- a) RAM
- b) ROM
- c) CPU
- d) CD-ROM

65. From which menu you can insert Header and Footer?

- a) Insert Menu
- b) View Menu
- c) Format menu
- d) Tools Menu

66. Portrait and Landscape are.

- a) Page Orientation
- b) Paper Size
- c) Page Layout
- d) All of above

67. An excel workbook is a collection of:

- a) Workbooks
- b) Worksheets
- c) Charts
- d) Worksheets and charts

68. How are data organized in a spreadsheet?

- a) Lines and spaces
- b) Layers and planes
- c) Rows and columns
- d) Height and width

69. To drag a selected range of data to another worksheet in the same workbook use the

- a) Tab key
- b) Alt key
- c) Shift key
- d) Ctrl key

70. To select one hyperlink after another during a slide presentation, what do you press?

- a) Tab
- b) Ctrl + K
- c) Ctrl + h
- d) All of above

71. By default Footers are printed on:

- a) First Page
- b) Last Page
- c) All Pages
- d) Even Pages

72. Superscript, subscript, strikethrough are known as?

- a) Font Face
- b) Font Style
- c) Font Effects
- d) Font Format

73. Foreign Service means service in which a Government servant receives his pay with the sanction of Government from?

- a) Consolidated Fund of India
- b) Consolidated Fund of a State
- c) Consolidated Fund of a Union territory
- d) Any source other than the above

74. What is the maximum number of Earned leave for persons serving in Vacation Departments during each half year?

- a) 15 days
- b) 10 days
- c) 5 days
- d) 7 days

75. Commuted leave not exceeding half the amount of half pay leave due may be granted to a Government Servant on production of?

- a) Medical Records
- b) medical certificate
- c) SR-1 leave application
- d) Application in a white paper

76. The maximum earned leave that may be granted at a time to any Government servant employed in India is?

- a) 60 days
- b) 120 days
- c) 180 days
- d) 360 days

77. What does MA in CS (MA) Rules, 1944 stands for?

- a) Medical Attendance
- b) Medical Attender
- c) Medicine Advisor
- d) Medical Advisor

78. "Minor" as defined under CCS(Pension) Rules, 2021 who has not completed the age of?

- a) 7 years
- b) 21 years
- c) 16 years
- d) 18 years

79. "Pension Disbursing Authority" as defined under CCS(Pension) Rules, 2021 includes?

- a) Accounts Officer
- b) Post Office
- c) Bank / Treasury
- d) All the above

80. What is the upper age limit for Divyaang children to be eligible for Children Education Allowance?

- a) 25 Years
- b) 20 Years
- c) 22 Years
- d) No upper age limit

81. Children Education Allowance or hostel subsidy shall not be admissible to a Govt. servant in which on the following circumstances?

- a) On duty
- b) Under Suspension
- c) on leave including extra ordinary leave
- d) dies non

82. The Chief Information Commissioner and Information Commissioners shall be appointed by?

- a) Union Public Service Commission
- b) Chief Justice of India
- c) Prime Minister of India
- d) President of India

83. What is the full form of APAR?

- a) Annual Performance Assent Report
- b) Annual Performance Appraisal Report
- c) Annual Productivity assessment Report
- d) None of the above

84. What is the entitlement of LTC to Home Town to unmarried Government servants?

- a) Once in two years
- b) Every year
- c) Alternate years
- d) Once in three years

85. Fundamental Rules is applicable to?

- a) Government Servants whose pay is debitable to Civil Estimates
- b) Any other class of Government Servants to which the President may, by general or special order, declare them to be applicable
- c) Defence Accounts Department Personnel
- d) All the above

86. Who shall deal with requests from persons seeking information and render assistance to the persons seeking information?

- a) Central Public Information Officer
- b) Assistant Central Public Information Officer
- c) Head of Office
- d) Competent Authority

87. A reply to a request for information should mandatorily contain- Application No. and date.

- (i) Details of CPIO
- (ii) Reasons for denials if any, with sections
- (iii) Details of First Appellate Authority
- (iv) Fee charged
- (v) Total number of pages of information

Choose the correct answer from the options given below

- a) (i), (ii), (iii) and (iv)
- b) (ii), (iii), (iv) and (v)
- c) (iii), (iv), (v) and (vi)
- d) (i), (ii), (iii) and (v)

88. Which of the following is a form of communication in government offices?

- a) Order
- b) Resolution
- c) Notification
- d) All the above

89. The new type of leave introduced by the Seventh Pay Commission is—

- a) Work Related Intentional Injury Leave
- b) Work Related Inflicted Injury Leave
- c) Work Related Injury Indispensable Leave
- d) Work Related Illness and Injury Leave

90. What is the additional tax benefit under Section 80-CCD(1-B) for contribution to NPS from the Financial Year 2015-2016?

- a) ₹ 30,000
- b) ₹ 25,000
- c) ₹ 80,000
- d) ₹ 50,000

-----End of Questions-----

### Answer Sheet-Junior Assistant (Paper -I)

Name of the Candidate: \_\_\_\_\_

Roll No.: \_\_\_\_\_

| Question No. | Answer | Question No. | Answer | Question No. | Answer |
|--------------|--------|--------------|--------|--------------|--------|
| 1            | D      | 31           | B      | 61           | B      |
| 2            | A      | 32           | B      | 62           | B      |
| 3            | D      | 33           | A      | 63           | D      |
| 4            | D      | 34           | A      | 64           | B      |
| 5            | B      | 35           | D      | 65           | A      |
| 6            | A      | 36           | D      | 66           | A      |
| 7            | D      | 37           | C      | 67           | D      |
| 8            | C      | 38           | C      | 68           | C      |
| 9            | A      | 39           | B      | 69           | D      |
| 10           | C      | 40           | C      | 70           | A      |
| 11           | C      | 41           | D      | 71           | C      |
| 12           | A      | 42           | D      | 72           | C      |
| 13           | B      | 43           | C      | 73           | D      |
| 14           | B      | 44           | D      | 74           | C      |
| 15           | D      | 45           | C      | 75           | B      |
| 16           | C      | 46           | C      | 76           | C      |
| 17           | A      | 47           | D      | 77           | A      |
| 18           | C      | 48           | B      | 78           | D      |
| 19           | A      | 49           | A      | 79           | D      |
| 20           | B      | 50           | A      | 80           | C      |
| 21           | B      | 51           | B      | 81           | D      |
| 22           | A      | 52           | C      | 82           | D      |
| 23           | A      | 53           | C      | 83           | B      |
| 24           | C      | 54           | B      | 84           | B      |
| 25           | C      | 55           | C      | 85           | D      |
| 26           | A      | 56           | C      | 86           | A      |
| 27           | B      | 57           | B      | 87           | A      |
| 28           | B      | 58           | C      | 88           | D      |
| 29           | C      | 59           | A      | 89           | D      |
| 30           | C      | 60           | C      | 90           | D      |



Name of Candidate: \_\_\_\_\_

Roll No.: \_\_\_\_\_

**Question Paper**  
**Screening Test for the Post of Junior Assistant**  
**NIT Srinagar, Hazratbal, Srinagar-190006 (Kashmir)**

Max. Marks: 90

Time Allowed: 120 minutes

- 
- a) This paper contains ninety multiple type questions. All questions are compulsory and carry equal marks.
- b) Each question has four options A, B, C and D. Please fill the circle corresponding to the right answer A, B, C or D in the OMR sheet.
- c) For each correct answer (01) one mark will be awarded and  $\frac{1}{4}$  mark will be deducted for each wrong answer.
- 

1. In the following question, one part of the sentence may have an error. Find out which part of the sentence has an error. If the sentence is free from error, click the "No error" option.

Neither of the scout leaders know (A)/ how to trap wild animals (B)/ or how to prepare them for mounting (C)/ No Error (D)

- a. A                      b. B                      c. C                      d. D

2. The sentences given with blanks are to be filled with an appropriate word(s). Four alternatives are suggested for each question. For each question, choose the correct alternative.

Few countries can \_\_\_\_\_ India in variety, colour and the richness of dance forms.

- a. compare              b. rival                      c. perform                      d. prevail

3. Select the wrongly spelt word.

- a. Believe              b. Recieve                      c. Relieve                      d. Conceive

4. Select the most appropriate meaning of the given idiom. "Curiosity killed the cat"

- a. a person who constantly keeps asking questions is avoided by everybody  
b. everybody has a fatal weakness  
c. being inquisitive about other people's affairs may get you into trouble  
d. everyone feels like killing a nagging person

5. Select the word which means the same as the group of words given.

Speak or write about in an abusively disparaging manner.

- a. crucify              b. dignify                      c. basify                      d. vilify

6. In each of the following question, four alternatives are given for the Idiom/Phrase. Choose the alternative which best expresses the meaning of the Idiom/Phrase.

**Curry favour**

- a. Seek impartial judgement  
b. Seek favourable attention  
c. Prepare a dish  
d. Attract attention

7. Improve the bracketed part of the sentence. "**(What sort of a person) he is.**"

- a. What kind of a person  
b. What sort of person  
c. What a sort of person  
d. No improvement

8. Select the most appropriate word to fill in the blank.

The government on Monday launched a central accident database management system that will help in analysing causes of road crashes and in \_\_\_\_\_ safety interventions to reduce such accidents in the country.

- a. deciding  
b. defying  
c. denying  
d. devising

9. Select the antonym of the given word. "**Uncouth**"

- a. Refined  
b. Oscillate  
c. Chauvinist  
d. Awkward

10. Select the synonym of the given word. "**Vagrant**"

- a. Gallant  
b. Elegant  
c. Stagnant  
d. Rover

11. Select the most appropriate meaning of the given idiom. "**Up a blind alley**"

- a. hiding something intentionally from another person  
b. not warning a person who is in danger  
c. one can enjoy thrills only if one takes risk  
d. following a course of action that is certain to lead to an undesirable outcome

12. Though easy enough to understand, is rarely \_\_\_\_\_.

- a. explained  
b. practiced  
c. utilized  
d. studied

13. But to resist and attack its author is \_\_\_\_\_ to resisting and attacking oneself.

- a. paramount  
b. inferior  
c. tantamount  
d. jubilant

14. Select the most appropriate word(s) to fill in the blank.

Officials told that capital subsidy and skill development training \_\_\_\_\_ provided to 1,007 and 7,383 of the identified manual scavengers, respectively.

- a. will be  
b. has been  
c. had been  
d. have been

15. Select the word which means the same as the group of words given.

Failing to act or protest as a result of moral weakness or indolence.

- a. recline  
b. supine  
c. oblate  
d. prostrate

16. Out of the four alternatives, choose the one which can be substituted for the given words/sentences. "That which can be believed"

- a. Miraculous      b. Creditable      c. Credible      d. Gullible

17. Out of the four alternatives, choose the one which can be substituted for the given words/sentences. "One who is indifferent to pain or pleasure"

- a. Eccentric      b. Philosopher      c. Fatalist      d. Stoic

18. In the following question, sentence given with blanks to be filled in with an appropriate word(s). Four alternatives are suggested for each question. Choose the correct alternative out of the four. **The smell of the Sea called \_\_\_ memories of her childhood.**

- a. On      b. Back      c. Up      d. for

19. A truck covers a distance of 384 km at a certain speed. If the speed is decreased by 16 km/h, it will take 2 hrs more to cover the same distance. 75% of its original speed (in km/h) is:

- a. 45      b. 54      c. 48      d. 42

20. The ratio of the ages of A and B, four years ago, was 4 : 5. Eight years from now, the ratio of the ages of A and B will be 11 : 13. What is the sum of their present ages ?

- a. 80 yrs      b. 96 yrs      c. 72 yrs      d. 76 yrs

21. The average of twelve numbers is 42. The average of the last five numbers is 40, and that of the first four numbers is 44. The 6th number is 6 less than the fifth and 5 less than the 7th number. The average of the 5th and the 7th numbers is:

- a. 44      b. 44.5      c. 43      d. 43.5

22. A seller sells 3 items A, B and C at a profit of 12%, 16% and 20% respectively. Overall profit from A and B is 15% whereas overall from all the 3 items is 16.25%. If the total number of items sold is 80 then find the individual number of items A, B and C sold?

- a. 15, 45, 20      b. 45, 20, 15      c. 12, 36, 32      d. 30, 40, 10

23. On selling 140 articles for Rs. 360 a person bears a loss of 36%. How many articles he should sell for Rs. 198 to earn a profit of 54%?

- a. 32      b. 64      c. 44      d. 36

24. The income of A is 50% more than that of B. If the income of A is increased by 40% and the income of B is increased by 90%, then the percentage increase in their combined income will be:

- a. 64      b. 55      c. 60      d. 70

25. The ratio of two numbers is 3:5. If eight is added to the first and seven to the second, then the ratio becomes 2:3. What will be the ratio if 10 is added to both of them?
- a. 7:9                      b. 5:7                      c. 9:14                      d. 2:3
26. After giving two successive discounts, each of  $x\%$ , on the marked price of an article, total discount is Rs 259.20. If the marked price of the article is Rs 720, then the value of  $x$  is:
- a. 18                      b. 24                      c. 20                      d. 25
27. A person sold an article at a loss of 15%. Had he sold it for Rs 30.60 more, he would have gained 9%. To gain 10%, he should have sold it for:
- a. Rs 140.25                      b. Rs 132                      c. Rs 130                      d. Rs 128.40
28. A sum of Rs. 15,000 is lent at 16% p.a. compound interest. What is the difference between the compound interest for the second year and the third year?
- a. Rs. 544                      b. Rs. 445.44                      c. Rs. 454.88                      d. Rs. 548
29. A shopkeeper marks his good at 40% more than their cost price and allows a discount of 25% on the marked price. His gain or loss percent is:
- a. 5% loss                      b. 15% gain                      c. 10% loss                      d. 5% gain
30. If 77% of a number is 940 more than 30% of the number, then 23% of the number is less than 37.84% of the number by:
- a. 295.4                      b. 298.8                      c. 296.8                      d. 293.4
31. If the 6 digit number  $7x1912$  is divisible by 88, then the value of  $x$  is:
- a. 6                      b. 9                      c. 7                      d. 5
32. A person takes 45 min more than his usual time when he covers a distance of 80 km at 10 km/hr. If he covers the same distance at 16 km/hr, he takes  $x$  minute less than the usual time. What is the value of  $x$ ?
- a. 120                      b. 135                      c. 140                      d. 105
33. An article is marked at 150% above its cost price. After allowing two successive discounts of 44% and 50% respectively on the marked price, it is sold at  $x\%$  loss. What is the value of  $x$ ?
- a. 38.5%                      b. 33.3%                      c. 30.0%                      d. 42.25%

34. To travel 708 km, an Express train takes 6 hours more than Rajdhani train. If the speed of the Express train is doubled, it takes 3 hours less than Rajdhani train. What is the speed of Rajdhani train?

- a. 59 km/hr                      b. 78.7 km/hr                      c. 39.3 km/hr                      d. 98.3 km/hr

35. A carpenter can build a cupboard in 60 hours. After 15 hours he takes a break. What fraction of the cupboard is yet to be built?

- a. 0.5                                  b. 0.9                                  c. 0.75                                  d. 0.25

36. Simple interest on a certain sum of money for 3 years at 8% per annum is half the compound interest on Rs 1200 for 2 years at 10% per annum. The sum placed on simple interest is:

- a. Rs 525                              b. Rs 1050                              c. Rs 260                              d. Rs 420

37. Find the odd pair of letters from the given alternatives.

- a. DINS                                  b. GLQV                                  c. MRWB                                  d. CFIL

38. Find the missing number from the given pattern.

9 2 20;      12 ? 74;      33 3 101

- a. 3    b. 6    c. 8    d. 5

39. 25 boys are sitting in a row. If Pratik is sitting in the 10th position from the right end, then what is his position from the left end?

- a. 16    b. 12    c. 18    d. 15

40. Rearrange the jumbled-up words in their natural sequence and pick out the odd one.

- a. AET    b. KEOC    c. ANGOM    d. EOFFEC

41. From her office, Veena went 10 km to the south. Then she turned towards the east and covered 16 km. Then she turned north and travelled 25 km. Finally, she turned west and travelled for another 16 km. In which direction is she from her office?

- a. West    b. South    c. East    d. North

42. In a meeting, Anup, Bhavya, Charan, Diya, and Ethan sit in a circle facing the center. Anup is sitting second to the left of Diya. Bhavya is sitting second to the right of Charan. Ethan is sitting second to the right of Diya. Which of the following people sits second to the left of Charan?

- a. Anup    b. Ethan    c. Diya    d. Bhavya

43. Ramesh was born 5 years after Somu. Somu is 3 years older than Kapil and 7 years younger than Akhil. If Ramesh is 10 years old now, then how old is Akhil?

- a. 22                      b. 25                      c. 15                      d. 12

44. In a zoo, there are lions and peacocks. If heads are counted, there are 180; if legs are counted, there are 560. How many lions are present in the zoo?

- a. 150                      b. 140                      c. 100                      d. 160

45. Six sweet boxes are placed on a table. C is under F and E is on D. F is under B and A is above E. D is on B. Which is the box that is lying on the top?

- a. E                      b. C                      c. B                      d. A

46. In a class, 80% of students passed the English exam and 70% of students passed the Science exam. If 65% of students passed both the English and Science exams, then find out the percent of the students in the class who didn't pass either English or Science exams.

- a. 15%                      b. 20%                      c. 25%                      d. 10%

47. In a certain code, 'SUN' is written as '@70', 'NOSE' is written as '09@4', and 'OUT' is written as '97%'. How is 'TEEN' written in that code?

- a. %440                      b. %4@0                      c. %770                      d. %970

48. Find out the missing number in the given series. "4, 6, 11, 20, 37, ?, 100, 150."

- a. 53                      b. 63                      c. 67                      d. 73

49. Select the related word/letters/number from the given alternatives.

EGIK : FILO :: FHJL : ?

- a. JGMP                      b. JGPM                      c. GJMP                      d. GMJP

In Question 50 to 53, select the related word/letters/number from the given alternatives.

50. 6 : 42 :: 7 : ?

- a. 48                      b. 40                      c. 56                      d. 52

51. Insects : Entomology :: Snakes : ?

- a. Agrology                      b. Mycology                      c. Cetology                      d. Ophiology.

52. Kidneys: Nephron :: Central Nervous System : ?

- a. Brain                      b. Cerebrum                      c. Spinal cord                      d. Neurons

53.  $Y^2 : 4 :: V^2 : ?$

a. 16

b. 49

c. 9

d. 25

54. Three of the following four letter-clusters are alike in a certain way and one is different. Pick the odd one out.

a. DGMJ

b. KNTQ

c. PSZV

d. SVBY

55. Microsoft Word, Microsoft Excel, and Microsoft PowerPoint are the part of:

a. Microsoft Office Suite

b. Microsoft Windows

c. Mac OS X

d. None of these

56. What happens when you press Ctrl + V Key?

a. A Capital V letter is typed into your document at the cursor point

b. The selected item is pasted from the clipboard

c. The selected item is pasted to the clipboard

d. The selected drawing objects are distributed vertically on the page

57. For Database management one uses:

a. Microsoft Access

b. Microsoft PowerPoint

c. Microsoft Access

d. None of these

58. Computers use the \_\_\_\_\_ number system to store data and perform calculations:

a. Binary

b. Octal

c. Decimal

d. Hexadecimal

59. Each box in a spreadsheet is called a:

a. Cell

b. empty space

c. field

d. None of these

60. Which of the following is designed to control the operations of a computer?

a. User

b. Application Software

c. System Software

d. Utility Software

61. Which of the following can access the server?

a. Web Client

b. User

c. Web Browser

d. Web Server

62. ARPANET stands for?

a. Advanced Research Project Agency Network

b. Advanced Research Programmed Auto Network

c. Advanced Research Project Automatic Network

d. Advanced Research Project Authorized Network

63. TCP stands for?
- |                                 |                                  |
|---------------------------------|----------------------------------|
| a. Transmission Control Program | b. Transmission Control Protocol |
| c. Transfer Control Program     | d. Transfer Control Protocol     |
64. Which of the following is not an example of system software?
- |                           |                     |
|---------------------------|---------------------|
| a. Language Translator    | b. Utility Software |
| c. Communication Software | d. Word Processors  |
65. Which of the following is a type of image scanner?
- |              |             |             |            |
|--------------|-------------|-------------|------------|
| a. Flat-held | b. Hand-led | c. Flat-bed | d. Compact |
|--------------|-------------|-------------|------------|
66. What is the shortcut key to open the Open dialog box?
- |        |              |              |               |
|--------|--------------|--------------|---------------|
| a. F12 | b. Shift F12 | c. Alt + F12 | d. Ctrl + F12 |
|--------|--------------|--------------|---------------|
67. Which key combination is used to insert a Line Break?
- |                  |                |                 |               |
|------------------|----------------|-----------------|---------------|
| a. Shift + Enter | b. Alt + Enter | c. Ctrl + Enter | d. Fn + Enter |
|------------------|----------------|-----------------|---------------|
68. Gutter Margin is used to:
- |                                 |                                 |
|---------------------------------|---------------------------------|
| a. Add space to the Header Side | b. Add space to the Left        |
| c. Add Space to binding side    | d. Add space to the Footer side |
69. Which one of these is a valid Font Style?
- |                |              |            |                 |
|----------------|--------------|------------|-----------------|
| a. Superscript | b. Subscript | c. Regular | d. Stikethrough |
|----------------|--------------|------------|-----------------|
70. What is the shortcut key to search for any Spelling mistake on a document?
- |                   |                   |
|-------------------|-------------------|
| a. Function Key 2 | b. Function Key 5 |
| c. Function Key 7 | d. Function Key   |
71. A computer on internet are identified by:
- |                   |                              |
|-------------------|------------------------------|
| a. e-mail address | b. Computer Identity address |
| c. IP address     | d. None of the above         |
72. Which of the following is not valid version of MS Office?
- |              |                 |                |                   |
|--------------|-----------------|----------------|-------------------|
| a. Office XP | b. Office Vista | c. Office 2007 | d. Office 97-2003 |
|--------------|-----------------|----------------|-------------------|
73. Purchase of goods without inviting quotations or bids on the basis of a certificate to be recorded by the competent authority up-to the value of Rupees:
- |            |            |            |            |
|------------|------------|------------|------------|
| a. 10000/- | b. 15000/- | c. 25000/- | d. 50000/- |
|------------|------------|------------|------------|



74. What is the maximum limit for grant of Medical Advance for inpatient treatment of Major/ Minor illness?

- a. 4 months' pay
- b. 90% of the approved CGHS package rates
- c. Amount recommended by the treating physician
- d. 80% of the estimated cost

75. What is the rate of Government contribution to the employee's account under Tier-I of the New Pension Scheme?

- a. 10% of Basic Pay plus DA
- b. 7.5 % of Basic Pay plus DA
- c. 14 % of Basic Pay plus DA
- d. 15 % of Basic Pay plus DA

76. Copies of the bidding document should be sent directly by speed post/registered post/courier/ email to firms which are borne on the list of registered suppliers for the goods in question under;

- a. Advertised Tender Enquiry
- b. Limited Tender Enquiry
- c. Multi Tender Enquiry
- d. Two Stage Tender Enquiry

77. Imposition of which among the following penalty does not by itself debar the Government servant concerned from being considered for promotion?

- a. Censure
- b. Recovery from pay
- c. Both A and B
- d. None of the above

78. Can a Disciplinary Authority who is not competent to impose the penalty specified in Rule 11 institute disciplinary proceedings against any Government servant?

- a. Yes
- b. No
- c. Yes. Under the direction of the superior authority
- d. None of these

79. What is the maximum no. of days of leave preparatory to retirement to the extent of earned leave due?

- a. 300 days
- b. 200 days
- c. 100 days
- d. 360 days

80. Total Encashment of Earned Leave along with Leave Travel Concession while in service shall not exceed \_\_\_ days in the aggregate?

- a. 60 days
- b. 300 days
- c. 45 days
- d. 30 days

81. What is the distance limit from Head Quarter of the Government Servant for availing home town LTC?

- a. 8Km
- b. 50km
- c. 100km
- d. No distance limit prescribed

82. As per CCS[Pension] Rules, 1972, rate of death gratuity when length of qualifying service is less than 1 year is?
- 2 times of emoluments
  - 6 times of emoluments
  - 12 times of emoluments
  - Half of emoluments for every completed six-monthly period of qualifying service subject to a maximum of 33 times of emoluments
83. Which Rule of GFR 2017 contains "Delegation of Financial Powers"?
- Rule 17
  - Rule 21
  - Rule 23
  - Rule 44
84. Standards of financial propriety is mentioned in which Rule of GFR 2017?
- Rule 13
  - Rule 17
  - Rule 21
  - Rule 20
85. What is the minimum age limit for Children Education Allowance as per 7th CPC?
- 3 Years
  - 5 Years
  - 6 Years
  - No minimum age limit prescribed
86. Reimbursement of CEA and Hostel Subsidy shall be applicable for children from class nursery to?
- Degree
  - 12th Standard
  - 10th Standard
  - 8th Standard
87. Under which section of RTI Act, 2005 the CPIO has to transfer the application concerning another public authority?
- Section 6(3)
  - Section 6(1)
  - Section 2(e)
  - Section 5(2)
88. Which section of RTI Act, 2005 prescribe "exemption from disclosure of information"?
- Section 8
  - Section 7
  - Section 6
  - Section 5
89. What is the normal time limit for disposal of the RTI request from the date of its receipt?
- 15 days
  - 20 days
  - 30 days
  - 45 days
90. What is the period of stay in a hospital termed as average stay for "In patient" treatment under CS (MA) Rules, 1944?
- Two weeks
  - Three weeks
  - Four weeks
  - Six weeks
- .....

### Answer Sheet - Junior Assistant (Paper -II)

Name of the Candidate: \_\_\_\_\_

Roll No.: \_\_\_\_\_

| Question No. | Answer | Question No. | Answer | Question No. | Answer |
|--------------|--------|--------------|--------|--------------|--------|
| 1            | A      | 31           | B      | 61           | A      |
| 2            | B      | 32           | B      | 62           | A      |
| 3            | B      | 33           | C      | 63           | B      |
| 4            | C      | 34           | A      | 64           | D      |
| 5            | D      | 35           | C      | 65           | C      |
| 6            | B      | 36           | A      | 66           | C      |
| 7            | B      | 37           | D      | 67           | A      |
| 8            | D      | 38           | B      | 68           | C      |
| 9            | A      | 39           | A      | 69           | C      |
| 10           | D      | 40           | C      | 70           | C      |
| 11           | D      | 41           | D      | 71           | C      |
| 12           | B      | 42           | B      | 72           | B      |
| 13           | C      | 43           | A      | 73           | C      |
| 14           | C      | 44           | C      | 74           | B      |
| 15           | B      | 45           | D      | 75           | C      |
| 16           | C      | 46           | A      | 76           | B      |
| 17           | D      | 47           | A      | 77           | C      |
| 18           | C      | 48           | B      | 78           | B      |
| 19           | C      | 49           | C      | 79           | A      |
| 20           | A      | 50           | C      | 80           | A      |
| 21           | B      | 51           | D      | 81           | D      |
| 22           | A      | 52           | D      | 82           | A      |
| 23           | A      | 53           | D      | 83           | C      |
| 24           | C      | 54           | C      | 84           | C      |
| 25           | D      | 55           | A      | 85           | D      |
| 26           | C      | 56           | B      | 86           | B      |
| 27           | A      | 57           | A      | 87           | A      |
| 28           | B      | 58           | A      | 88           | A      |
| 29           | D      | 59           | A      | 89           | C      |
| 30           | C      | 60           | C      | 90           | A      |



**Dr. Raja Singh**  
**E 205/206, GF, Amar Colony,**  
**Lajpat Nagar 4, New Delhi,**  
**Pin: 110024**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application No.: **NITSN/R/E/22/00056** dated **04/12/2022**.

With regard to your RTI application dated **04/12/2022**, please note that the information sought is not maintained by this authority in the format as desired by the applicant and compilation of the information sought would result in disproportionate diversion of their resources. (Section 7 (9), RTI Act 2005).

However, notwithstanding the above, it may please be noted that the NIT Srinagar bring an Educational Campus strictly adheres to the Cigarettes and other Tobacco products (prohibition of advertisement and regulation of trade and commerce, production, supply and distribution) Act, 2003 and the Prohibition of Smoking in Public Places Rules, 2008. As such, the campus as a whole has been declared as No Smoking Zone and there are no vendors of cigarettes and other tobacco products within a distance of 100 yards from the outer boundary of this educational Institute. Further, the Institute is considering the Installation of additional display boards at conspicuous places outside/inside the campus.

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

Sd/-  
Prof. Kaiser Bukhari,  
Registrar & PIO



**Aeshwarya Tiwari**  
**E-79 HIG Duplex, Radhakunj,**  
**Brij Vihar, Ghaziabad-201011. U.P**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application dated **28/11/2022**

With reference to your RTI application dated **28/11/2022**, please note the following;

1. Currently the Institute has no independent IPR facilitation center established, but the IIED center is facilitating the filing of patent through self/ agencies networking.
2. Two startup companies, "Albirra" services and "Move beyond" consultants have graduated from campus.
3. Currently Seven incubatees are currently enrolled with IIED Centre and developing their products/services.
4. For the details pertaining to the Revenue Generation at this Institute, the applicant may access the desired information from the Annual Accounts Reports duly uploaded onto on the Institute website at URL <https://nitsri.ac.in/Pages/DisplayPages.aspx?page=cacgo>

Furthermore, for information not contained herein, please note the same is not maintained by this authority in the format as desired by the applicant and compilation of the information sought would result in disproportionate diversion of their resources. (Section 7 (9), RTI Act 2005).

You may, however, visit this office on a working day and inspect the records relevant to information sought by you after seeking prior appointment date and time with the PIO. Accordingly, charges applicable as per RTI Act, 2005 shall be recovered at the time for inspection of records.

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

Prof. Kaiser Bukhari  
Registrar & PIO



**E Chitra Devi  
Keishamthong Elangbam Leikai,  
Imphal, Manipur,  
Pin:795001**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application No.: **NITSN/R/E/22/00057** dated **08/12/2022**.

With regard to your RTI application dated **08/12/2022**, please note that Interrogative queries do not fall under the ambit of information as defined u/s 2 (f) of the RTI Act, 2005 and as also ruled upon by various Hon'ble Courts in the RTI related matters.

However, notwithstanding the above, you may access the relevant information with regards your queries from the Academic Rules & Regulations duly uploaded onto the Institute Website. The URL is provided here for your convenience; <https://nitsri.ac.in/Pages/DisplayPages.aspx?page=cackk>

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

Sd/-  
Prof. Kaiser Bukhari,  
Registrar & PIO



**Pushkar Prasad Gupta**  
**Television House, Jamtara Road,**  
**Sindri More, Nirsa, Dhanbad,**  
**Jharkhand**  
**Pin: 828205**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application No.: **NITSN/R/E/22/00058** dated **11/12/2022**.

With regard to your RTI application dated **11/12/2022**, please find the desired information enclosed at Annexure I.

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

Sd/-  
Prof. Kaiser Bukhari,  
Registrar & CPIO

**Annexure I**

| BRANCH       | Total no. Of Students admitted in 1st year | No. of students graduating in minimum stipulated time. | No. Of Students Registered | No. Of Placed Students |          |          | Minimum CTC    | Maximum CTC   | Average CTC     |           |
|--------------|--|--|----------------------------|------------------------|----------|----------|----------------|---------------|-----------------|-----------|
|              |  |  |                            |                        | Median   | Mean     |                |               |                 |           |
| CSE          | 622  | 575  | 63                         | 62                     | Median   | 8.25 LPA | 4.1 LPA        | 40 LPA        | 9.76 LPA        |           |
|              |  |  |                            |                        | Mean     | 9.76 LPA |                |               |                 |           |
| ITE          |  |  | 59                         | 58                     | 59       | Median   | 10 LPA         | 5.5 LPA       | 20 LPA          | 10.45 LPA |
|              |  |  |                            |                        |          | Mean     | 10.45 LPA      |               |                 |           |
| ECE          |  |  | 76                         | 59                     | 59       | Median   | 7.8 LPA        | 4.5 LPA       | 20 LPA          | 8.87 LPA  |
|              |  |  |                            |                        |          | Mean     | 8.87 LPA       |               |                 |           |
| ELE          |  |  | 74                         | 61                     | 61       | Median   | 6 LPA          | 4.3 LPA       | 18.36 LPA       | 7.99 LPA  |
|              |  |  |                            |                        |          | Mean     | 7.99 LPA       |               |                 |           |
| MEC          |  |  | 77                         | 66                     | 66       | Median   | 7.5 LPA        | 4.1 LPA       | 22 LPA          | 7.9 LPA   |
|              |  |  |                            |                        |          | Mean     | 7.9 LPA        |               |                 |           |
| CIV          | 75   | 68   | 68                         | Median                 | 6 LPA    | 4 LPA    | 16.2 LPA       | 7.28 LPA      |                 |           |
|              |  |  |                            | Mean                   | 7.28 LPA |          |                |               |                 |           |
| CHEM         | 61   | 52   | 52                         | Median                 | 6 LPA    | 3.6 LPA  | 13.3 LPA       | 7 LPA         |                 |           |
|              |  |  |                            | Mean                   | 7 LPA    |          |                |               |                 |           |
| MME          | 50   | 42   | 42                         | Median                 | 6 LPA    | 3.6 LPA  | 11.5 LPA       | 6.2 LPA       |                 |           |
|              |  |  |                            | Mean                   | 6.2 LPA  |          |                |               |                 |           |
| <b>Total</b> |  |  | <b>535</b>                 | <b>468</b>             |          |          | <b>3.6 LPA</b> | <b>40 LPA</b> | <b>8.25 LPA</b> |           |

Average CTC of B.Tech of Complete Institute 8.25 LPA



National  
Institute of  
Technology  
Srinagar

राष्ट्रीय प्रौद्योगिकी संस्थान श्रीनगर  
हजरतबल | श्रीनगर | जम्मू और कश्मीर | 190006  
www.nitsri.ac.in



Office of the Registrar

NIT/RTI/2022/131

Dated: 26/12/2022

**Sunita Singh**  
**A-73, Gali No-1, Near Hanuman Chowk,**  
**Qutab Vihar Phase-2**  
**Delhi 110071**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application dated 08/12/2022.

With reference to your RTI application dated 08/12/2022, received by this office on 20/12/2022, please find the requisite information enclosed at Annexures I & II herewith.

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

Prof. Kaiser Bukhari,  
Registrar & PIO

*W. S. Srinivasan*



**Mona,**  
**5/175, Sundar Vihar,**  
**Paschim Vihar,**  
**New Delhi 110087.**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application dated 02/01/2023.

With reference to your RTI application dated 02/01/2023, please note that the information sought is not maintained by this authority in the format as desired by the applicant and compilation of the information sought would result in disproportionate diversion of their resources. (Section 7 (9), RTI Act 2005)

You may nevertheless, access the relevant information on the Institute Website at following links;

For Institute Annual Reports: <https://nitsri.ac.in/Pages/DisplayPages.aspx?page=cacqm>

For Institute Annual Accounts: <https://nitsri.ac.in/Pages/DisplayPages.aspx?page=cacgo>

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

  
13/1/23

Prof. Kaiser Bukhari,  
Registrar & CPIO



**Ruchika Chauhan,**  
**C-37A, Duggal Colony,**  
**Khanpur, New Delhi 110062**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application dated 22/09/2022.

With reference to your RTI application dated 10/01/2023, please note the following.

- For Point No. 1 full-time (core) faculty members that the University/Institute has currently (2022)

| No. of Professors          | No. of Associate Professors          | No. of Assistant Professors          | Others (full-time academic)          | Current shortage of faculty in university/institute (in %) |
|----------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--|
| 39                         | 27                                   | 99                                   | -                                    | 15.6%  |
| No. of Professors with PhD | No. of Associate Professors with PhD | No. of Assistant Professors with PhD | Others (full-time academic) with PhD | -  |
| 39                         | 21                                   | 98                                   | -                                    | -  |

- For point No. 2, please note that the total number of faculty members who are currently pursuing PhD is 01
- For point No. 3, please note that the total number of administrative staff in the University/Institute is 202
- For point No. 4, please note that the percentage of faculty members who stay within the campus (in %) with respect to total faculty members in the University/Institute is 47.27%
- For point No 5, please note that there is no international faculty in the institute who teaches at least 50% of a course.
- For point No 6, please refer to Annexure I (Year wise separately) for the Number of dropout students within 4 to 6 months of joining of course in the last three years.
- For point No 7, please note that no foreign faculties teaching through Global Initiative for Academic Networks (GIAN) Scheme is available in this Institute.
- For point No 8; please refer to the Institute Annual Accounts, you may access the same on Institute Website at following URL : <https://nitsri.ac.in/Pages/DisplayPages.aspx?page=cacgm> n

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

  
25/01/23  
Prof. Kaiser Bukhari,  
Registrar & CPIO





NIT/RTI/2023/04

Dated: 27/01/2023

**ARUN M**  
**NO 14, VIJAY ILLAM,**  
**DHARAMARAJA KOVIL ST,**  
**ARUNTHATHIPALAYAM, POONAMALLEE,**  
**CHENNAI, TAMILNADU**  
**PIN:600056**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application No.: **NITSN/R/E/23/00001** dated **23/01/2023**.

With regard to your RTI application dated, **23/01/2023** please find the desired information enclosed under at Annexures I & II

Sd/-  
Prof. Kaiser Bukhari,  
Registrar & CPIO

Name of Candidate: \_\_\_\_\_

Roll No.: \_\_\_\_\_

**Question Paper**  
**Screening Test for the Post of Junior Assistant**  
**NIT Srinagar, Hazratbal, Srinagar-190006 (Kashmir)**

**Max. Marks: 90**

**Time Allowed: 120 minutes**

- 
- a) This paper contains ninety multiple type questions. All questions are compulsory and carry equal marks.
- b) Each question has four options a), b), c) and d). Please fill the circle corresponding to the right answer a), b), c) or d) in the OMR sheet.
- c) For each correct answer (01) one mark will be awarded and ¼ mark will be deducted for each wrong answer. No marks will be awarded or deducted for questions not attempted.
- 

Four alternatives a), b), c) and d) given under each sentence, you are required to select most suitable alternative to fill in the blank/blanks in the sentence to make it meaningful.

1. The salt spray has gradually.....the bridge.

- a) spoilt                      b) ravaged                      c) demolished                      d) eroded

2. Health is too important to be.....

- a) neglected                      b) detested                      c) despised                      d) discarded

3. His ..... directions misled us; we did not know which road to take.

- a) complex                      b) obscure                      c) mingled                      d) vague

4. The counter clerk was very busy and ..... not pay .... to Sameer's request.

- a) can; help                      b) could, respect                      c) had cash                      d) did; attention

**Select the option which contains the correct sentence among four.**

5.

- a) It is high time he will start earning.                      b) It is high time he started earning.  
c) It is high time he starts earning.                      d) It is high time he has started earning.

6.

- a) I hope you will excuse my leaving early.  
b) I hope you will excuse me leaving early.  
c) I hope you will excuse mine leaving early.  
d) I hope you will excuse leaving early

Pick out the most effective word from the given words to fill in the blanks to make the sentence meaningfully complete.

7. You will see signs of \_\_\_\_\_ everywhere, which speak well for the \_\_\_ of these people.

- a) decoration – senses  
b) clear - debris  
c) beauty -- careful  
d) industry – prosperity

8. Few professions can \_\_\_\_\_ the sheer variety and constant \_\_\_\_\_ of being a doctor.

- a) like, struggle  
b) share, enthusiast  
c) match, challenge  
d) draw, work-load

In the following sentences a word or phrase is written in bold. For each bold part four words/phrases are listed below each sentence. Choose the word nearest in meaning to bold part.

9. The maidservant left the police station **contrite**.

- a) penitent  
b) sore  
c) angry  
d) remorseless

10. The early monsoon have brought **respite** to the people.

- a) despite  
b) inspite of  
c) interval of relief  
d) rest

The following sentences consist of a word or a phrase which is written in bold letters. Each of them is followed by four words or phrases. Select the word or the phrase which is closest to the opposite in meaning of the bold word or phrase.

11. How dare you **desecrate** an idol of this temple.

- a) defile  
b) pollute  
c) deify  
d) impious

12. There is not a trace of **vanity** in her behaviour

- a) humility  
b) selflessness  
c) modesty  
d) dignity

13. She was **overstrung** before the performance

- a) excited  
b) calm  
c) enthusiastic  
d) cheerful

For the following sentences four alternatives are given. You are to choose the correct meaning of the idioms given in bold in the sentences.

14. At a party, he is always in **high spirits**.

- a) talkative  
b) cheerful  
c) drunk  
d) uncontrollable

15. Synonym of AGGRAVATE

- a) Decline  
b) Acquire  
c) Excited  
d) Irritate

16. Choose the correctly spelt word

- a) Puerille                      b) Puerrile                      c) Puerile                      d) Purrile

17. Choose the correctly spelt word.

- a) Pontifical                      b) Pontiffical                      c) Pontifecal                      d) Pontfical

18. Choose correct option for the group of words in bold

**I am tired I am working** since 7 O' clock in the morning.

- a) I was working                      b) I had been working  
c) I have been working                      d) no improvement

19. What is the largest number of 4 digits which divided by 6,9,12,15 or 18 leaves 1 as remainder in each case?

- a) 9901                      b) 9899                      c) 1081                      d) 9673

20.  $8^3 \times 8^2 \times 8^{-5}$  is equal to:

- a) 0                      b) 1                      c) 2                      d) None of the above

21. A sum is invested at compound interest payable annually. The interest including principal in two successive years was Rs 225 and Rs 236.25 respectively. The rate of interest was:

- a) 4.5%                      b) 5%                      c) 8%                      d) 6.25%

22. A certain sum amount to Rs 5832 in 2 yr at 8% per annum compound interest, the sum is:

- a) Rs 5000                      b) Rs 5200                      c) Rs 5280                      d) Rs 5400

23. The digit in unit's place of the product "49237 x 3995 x 738 x83 x 9" is:

- a) 0                      b) 7                      c) 5                      d) 6

24. The number, whose square is equal to the difference of the squares of the numbers 68 and 32, is:

- a) 36                      b) 48                      c) 60                      d) 64

25. If x earn 25% more than y. What per cent less does y earn than x?

- a) 16%                      b) 10%                      c) 20%                      d) 25%

26. For a certain article, if discount is 25% the profit is 25%. If the discount is 10%, then the Profit is:

- a) 50%                      b) 40%                      c) 30%                      d) 33 %

27. The discount series 10%, 20%, 40% is equivalent to a single discount of  
a) 50%                      b) 56.8%                      c) 60%                      d) 62.28%
28. The mean of five numbers is 18. If one number is excluded, their mean is 16. The excluded number is.  
a) 25                      b) 26                      c) 27                      d) 30
29. Find the largest common divisor of 102 and 1170.  
a) 10                      b) 7                      c) 6                      d) 8
30. The smallest 3-digit prime number is  
a) 103                      b) 107                      c) 109                      d) None of these
31. If  $a + b = 8$ ,  $a - b = 4$ , then  $a^2 - b^2$  is equal to:  
a) 20                      b) 40                      c) 10                      d) 30
32. The cost price of 18 articles is equal to the selling price of 15 articles. The gain is:  
a) 25%                      b) 20%                      c) 18%                      d) 15%
33. The simple interest on a sum for 5 yr is one-fourth of the sum. The rate of interest per annum is:  
a) 5%                      b) 6%                      c) 4%                      d) 8%
34. How many meters of carpet 63 cm wide will be required to cover the floor of a room 14 m by 9 m?  
a) 200 m                      b) 210 m                      c) 220 m                      d) 185 m
35. The HCF of two numbers is 8. Which one of the following can never be their LCM?  
a) 24                      b) 48                      c) 56                      d) 60
36. If the cost price of 50 oranges is equal to the selling price of 40 oranges, then the profit per cent is:  
a) 5                      b) 10                      c) 20                      d) 25
- Complete the series in Question No. 37 to 39.**
37. 1, 2, 6, 24 (.....)  
a) 60                      b) 95                      c) 120                      d) 150



38. 1,6,13,22,33(....)

- a) 44                      b) 45                      c) 46                      d) 47

39. 4,10(....)82,244,730

- a) 24                      b) 28                      c) 77                      d) 218

40. Car : Garage :: Aeroplane : ?

- a) Port                      b) Depot                      c) Hanger                      d) Harbour

41. Candle : Wax :: Paper : ?

- a) Wood                      b) Tree                      c) Bamboo                      d) Pulp

**In each of the following questions, four words have been given out of which three are alike in a certain way and one is different. Choose out the odd one.**

42.

- a) Sun                      b) Moon                      c) Star                      d) Universe

43.

- a) Carpenter                      b) Mason                      c) Trader                      d) Potter

44.

- a) Above                      b) Under                      c) Near                      d) Where

45

- a) Faraday                      b) Newton                      c) Beethoven                      d) Marconi

46. If RIVER=72 then LAND=?

- a) 30                      b) 29                      c) 31                      d) 28

47. In a certain language, 'oka peru' means 'fine cloth', 'meta lisa' means 'clear water' and 'dona lisa peru' means 'fine clear weather'. then which word in that language means 'weather' ?

- a) peru                      b) oka                      c) meta                      d) dona

48. Mohini went to the movies nine days ago. She goes to the movies only on Thursday. What day of the week is today?

- a) Thursday                      b) Saturday                      c) Sunday                      d) Tuesday

49. If 3<sup>rd</sup> of the month falls on Wednesday then what day will be on 27<sup>th</sup> of that month?

- a) Saturday                      b) Sunday                      c) Friday                      d) None

50. Deepak is brother of Ravi. Rekha is sister of Atul. Ravi is son of Rekha. How is Deepak related to Rekha?

- a) Son                      b) Brother                      c) Nephew                      d) Father

**In questions 51 and 52 find which one word cannot be formed from the letters of the given words using each letter only once.**

51. TEACHERS

- a) REACH                      b) CHAIR                      c) CHEER                      d) SEARCH

52. CONTEMPORARY

- a) PARROT                      b) COMPANY                      c) CARPENTER                      d) PRAYER

53. Ram is to the south of Ashwarya and to the west of Rani. If Priyanka is to the south of Ram, then in which direction is she with respect to Rani?

- a) South                      b) North-East                      c) South-West                      d) North

54. A boy rode his bicycle northwards, then turned left and rode one km and again turned left and rode 2 km. He found himself exactly one km west of his starting point. How far did he ride northwards initially?

- a) 1km                      b) 2km                      c) 3 km                      d) 5 km

55. Arrange in ascending order the units of memory TB, KB, GB, MB

- a) TB>MB>GB>KB                      b) MB>GB>TB>KB  
c) TB>GB>MB>KB                      d) GB>MB>KB>TB

56. Which one is the result of the output given by a computer?

- a) Data                      b) Instruction                      c) Information                      d) Excursion

57. \_\_\_\_\_ is the process of dividing the disk into tracks and sectors.

- a) Tracking                      b) Formatting                      c) Crashing                      d) Allotting

58. MS-Word is an example of \_\_\_\_\_.

- a) An operating system                      b) A processing device  
c) Application software                      d) An input device

59. Eight Bits make up a

- a) byte                      b) megabyte                      c) kilobyte                      d) None

60. Computer Monitor is also known as:

- a) DVU                      b) UVD                      c) VDU                      d) CCTV

61. Who is the father of Computers?

- a) James Gosling
- b) Charles Babbage
- c) Dennis Ritchie
- d) Bjarne Stroustrup

62. Which of the following computer language is written in binary codes only?

- a) pascal
- b) machine language
- c) C
- d) C++

63. Which device is used to back up the data?

- a) Floppy Disk
- b) Tape
- c) Network Drive
- d) All of the above

64. What is the permanent memory built into your computer called?

- a) RAM
- b) ROM
- c) CPU
- d) CD-ROM

65. From which menu you can insert Header and Footer?

- a) Insert Menu
- b) View Menu
- c) Format menu
- d) Tools Menu

66. Portrait and Landscape are.

- a) Page Orientation
- b) Paper Size
- c) Page Layout
- d) All of above

67. An excel workbook is a collection of:

- a) Workbooks
- b) Worksheets
- c) Charts
- d) Worksheets and charts

68. How are data organized in a spreadsheet?

- a) Lines and spaces
- b) Layers and planes
- c) Rows and columns
- d) Height and width

69. To drag a selected range of data to another worksheet in the same workbook use the

- a) Tab key
- b) Alt key
- c) Shift key
- d) Ctrl key

70. To select one hyperlink after another during a slide presentation, what do you press?

- a) Tab
- b) Ctrl + K
- c) Ctrl + h
- d) All of above

71. By default Footers are printed on:

- a) First Page
- b) Last Page
- c) All Pages
- d) Even Pages

72. Superscript, subscript, strikethrough are known as?

- a) Font Face
- b) Font Style
- c) Font Effects
- d) Font Format

73. Foreign Service means service in which a Government servant receives his pay with the sanction of Government from?

- a) Consolidated Fund of India
- b) Consolidated Fund of a State
- c) Consolidated Fund of a Union territory
- d) Any source other than the above

74. What is the maximum number of Earned leave for persons serving in Vacation Departments during each half year?

- a) 15 days
- b) 10 days
- c) 5 days
- d) 7 days

75. Commuted leave not exceeding half the amount of half pay leave due may be granted to a Government Servant on production of?

- a) Medical Records
- b) medical certificate
- c) SR-1 leave application
- d) Application in a white paper

76. The maximum earned leave that may be granted at a time to any Government servant employed in India is?

- a) 60 days
- b) 120 days
- c) 180 days
- d) 360 days

77. What does MA in CS (MA) Rules, 1944 stands for?

- a) Medical Attendance
- b) Medical Attender
- c) Medicine Advisor
- d) Medical Advisor

78. "Minor" as defined under CCS(Pension) Rules, 2021 who has not completed the age of?

- a) 7 years
- b) 21 years
- c) 16 years
- d) 18 years

79. "Pension Disbursing Authority" as defined under CCS(Pension) Rules, 2021 includes?

- a) Accounts Officer
- b) Post Office
- c) Bank / Treasury
- d) All the above

80. What is the upper age limit for Divyaang children to be eligible for Children Education Allowance?

- a) 25 Years
- b) 20 Years
- c) 22 Years
- d) No upper age limit

81. Children Education Allowance or hostel subsidy shall not be admissible to a Govt. servant in which on the following circumstances?

- a) On duty
- b) Under Suspension
- c) on leave including extra ordinary leave
- d) dies non

82. The Chief Information Commissioner and Information Commissioners shall be appointed by?

- a) Union Public Service Commission
- b) Chief Justice of India
- c) Prime Minister of India
- d) President of India

83. What is the full form of APAR?

- a) Annual Performance Assent Report
- b) Annual Performance Appraisal Report
- c) Annual Productivity assessment Report
- d) None of the above

84. What is the entitlement of LTC to Home Town to unmarried Government servants?

- a) Once in two years
- b) Every year
- c) Alternate years
- d) Once in three years

85. Fundamental Rules is applicable to?

- a) Government Servants whose pay is debitable to Civil Estimates
- b) Any other class of Government Servants to which the President may, by general or special order, declare them to be applicable
- c) Defence Accounts Department Personnel
- d) All the above

86. Who shall deal with requests from persons seeking information and render assistance to the persons seeking information?

- a) Central Public Information Officer
- b) Assistant Central Public Information Officer
- c) Head of Office
- d) Competent Authority

87. A reply to a request for information should mandatorily contain- Application No. and date.

- (i) Details of CPIO
- (ii) Reasons for denials if any, with sections
- (iii) Details of First Appellate Authority
- (iv) Fee charged
- (v) Total number of pages of information

Choose the correct answer from the options given below

- a) (i), (ii), (iii) and (iv)
- b) (ii), (iii), (iv) and (v)
- c) (iii), (iv), (v) and (vi)
- d) (i), (ii), (iii) and (v)

88. Which of the following is a form of communication in government offices?

- a) Order
- b) Resolution
- c) Notification
- d) All the above

89. The new type of leave introduced by the Seventh Pay Commission is—

- a) Work Related Intentional Injury Leave
- b) Work Related Inflicted Injury Leave
- c) Work Related Injury Indispensable Leave
- d) Work Related Illness and Injury Leave

90. What is the additional tax benefit under Section 80-CCD(1-B) for contribution to NPS from the Financial Year 2015-2016?

- a) ₹ 30,000
- b) ₹ 25,000
- c) ₹ 80,000
- d) ₹ 50,000

-----End of Questions-----

### Answer Sheet-Junior Assistant (Paper -I)

Name of the Candidate: \_\_\_\_\_

Roll No.: \_\_\_\_\_

| Question No. | Answer | Question No. | Answer | Question No. | Answer |
|--------------|--------|--------------|--------|--------------|--------|
| 1            | D      | 31           | B      | 61           | B      |
| 2            | A      | 32           | B      | 62           | B      |
| 3            | D      | 33           | A      | 63           | D      |
| 4            | D      | 34           | A      | 64           | B      |
| 5            | B      | 35           | D      | 65           | A      |
| 6            | A      | 36           | D      | 66           | A      |
| 7            | D      | 37           | C      | 67           | D      |
| 8            | C      | 38           | C      | 68           | C      |
| 9            | A      | 39           | B      | 69           | D      |
| 10           | C      | 40           | C      | 70           | A      |
| 11           | C      | 41           | D      | 71           | C      |
| 12           | A      | 42           | D      | 72           | C      |
| 13           | B      | 43           | C      | 73           | D      |
| 14           | B      | 44           | D      | 74           | C      |
| 15           | D      | 45           | C      | 75           | B      |
| 16           | C      | 46           | C      | 76           | C      |
| 17           | A      | 47           | D      | 77           | A      |
| 18           | C      | 48           | B      | 78           | D      |
| 19           | A      | 49           | A      | 79           | D      |
| 20           | B      | 50           | A      | 80           | C      |
| 21           | B      | 51           | B      | 81           | D      |
| 22           | A      | 52           | C      | 82           | D      |
| 23           | A      | 53           | C      | 83           | B      |
| 24           | C      | 54           | B      | 84           | B      |
| 25           | C      | 55           | C      | 85           | D      |
| 26           | A      | 56           | C      | 86           | A      |
| 27           | B      | 57           | B      | 87           | A      |
| 28           | B      | 58           | C      | 88           | D      |
| 29           | C      | 59           | A      | 89           | D      |
| 30           | C      | 60           | C      | 90           | D      |

Name of Candidate: \_\_\_\_\_

Roll No.: \_\_\_\_\_

**Question Paper**  
**Screening Test for the Post of Junior Assistant**  
**NIT Srinagar, Hazratbal, Srinagar-190006 (Kashmir)**

Max. Marks: 90

Time Allowed: 120 minutes

- 
- a) This paper contains ninety multiple type questions. All questions are compulsory and carry equal marks.
- b) Each question has four options A, B, C and D. Please fill the circle corresponding to the right answer A, B, C or D in the OMR sheet.
- c) For each correct answer (01) one mark will be awarded and  $\frac{1}{4}$  mark will be deducted for each wrong answer.
- 

1. In the following question, one part of the sentence may have an error. Find out which part of the sentence has an error. If the sentence is free from error, click the "No error" option.

Neither of the scout leaders know (A)/ how to trap wild animals (B)/ or how to prepare them for mounting (C)/ No Error (D)

- a. A                      b. B                      c. C                      d. D

2. The sentences given with blanks are to be filled with an appropriate word(s). Four alternatives are suggested for each question. For each question, choose the correct alternative.

Few countries can \_\_\_\_\_ India in variety, colour and the richness of dance forms.

- a. compare              b. rival                      c. perform                      d. prevail

3. Select the wrongly spelt word.

- a. Believe              b. Recieve                      c. Relieve                      d. Conceive

4. Select the most appropriate meaning of the given idiom. "Curiosity killed the cat"

- a. a person who constantly keeps asking questions is avoided by everybody  
b. everybody has a fatal weakness  
c. being inquisitive about other people's affairs may get you into trouble  
d. everyone feels like killing a nagging person

5. Select the word which means the same as the group of words given.  
Speak or write about in an abusively disparaging manner.

- a. crucify              b. dignify                      c. basify                      d. vilify



6. In each of the following question, four alternatives are given for the Idiom/Phrase. Choose the alternative which best expresses the meaning of the Idiom/Phrase.

**Curry favour**

- a. Seek impartial judgement
- b. Seek favourable attention
- c. Prepare a dish
- d. Attract attention

7. Improve the bracketed part of the sentence. **"(What sort of a person) he is."**

- a. What kind of a person
- b. What sort of person
- c. What a sort of person
- d. No improvement

8. Select the most appropriate word to fill in the blank.

The government on Monday launched a central accident database management system that will help in analysing causes of road crashes and in \_\_\_\_\_ safety interventions to reduce such accidents in the country.

- a. deciding
- b. defying
- c. denying
- d. devising

9. Select the antonym of the given word. **"Uncouth"**

- a. Refined
- b. Oscillate
- c. Chauvinist
- d. Awkward

10. Select the synonym of the given word. **"Vagrant"**

- a. Gallant
- b. Elegant
- c. Stagnant
- d. Rover

11. Select the most appropriate meaning of the given idiom. **"Up a blind alley"**

- a. hiding something intentionally from another person
- b. not warning a person who is in danger
- c. one can enjoy thrills only if one takes risk
- d. following a course of action that is certain to lead to an undesirable outcome

12. Though easy enough to understand, is rarely \_\_\_\_\_.

- a. explained
- b. practiced
- c. utilized
- d. studied

13. But to resist and attack its author is \_\_\_\_\_ to resisting and attacking oneself.

- a. paramount
- b. inferior
- c. tantamount
- d. jubilant

14. Select the most appropriate word(s) to fill in the blank.

Officials told that capital subsidy and skill development training \_\_\_\_\_ provided to 1,007 and 7,383 of the identified manual scavengers, respectively.

- a. will be
- b. has been
- c. had been
- d. have been

15. Select the word which means the same as the group of words given.

Failing to act or protest as a result of moral weakness or indolence.

- a. recline
- b. supine
- c. oblate
- d. prostrate

16. Out of the four alternatives, choose the one which can be substituted for the given words/sentences. "That which can be believed"

- a. Miraculous      b. Creditable      c. Credible      d. Gullible

17. Out of the four alternatives, choose the one which can be substituted for the given words/sentences. "One who is indifferent to pain or pleasure"

- a. Eccentric      b. Philosopher      c. Fatalist      d. Stoic

18. In the following question, sentence given with blanks to be filled in with an appropriate word(s). Four alternatives are suggested for each question. Choose the correct alternative out of the four. **The smell of the Sea called \_\_\_ memories of her childhood.**

- a. On      b. Back      c. Up      d. for

19. A truck covers a distance of 384 km at a certain speed. If the speed is decreased by 16 km/h, it will take 2 hrs more to cover the same distance. 75% of its original speed (in km/h) is:

- a. 45      b. 54      c. 48      d. 42

20. The ratio of the ages of A and B, four years ago, was 4 : 5. Eight years from now, the ratio of the ages of A and B will be 11 : 13. What is the sum of their present ages ?

- a. 80 yrs      b. 96 yrs      c. 72 yrs      d. 76 yrs

21. The average of twelve numbers is 42. The average of the last five numbers is 40, and that of the first four numbers is 44. The 6th number is 6 less than the fifth and 5 less than the 7th number. The average of the 5th and the 7th numbers is:

- a. 44      b. 44.5      c. 43      d. 43.5

22. A seller sells 3 items A, B and C at a profit of 12%, 16% and 20% respectively. Overall profit from A and B is 15% whereas overall from all the 3 items is 16.25%. If the total number of items sold is 80 then find the individual number of items A, B and C sold?

- a. 15, 45, 20      b. 45, 20, 15      c. 12, 36, 32      d. 30, 40, 10

23. On selling 140 articles for Rs. 360 a person bears a loss of 36%. How many articles he should sell for Rs. 198 to earn a profit of 54%?

- a. 32      b. 64      c. 44      d. 36

24. The income of A is 50% more than that of B. If the income of A is increased by 40% and the income of B is increased by 90%, then the percentage increase in their combined income will be:

- a. 64      b. 55      c. 60      d. 70

25. The ratio of two numbers is 3:5. If eight is added to the first and seven to the second, then the ratio becomes 2:3. What will be the ratio if 10 is added to both of them?
- a. 7:9                      b. 5:7                      c. 9:14                      d. 2:3
26. After giving two successive discounts, each of  $x\%$ , on the marked price of an article, total discount is Rs 259.20. If the marked price of the article is Rs 720, then the value of  $x$  is:
- a. 18                      b. 24                      c. 20                      d. 25
27. A person sold an article at a loss of 15%. Had he sold it for Rs 30.60 more, he would have gained 9%. To gain 10%, he should have sold it for:
- a. Rs 140.25                      b. Rs 132                      c. Rs 130                      d. Rs 128.40
28. A sum of Rs. 15,000 is lent at 16% p.a. compound interest. What is the difference between the compound interest for the second year and the third year?
- a. Rs. 544                      b. Rs. 445.44                      c. Rs. 454.88                      d. Rs. 548
29. A shopkeeper marks his good at 40% more than their cost price and allows a discount of 25% on the marked price. His gain or loss percent is:
- a. 5% loss                      b. 15% gain                      c. 10% loss                      d. 5% gain
30. If 77% of a number is 940 more than 30% of the number, then 23% of the number is less than 37.84% of the number by:
- a. 295.4                      b. 298.8                      c. 296.8                      d. 293.4
31. If the 6 digit number  $7x1912$  is divisible by 88, then the value of  $x$  is:
- a. 6                      b. 9                      c. 7                      d. 5
32. A person takes 45 min more than his usual time when he covers a distance of 80 km at 10 km/hr. If he covers the same distance at 16 km/hr, he takes  $x$  minute less than the usual time. What is the value of  $x$ ?
- a. 120                      b. 135                      c. 140                      d. 105
33. An article is marked at 150% above its cost price. After allowing two successive discounts of 44% and 50% respectively on the marked price, it is sold at  $x\%$  loss. What is the value of  $x$ ?
- a. 38.5%                      b. 33.3%                      c. 30.0%                      d. 42.25%

34. To travel 708 km, an Express train takes 6 hours more than Rajdhani train. If the speed of the Express train is doubled, it takes 3 hours less than Rajdhani train. What is the speed of Rajdhani train?

- a. 59 km/hr                      b. 78.7 km/hr                      c. 39.3 km/hr                      d. 98.3 km/hr

35. A carpenter can build a cupboard in 60 hours. After 15 hours he takes a break. What fraction of the cupboard is yet to be built?

- a. 0.5                                      b. 0.9                                      c. 0.75                                      d. 0.25

36. Simple interest on a certain sum of money for 3 years at 8% per annum is half the compound interest on Rs 1200 for 2 years at 10% per annum. The sum placed on simple interest is:

- a. Rs 525                                      b. Rs 1050                                      c. Rs 260                                      d. Rs 420

37. Find the odd pair of letters from the given alternatives.

- a. DINS                                      b. GLQV                                      c. MRWB                                      d. CFIL

38. Find the missing number from the given pattern.

9 2 20;      12 ? 74;      33 3 101

- a. 3                                      b. 6                                      c. 8                                      d. 5

39. 25 boys are sitting in a row. If Pratik is sitting in the 10th position from the right end, then what is his position from the left end?

- a. 16                                      b. 12                                      c. 18                                      d. 15

40. Rearrange the jumbled-up words in their natural sequence and pick out the odd one.

- a. AET                                      b. KEOC                                      c. ANGOM                                      d. EOFFEC

41. From her office, Veena went 10 km to the south. Then she turned towards the east and covered 16 km. Then she turned north and travelled 25 km. Finally, she turned west and travelled for another 16 km. In which direction is she from her office?

- a. West                                      b. South                                      c. East                                      d. North

42. In a meeting, Anup, Bhavya, Charan, Diya, and Ethan sit in a circle facing the center. Anup is sitting second to the left of Diya. Bhavya is sitting second to the right of Charan. Ethan is sitting second to the right of Diya. Which of the following people sits second to the left of Charan?

- a. Anup                                      b. Ethan                                      c. Diya                                      d. Bhavya

43. Ramesh was born 5 years after Somu. Somu is 3 years older than Kapil and 7 years younger than Akhil. If Ramesh is 10 years old now, then how old is Akhil?

- a. 22                                      b. 25                                      c. 15                                      d. 12

44. In a zoo, there are lions and peacocks. If heads are counted, there are 180; if legs are counted, there are 560. How many lions are present in the zoo?

- a. 150                                      b. 140                                      c. 100                                      d. 160

45. Six sweet boxes are placed on a table. C is under F and E is on D. F is under B and A is above E. D is on B. Which is the box that is lying on the top?

- a. E    b. C    c. B    d. A

46. In a class, 80% of students passed the English exam and 70% of students passed the Science exam. If 65% of students passed both the English and Science exams, then find out the percent of the students in the class who didn't pass either English or Science exams.

- a. 15%                                      b. 20%                                      c. 25%                                      d. 10%

47. In a certain code, 'SUN' is written as '@70', 'NOSE' is written as '09@4', and 'OUT' is written as '97%'. How is 'TEEN' written in that code?

- a. %440                                      b. %4@0                                      c. %770                                      d. %970

48. Find out the missing number in the given series. "4, 6, 11, 20, 37, ?, 100, 150."

- a. 53    b. 63    c. 67    d. 73

49. Select the related word/letters/number from the given alternatives.

EGIK : FILO :: FHJL : ?

- a. JGMP                                      b. JGPM                                      c. GJMP                                      d. GMJP

In Question 50 to 53, select the related word/letters/number from the given alternatives.

50. 6 : 42 :: 7 : ?

- a. 48    b. 40    c. 56    d. 52

51. Insects : Entomology :: Snakes : ?

- a. Agrology                                      b. Mycology                                      c. Cetology                                      d. Ophiology.

52. Kidneys: Nephron :: Central Nervous System : ?

- a. Brain    b. Cerebrum                                      c. Spinal cord                                      d. Neurons

53.  $Y^2 : 4 :: V^2 : ?$

a. 16

b. 49

c. 9

d. 25

54. Three of the following four letter-clusters are alike in a certain way and one is different. Pick the odd one out.

a. DGMJ

b. KNTQ

c. PSZV

d. SVBY

55. Microsoft Word, Microsoft Excel, and Microsoft PowerPoint are the part of:

a. Microsoft Office Suite

b. Microsoft Windows

c. Mac OS X

d. None of these

56. What happens when you press Ctrl + V Key?

a. A Capital V letter is typed into your document at the cursor point

b. The selected item is pasted from the clipboard

c. The selected item is pasted to the clipboard

d. The selected drawing objects are distributed vertically on the page

57. For Database management one uses:

a. Microsoft Access

b. Microsoft PowerPoint

c. Microsoft Access

d. None of these

58. Computers use the \_\_\_\_\_ number system to store data and perform calculations:

a. Binary

b. Octal

c. Decimal

d. Hexadecimal

59. Each box in a spreadsheet is called a:

a. Cell

b. empty space

c. field

d. None of these

60. Which of the following is designed to control the operations of a computer?

a. User

b. Application Software

c. System Software

d. Utility Software

61. Which of the following can access the server?

a. Web Client

b. User

c. Web Browser

d. Web Server

62. ARPANET stands for?

a. Advanced Research Project Agency Network

b. Advanced Research Programmed Auto Network

c. Advanced Research Project Automatic Network

d. Advanced Research Project Authorized Network

63. TCP stands for?
- |                                 |                                  |
|---------------------------------|----------------------------------|
| a. Transmission Control Program | b. Transmission Control Protocol |
| c. Transfer Control Program     | d. Transfer Control Protocol     |
64. Which of the following is not an example of system software?
- |                           |                     |
|---------------------------|---------------------|
| a. Language Translator    | b. Utility Software |
| c. Communication Software | d. Word Processors  |
65. Which of the following is a type of image scanner?
- |              |             |             |            |
|--------------|-------------|-------------|------------|
| a. Flat-held | b. Hand-led | c. Flat-bed | d. Compact |
|--------------|-------------|-------------|------------|
66. What is the shortcut key to open the Open dialog box?
- |        |              |              |               |
|--------|--------------|--------------|---------------|
| a. F12 | b. Shift F12 | c. Alt + F12 | d. Ctrl + F12 |
|--------|--------------|--------------|---------------|
67. Which key combination is used to insert a Line Break?
- |                  |                |                 |               |
|------------------|----------------|-----------------|---------------|
| a. Shift + Enter | b. Alt + Enter | c. Ctrl + Enter | d. Fn + Enter |
|------------------|----------------|-----------------|---------------|
68. Gutter Margin is used to:
- |                                 |                                 |
|---------------------------------|---------------------------------|
| a. Add space to the Header Side | b. Add space to the Left        |
| c. Add Space to binding side    | d. Add space to the Footer side |
69. Which one of these is a valid Font Style?
- |                |              |            |                 |
|----------------|--------------|------------|-----------------|
| a. Superscript | b. Subscript | c. Regular | d. Stikethrough |
|----------------|--------------|------------|-----------------|
70. What is the shortcut key to search for any Spelling mistake on a document?
- |                   |                   |
|-------------------|-------------------|
| a. Function Key 2 | b. Function Key 5 |
| c. Function Key 7 | d. Function Key   |
71. A computer on internet are identified by:
- |                   |                              |
|-------------------|------------------------------|
| a. e-mail address | b. Computer Identity address |
| c. IP address     | d. None of the above         |
72. Which of the following is not valid version of MS Office?
- |              |                 |                |                   |
|--------------|-----------------|----------------|-------------------|
| a. Office XP | b. Office Vista | c. Office 2007 | d. Office 97-2003 |
|--------------|-----------------|----------------|-------------------|
73. Purchase of goods without inviting quotations or bids on the basis of a certificate to be recorded by the competent authority up-to the value of Rupees:
- |            |            |            |            |
|------------|------------|------------|------------|
| a. 10000/- | b. 15000/- | c. 25000/- | d. 50000/- |
|------------|------------|------------|------------|

74. What is the maximum limit for grant of Medical Advance for inpatient treatment of Major/ Minor illness?

- a. 4 months' pay
- b. 90% of the approved CGHS package rates
- c. Amount recommended by the treating physician
- d. 80% of the estimated cost

75. What is the rate of Government contribution to the employee's account under Tier-I of the New Pension Scheme?

- a. 10% of Basic Pay plus DA
- b. 7.5 % of Basic Pay plus DA
- c. 14 % of Basic Pay plus DA
- d. 15 % of Basic Pay plus DA

76. Copies of the bidding document should be sent directly by speed post/registered post/courier/ email to firms which are borne on the list of registered suppliers for the goods in question under;

- a. Advertised Tender Enquiry
- b. Limited Tender Enquiry
- c. Multi Tender Enquiry
- d. Two Stage Tender Enquiry

77. Imposition of which among the following penalty does not by itself debar the Government servant concerned from being considered for promotion?

- a. Censure
- b. Recovery from pay
- c. Both A and B
- d. None of the above

78. Can a Disciplinary Authority who is not competent to impose the penalty specified in Rule 11 institute disciplinary proceedings against any Government servant?

- a. Yes
- b. No
- c. Yes. Under the direction of the superior authority
- d. None of these

79. What is the maximum no. of days of leave preparatory to retirement to the extent of earned leave due?

- a. 300 days
- b. 200 days
- c. 100 days
- d. 360 days

80. Total Encashment of Earned Leave along with Leave Travel Concession while in service shall not exceed \_\_\_ days in the aggregate?

- a. 60 days
- b. 300 days
- c. 45 days
- d. 30 days

81. What is the distance limit from Head Quarter of the Government Servant for availing home town LTC?

- a. 8Km
- b. 50km
- c. 100km
- d. No distance limit prescribed



82. As per CCS[Pension] Rules, 1972, rate of death gratuity when length of qualifying service is less than 1 year is?
- 2 times of emoluments
  - 6 times of emoluments
  - 12 times of emoluments
  - Half of emoluments for every completed six-monthly period of qualifying service subject to a maximum of 33 times of emoluments
83. Which Rule of GFR 2017 contains "Delegation of Financial Powers"?
- Rule 17
  - Rule 21
  - Rule 23
  - Rule 44
84. Standards of financial propriety is mentioned in which Rule of GFR 2017?
- Rule 13
  - Rule 17
  - Rule 21
  - Rule 20
85. What is the minimum age limit for Children Education Allowance as per 7th CPC?
- 3 Years
  - 5 Years
  - 6 Years
  - No minimum age limit prescribed
86. Reimbursement of CEA and Hostel Subsidy shall be applicable for children from class nursery to?
- Degree
  - 12th Standard
  - 10th Standard
  - 8th Standard
87. Under which section of RTI Act, 2005 the CPIO has to transfer the application concerning another public authority?
- Section 6(3)
  - Section 6(1)
  - Section 2(e)
  - Section 5(2)
88. Which section of RTI Act, 2005 prescribe "exemption from disclosure of information"?
- Section 8
  - Section 7
  - Section 6
  - Section 5
89. What is the normal time limit for disposal of the RTI request from the date of its receipt?
- 15 days
  - 20 days
  - 30 days
  - 45 days
90. What is the period of stay in a hospital termed as average stay for "In patient" treatment under CS (MA) Rules, 1944?
- Two weeks
  - Three weeks
  - Four weeks
  - Six weeks
- .....

### Answer Sheet - Junior Assistant (Paper -II)

Name of the Candidate: \_\_\_\_\_

Roll No.: \_\_\_\_\_

| Question No. | Answer | Question No. | Answer | Question No. | Answer |
|--------------|--------|--------------|--------|--------------|--------|
| 1            | A      | 31           | B      | 61           | A      |
| 2            | B      | 32           | B      | 62           | A      |
| 3            | B      | 33           | C      | 63           | B      |
| 4            | C      | 34           | A      | 64           | D      |
| 5            | D      | 35           | C      | 65           | C      |
| 6            | B      | 36           | A      | 66           | C      |
| 7            | B      | 37           | D      | 67           | A      |
| 8            | D      | 38           | B      | 68           | C      |
| 9            | A      | 39           | A      | 69           | C      |
| 10           | D      | 40           | C      | 70           | C      |
| 11           | D      | 41           | D      | 71           | C      |
| 12           | B      | 42           | B      | 72           | B      |
| 13           | C      | 43           | A      | 73           | C      |
| 14           | C      | 44           | C      | 74           | B      |
| 15           | B      | 45           | D      | 75           | C      |
| 16           | C      | 46           | A      | 76           | B      |
| 17           | D      | 47           | A      | 77           | C      |
| 18           | C      | 48           | B      | 78           | B      |
| 19           | C      | 49           | C      | 79           | A      |
| 20           | A      | 50           | C      | 80           | A      |
| 21           | B      | 51           | D      | 81           | D      |
| 22           | A      | 52           | D      | 82           | A      |
| 23           | A      | 53           | D      | 83           | C      |
| 24           | C      | 54           | C      | 84           | C      |
| 25           | D      | 55           | A      | 85           | D      |
| 26           | C      | 56           | B      | 86           | B      |
| 27           | A      | 57           | A      | 87           | A      |
| 28           | B      | 58           | A      | 88           | A      |
| 29           | D      | 59           | A      | 89           | C      |
| 30           | C      | 60           | C      | 90           | A      |



NIT/RTI/2023/05

Dated: 27/01/2023

**ANONYMOUS/PSEUDONYMOUS  
HARSIT NIWAS, NEAR JANKI SCHOOL,  
KUNJ VIHAR, KARGI, DEHRADUN, PIN:248001**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application No.: **NITSN/R/E/23/00002** dated **19/01/2023**.

With regard to your RTI application dated, **19/01/2023**, please note that your application is not as per the mandate of the RTI Act, 2005.

Moreover, it is pertinent to mention that Interrogative queries & seeking of reasons/explanations do not fall under the ambit of information as defined u/s 2 (f) of the RTI Act, 2005 and as also ruled upon by various Hon'ble Courts in the RTI related matters.

Sd/-  
Prof. Kaiser Bukhari,  
Registrar & CPIO

National  
Institute of  
Technology  
Srinagar

राष्ट्रीय प्रौद्योगिकी संस्थान श्रीनगर  
हजरतबल | श्रीनगर | जम्मू और कश्मीर | 190006  
www.nitsri.ac.in



Office of the Registrar

NIT/RTI/2023/09

Dated: 15/02/2023

**Vikas Kumar,**  
**F23A, Ground Floor, Hari Nagar**  
**Ext – 2, Lohiya pul, Badarpur,**  
**Delhi 110044**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application dated 24/01/2023.

With regard to your RTI application dated **24/01/2023**, please note the following.

For information sought at Point Nos. 1, 2 & 3 you may access the same on the Institute Website. The Links to relevant pages are provided hereunder;

*For Point Nos. 1 & 3:* <https://nitsri.ac.in/Pages/DisplayPages.aspx?page=cacgm>

*For point No. 2:* <https://nitsri.ac.in/Pages/DisplayPages.aspx?page=caaka>

For point No. 4, please note that the number of students enrolled in Ph.D Programme who was already working with Institute on any ongoing project (such as funded by MHRD's HTRA or other agencies like CSIR, UGC, DST, ICMR, AICTE etc) for last three years is 28

For point No.5, 6, 7 please note that no information is available as such programmes are not being conducted presently.

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

Prof. Kaiser Bukhari,  
Registrar & CPIO



Office of the Registrar

NIT/RTI/2023/11

Dated: 24/02/2023

**Twinkle,**  
**H.No-293, St No-15,Block-A,**  
**Near Soap Factory, Kaushik Enclave,**  
**Burari, Delhi:110084**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application dated 27/01/2023.

With regard to your RTI application dated **27/01/2023**, please note that the desired information as hereunder;

For information sought at point No.1, please note that the total campus area of NIT Srinagar is Sixty-Seven (67) acres, for off-campus centres and off-shore campus the data is NIL

For point No. 2, please note that there is no affiliated College as well as no Constituent College of the Institute.

For point No. 3, please find the releval data enclosed as Annexure A

For point No. 4, please note that we got the Certificate of appreciation award from the Institution of engineers (India) on 37<sup>th</sup> Indian Engineering Congress, Chennai, 16-18 December 2022 Copy of Certificate is enclosed at Annexure B

For point No.5, please note that few notable alumni of NIT Srinagar are Subhash Kak, Vijay K. Vaishnavi, Mansoor Ali Khan, Davoud Danesh-Jafari, Prof. Narinder Kumar Gupta.

For point No.6, 7 & 8, please note that there is no information is available with this Public Authority.

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

Prof. Kaiser Bukhari,  
Registrar & PIO



The Institution of Engineers (India)

*on the occasion of*  
Engineering Education Excellence Award 2022


*presents*

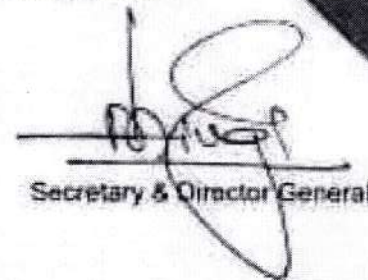
**National Institute of Technology Srinagar**

*with the*

*Certification of Appreciation*

*for satisfactory contribution in the field of Engineering Education*

  
President

  
Secretary & Director General

37<sup>th</sup> Indian Engineering Congress, Chennai, 16-18 December 2022

# राष्ट्रीय प्रत्यायन बोर्ड

चौथा तल, ईस्ट टावर, एन. बी. सी. प्लेस, भीष्म पितामह मार्ग, प्रगति विहार, लोधी रोड़, नई दिल्ली -110003  
**NATIONAL BOARD OF ACCREDITATION**  
 4th Floor, East Tower, NBCC Place, Bhisham Pitamah Marg, Pragati Vihar, Lodhi Road, New Delhi 110003



File No: 24-02/2010-NBA

Date: 04-10-2021

To  
 The Director  
 National Institute of Technology, Srinagar,  
 Hazratbal, Srinagar-190006,  
 Jammu and Kashmir

Subject: Accreditation status of programs applied by National Institute of Technology, Srinagar, Hazratbal, Srinagar-190006, Jammu and Kashmir.

Sir,

This has reference to your application I.D. No. 2946-28-05-2018 seeking accreditation by National Board of Accreditation in Tier-I format to UG Engineering programs offered by National Institute of Technology, Srinagar, Hazratbal, Srinagar-190006, Jammu and Kashmir.

2. An Expert Team conducted online evaluation of the programs from 06<sup>th</sup> to 08<sup>th</sup> August, 2021. The report submitted by the Expert Team was considered by the concerned Committees constituted for the purpose in NBA. The competent authority in NBA has approved the following accreditation status to the programs as given in the table below:

| Sl. No. | Name of the Program (s) (UG)            | Basis of Evaluation                 | Accreditation Status | Period of validity   | Remarks   |
|---------|---|-------------------------------------|----------------------|--|---|
| (1)     | (2)                                     | (3)                                 | (4)                  | (5)  | (6)   |
| 1.      | Electronics & Communication Engineering | Tier-I<br>January, 2016<br>Document | Accredited           | Academic Years<br>2021-2022 to<br>2023-2024 i.e.<br>up to 30-06-2024 | Accreditation status granted is valid for the period indicated in Col.5 or till the program has the approval of the competent authority, whichever is earlier |
| 2.      | Mechanical Engineering                  |                                     | Accredited           |  |   |

3. It may be noted that only students who graduate during the validity period of accreditation, will be deemed to have graduated with an NBA accredited degree.

4. The programs have been granted accreditation for 3 years. National Institute of Technology, Srinagar, Hazratbal, Srinagar-190006, Jammu and Kashmir should submit the Compliance Report at least six months before the expiry of validity of accreditation mentioned above so as to be eligible for consideration by the concerned Committee in NBA for further processing of the accreditation status.

5. The accreditation status awarded to the programs as indicated in the above table does not imply that the accreditation has been granted to National Institute of Technology, Srinagar, Hazratbal, Srinagar-190006, Jammu and Kashmir as a whole. As such the Institution should nowhere along with its name including on its letter head etc. write that it is accredited by NBA because it is program accreditation and not Institution accreditation. If such an instance comes to NBA's notice, this will be viewed seriously. Complete name of the program(s) accredited, level of program(s) and the period of validity of accreditation, as well as the Academic Year from which the accreditation is effective should be mentioned unambiguously whenever and wherever it is required to indicate the status of accreditation by NBA.

6. The accreditation status of the above programs is subject to change on periodic review, if needed by the NBA. It is desired that the relevant information in respect of accredited programs as indicated in the table in paragraph 2, appears on the website and information bulletin of the Institute.

*Chitral*

Cont./-

7. The accreditation status awarded to the programs as indicated in table in paragraph 2 above is subject to maintenance of the current standards during the period of accreditation. If there are any changes in the status (major changes of faculty strength, organizational structure etc.), the same are required to be communicated to the NBA, with an appropriate explanatory note.
8. The copies of the Report of the Chairman of the Visiting Team and Evaluators' Reports in respect of the above programs are enclosed.
9. If the Institute is not satisfied with the decision of NBA, it may appeal within thirty days of receipt of this communication giving reasons for the same and by paying the requisite fee.

Yours faithfully,

  
(Dr. Anil Kumar Nassa)  
Member Secretary

- Encls: 1. Copy of Report of Chairman of the Visiting Team.  
2. Copy of Reports of the Experts of the Visiting Team.

Copy to:

1. Accreditation File
3. Master Accreditation file of the State





NIT/RTI/2023/12

Dated: 28/02/2023

**Vagish Mishra**  
**Institute of Hotel Management**  
**Rajbagh Srinagar,**  
**Jammu and Kashmir,**  
**Pin:190008**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application No.: **NITSN/R/E/23/00003** dated **10/02/2023**.

With regard to your RTI application dated **10/02/2023**, please note that please note that Interrogative queries do not fall under the ambit of information as defined u/s 2 (f) of the RTI Act, 2005 and as also ruled upon by various Hon'ble Courts in the RTI related matters.

However, notwithstanding the above, please note that NIT Srinagar being a residential campus offers accommodation facilities to its employees and therefore payment of additional HRA is not admissible in such instances.

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

Sd/-  
Prof. Kaiser Bukhari,  
Registrar & CPIO



**Kush Giri,**  
**L-114, Block-L, Lajpat Nagar-2,**  
**New Delhi 110024**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application dated 10/02/2023.

With regard to your RTI application dated **10/02/2023**, please note that the information sought is not maintained by this authority in the format as desired by the applicant and compilation of the information sought would result in disproportionate diversion of their resources. (Section 7 (9), RTI Act 2005).

However, notwithstanding you may refer to the document enclosed herewith as Annexure A for the relevant information.

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

Sd/-  
Prof. Kaiser Bukhari,  
Registrar & CPIO

# ANNEXURE A

| SL.no | Branch/Department      | Total No. of Students | No. of Students registered for placements | Total No. of Job offers  | No. of Placed Students(Accepted) | Minimum CTC | Median CTC | Maximun CTC | Average CTC | Placement % including higher studies. |
|-------|------------------------|-----------------------|---|--------------------------|----------------------------------|-------------|------------|-------------|-------------|---------------------------------------|
| 1     | CSE                    | 63                    | 61  | 83                       | 50                               | 3.6LPA      | 10.2       | 42LPA       | 10.55 LPA   | 82.50%                                |
| 2     | Chemical Engineering   | 68                    | 60  | 41                       | 33                               | 3.6LPA      | 6.7        | 13.3LPA     | 10.31 LPA   | 56%                                   |
| 3     | Civil Engineering      | 132                   | 68  | 65                       | 50                               | 4.5LPA      | 6.5        | 16.2LPA     | 9.906 LPA   | 38%                                   |
| 4     | E&C                    | 76                    | 67  | 82                       | 53                               | 4.5LPA      | 8.7        | 20LPA       | 9.77 LPA    | 75%                                   |
| 5     | Electrical Engineering | 74                    | 50  | 72                       | 45                               | 4.75LPA     | 6.8        | 18.36LPA    | 10.47 LPA   | 60.80%                                |
| 6     | IT                     | 59                    | 54  | 88                       | 46                               | 5.5LPA      | 9.5        | 32LPA       | 12.27 LPA   | 83%                                   |
| 7     | Mechanical Engineering | 80                    | 77  | 84                       | 57                               | 3.6LPA      | 7.1        | 22.0LPA     | 8.87 LPA    | 71.20%                                |
| 8     | MME                    | 55                    | 50  | 50                       | 37                               | 2.82LPA     | 6.6        | 12.8LPA     | 5.17 LPA    | 72.70%                                |
|       |                        |                       |   |                          |                                  |             |            |             |             |                                       |
|       | <b>Total</b>           | <b>607</b>            | <b>487</b>                                | <b>565</b>               | <b>371</b>                       |             |            |             |             |                                       |
|       |                        |                       |   |                          |                                  |             |            |             |             |                                       |
|       |                        |                       |   | <b>%age of Placement</b> | <b>76.18069815</b>               |             |            |             |             |                                       |

|                                   |          |
|-----------------------------------|----------|
| <b>No.of International Offers</b> | <b>5</b> |
|-----------------------------------|----------|

|  |          |
|--|----------|
| <b>No. of Companies Offers for Biotechnology &amp; Nano Technology</b> | <b>0</b> |
|--|----------|

|   |           |
|---|-----------|
| <b>No. of students opted out for placements</b> | <b>62</b> |
|---|-----------|

|                                |                       |                      |
|--------------------------------|-----------------------|----------------------|
| <b>Blacklisted Companies</b>   | <b>Skolar Pvt LTd</b> | <b>Rupee Fintech</b> |
| <b>Startups for placements</b> | <b>10</b>             |                      |

National  
Institute of  
Technology  
Srinagar

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190006  
www.nitsri.ac.in



**Office of the Registrar**

NIT/RTI/2023/14

Dated: 28/02/2023

**Manjit Singh B**  
**Padru ka bas, Siwana**  
**Rajasthan**  
**Pin: 344044**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application No.: NITSN/R/E/23/00005 dated 24/02/2023.

With regard to your RTI application dated 24/02/2023, please note that your request does not fall under the ambit of information as defined u/s 2 (f) of the RTI Act, 2005.

However, notwithstanding the above, you may contact the concerned faculty members at the Institute with your question. The contact details of the faculty members are available on the Institute Website.

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

Sd/-  
Prof. Kaiser Bukhari,  
Registrar & CPIO



**Uzair Nissar**  
**Old Fateh Kadal, Srinagar,**  
**Kashmir, Jammu and Kashmir**  
**191202**

**Subject:** Reply to Grievance application filed by Uzair Nissar  
**Ref:** Grievance ID **999003328446** dated **08/09/2022**.

With reference to the aforementioned grievance lodged with JK IGRAM Portal dated 08/09/2022 (received by this office on 03/11/2022), please note that answer scripts/OMR of the aggrieved candidate Mr. Uzair Nissar (under Roll No.3425) have been evaluated again and the final test scores have been verified as under;

**Written Test 1: 55**  
**Written Test 2: 50.50**

It is pertinent to note that after aggregating the score of the both tests (as per the Scheme notified by the Institute vide Notice No.NIT/PD/22/1076 dated 10/08/2022) the final score of the aggrieved candidate falls below that of the last candidate selected for the post of Junior Assistant in the UR category at Serial No. 10.

Sd/-  
Prof. Kaiser Bukhari,  
Registrar

**National  
Institute of  
Technology  
Srinagar**

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*Office of the Registrar*

NIT/RTI/2023/15

Dated: 28/02/2023

**Uzair,  
Fateh Kadal, Srinagar  
Pin:190002**

**Subject:** Information sought under Right to Information Act, 2005.

**Ref:** RTI application No.: **NITSN/R/E/23/00004** dated **23/02/2023**

With regard to your RTI application dated, **23/02/2023**, please note that your request does not fall under the ambit of information as defined u/s 2 (f) of the RTI Act, 2005.

However, notwithstanding the above, your concern has already been addressed vide communication dated 23/11/2022. We have enclosed a copy of the same at Annexure A for your reference.

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal Srinagar; within thirty days from the date of the receipt of this response.

Sd/-  
Prof. Kaiser Bukhari,  
Registrar & CPIO





**Aeshwarya Tiwari,**  
**E-79 HIG Duplex Radhakunj,**  
**Brij Vihar, Ghaziabad-201011**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application dated 06/03/2023.

With reference to your RTI application dated, 06/03/2023 please note the following.

For information sought under Point No. 1 of your RTI Application, please note the following;

| No. of Professors          | No. of Associate Professors          | No. of Assistant Professors          | Others (full-time academic)          |
|----------------------------|--------------------------------------|--------------------------------------|--------------------------------------|
| 39                         | 27                                   | 99                                   | -                                    |
| No. of Professors with PhD | No. of Associate Professors with PhD | No. of Assistant Professors with PhD | Others (full-time academic) with PhD |
| 39                         | 21                                   | 98                                   | -                                    |

For point sought under No. 2, please note that the total number of faculty members who are currently pursuing PhD is 01.

For point sought under No. 3, please note that the percentage of total faculty members (all streams) who stay within the campus (in %) with respect to total faculty members in the University/Institute is 47.27%.

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

  
27/3/23

Prof. Kaiser Bukhari,  
Registrar & CPIO









**Gautamkumar Rajkumar**  
**B-115, Rosedale County, Sundarpura Village,,**  
**Gujarat, Vadodara, Pin:391243**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application No.: **NITSN/R/E/23/00006** dated **25/03/2023**

With regard to your RTI application dated **25/03/2023**, please find the desired information enclosed at Annexure I.

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

Sd/-  
Prof. Kaiser Bukhari,  
Registrar & CPIO

**Annexure I**

| BRANCH       | Total no. Of Students admitted in 1st year | No. of students graduating in minimum stipulated time. | No. Of Students Registered | No. Of Placed Students |          |          | Minimum CTC    | Maximum CTC   | Average CTC     |           |
|--------------|--|--|----------------------------|------------------------|----------|----------|----------------|---------------|-----------------|-----------|
|              |  |  |                            |                        | Median   | Mean     |                |               |                 |           |
| CSE          | 622  | 575  | 63                         | 62                     | Median   | 8.25 LPA | 4.1 LPA        | 40 LPA        | 9.76 LPA        |           |
|              |  |  |                            |                        | Mean     | 9.76 LPA |                |               |                 |           |
| ITE          |  |  | 59                         | 58                     | 59       | Median   | 10 LPA         | 5.5 LPA       | 20 LPA          | 10.45 LPA |
|              |  |  |                            |                        |          | Mean     | 10.45 LPA      |               |                 |           |
| ECE          |  |  | 76                         | 59                     | 59       | Median   | 7.8 LPA        | 4.5 LPA       | 20 LPA          | 8.87 LPA  |
|              |  |  |                            |                        |          | Mean     | 8.87 LPA       |               |                 |           |
| ELE          |  |  | 74                         | 61                     | 61       | Median   | 6 LPA          | 4.3 LPA       | 18.36 LPA       | 7.99 LPA  |
|              |  |  |                            |                        |          | Mean     | 7.99 LPA       |               |                 |           |
| MEC          |  |  | 77                         | 66                     | 66       | Median   | 7.5 LPA        | 4.1 LPA       | 22 LPA          | 7.9 LPA   |
|              |  |  |                            |                        |          | Mean     | 7.9 LPA        |               |                 |           |
| CIV          | 75   | 68   | 68                         | Median                 | 6 LPA    | 4 LPA    | 16.2 LPA       | 7.28 LPA      |                 |           |
|              |  |  |                            | Mean                   | 7.28 LPA |          |                |               |                 |           |
| CHEM         | 61   | 52   | 52                         | Median                 | 6 LPA    | 3.6 LPA  | 13.3 LPA       | 7 LPA         |                 |           |
|              |  |  |                            | Mean                   | 7 LPA    |          |                |               |                 |           |
| MME          | 50   | 42   | 42                         | Median                 | 6 LPA    | 3.6 LPA  | 11.5 LPA       | 6.2 LPA       |                 |           |
|              |  |  |                            | Mean                   | 6.2 LPA  |          |                |               |                 |           |
| <b>Total</b> |  |  | <b>535</b>                 | <b>468</b>             |          |          | <b>3.6 LPA</b> | <b>40 LPA</b> | <b>8.25 LPA</b> |           |

Average CTC of B.Tech of Complete Institute 8.25 LPA

Total number of Companies visited for placement in 2022 is 92

National  
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Office of the Registrar

NIT/RTI/2023/18


Dated:27/03/2023

**Sunita Singh**  
**D/o Govind Singh,**  
**A-73, Gali No-1, Near Hanuman Chowk,**  
**Qutab Vihar Phase-2**  
**Delhi 110071**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application dated 06/03/2023.

With reference to your RTI application dated 06/03/2023, please find the requisite information enclosed at Annexures I & II hereunder.

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

  
27/3/23  
Prof. Kaiser Bukhari,  
Registrar & PIO  


**Vikas Kumar,**  
F23A, Ground Floor, Hari Nagar  
Ext – 2, Lohiya pul, Badarpur,  
Delhi 110044

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application dated 06/03/2023.

With regard to your RTI application dated **06/03/2023**, please note that the information sought is not maintained by this authority in the format as desired by the applicant and compilation of the information sought results in disproportionate diversion of their resources. (Section 7 (9), RTI Act 2005).

However, notwithstanding the above, please find the relevant information hereunder;

**1. Total number of students currently pursuing courses in the NIT Srinagar (Programme -wise)**

| Total Students Enrolled in the Institute | Male | Female | Total |
|--|------|--------|-------|
| All UG Programmes                        | 2535 | 651    | 3186  |
| All PG Programmes                        | 289  | 139    | 428   |
| PhD Programme                            | 372  | 170    | 542   |
| B.Tech/BE awarded (2022)                 | 496  | 78     | 574   |
| PhD Awarded (2021-22)                    | 45   | 08     | 53    |

**2. Details on Institute's hostel accommodation of students in 2021-22**

| S.No | Name of the Hostel             | No. of Rooms | Students Residing |
|------|--------------------------------|--------------|-------------------|
| 1    | Jhelum Hostel (Boys)           | 290          | 490               |
| 2    | Chenab Hostel (Boys)           | 98           | 490               |
| 3    | Indus Hostel (Boys)            | 121          | 595               |
| 4    | Manasbal Hostel (Boys)         | 50           | 300               |
| 5    | Manasar Hostel (Boys)          | 29           | 174               |
| 6    | Jhelum Extension Hostel (Boys) | 36           | 91                |
| 7    | Tawi Hostel (Boys)             | 48           | 192               |
| 8    | C-Block Hostel (Boys)          | 26           | 57                |
| 9    | Girls Hostel-I                 | 51           | 153               |
| 10   | Girls Hostel-II                | 48           | 192               |
| 11   | L Quarter (Girls)              | 15           | 90                |
| 12   | A Quarter (Girls)              | 15           | 90                |

**3. Fee charged for B.Tech/BE programme for one year in 2021-22 or (latest year)**

| Without Hostel   |  |  | With Hostel  |  |  |
|--|--|--|--|--|--|
| SC/ST/PwD/<br>Below 1 Lac<br>annual income<br>category | Annual Income<br>between 1-5<br>Lac<br>Gen/OBC/EWS | SC/ST/PwD/<br>Below 1 Lac<br>annual income<br>category | Annual Income<br>between 1-5<br>Lac<br>Gen/OBC/EWS | SC/ST/PwD/<br>Below 1 Lac<br>annual income<br>category | Annual Income<br>between 1-5<br>Lac<br>Gen/OBC/EWS |
| Rs. 21,000/-   | Rs.62,666/-  | Rs. 21,000/-   | Rs.62,666/-  | Rs. 21,000/-   | Rs.62,666/-  |

**4. Approximate annual fee for hostel for a student in BE/B.Tech Programme (2021-22)**

| Total Annual fee in 2021-22 for B.Tech (1 <sup>st</sup> year)           | Total Hostel & Mess Expenses (one year) |
|---|---|
| 1. Rs. 21,000/-<br>(SC/ST/PWD/annual income have less than 1 Lac)       | 1. Rs. 16,000/- (Hostel Fee)            |
| 2. Rs. 62,666/-<br>(Annual Income having between 1-5 Lac - GEN/OBC/EWS) | 2. Rs. 20,000/- (Mess Fee approx.)      |
| 3. Rs. 1,46,000/-<br>(Annual Income having Above 5 Lac - GEN/OBC/EWS)   |   |

Furthermore, it is pertinent to mention that you can access the year-wise fee details at the following link <https://nitsri.ac.in/Pages/DisplayPages.aspx?page=k&ItemID=eq>

**5. Total number of applications received in 2022 for admission to 1<sup>st</sup> year BE./B.Tech.**

Please note that this Institute undertakes admissions for B.Tech Programmes through JOSAA/CSAB Centralized admission process and as such it does not maintain the desired information. The information may be accessed from concerned authorities for JOSAA 2022.

**6. Name of the entrance test for admitting first year B.Tech/BE students in 2020 along with the maximum and minimum cut-off score/rank as per the 2022 or latest year entrance test (in open/general category) among best three engineering disciplines (e.g. Computer Science/Mechanical/Electronics & Communication/IT etc.).**

| S.No | Programme                               | Name of the Main Entrance Test | % of students admitted through the Main Entrance Test (2022) | Minimum Cutoff | Maximum Cutoff |
|------|---|--------------------------------|--|----------------|----------------|
| 1    | Computer Science & Engineering          | JEE Mains                      | 100%   | 11507          | 106399         |
| 2    | Chemical Engineering                    |                                |  | 53415          | 366557         |
| 3    | Civil Engineering                       |                                |  | 31789          | 287490         |
| 4    | Electrical Engineering                  |                                |  | 39350          | 276845         |
| 5    | Electronics & Communication Engineering |                                |  | 30194          | 218257         |
| 6    | Information Technology                  |                                |  | 24063          | 144195         |
| 7    | Mechanical Engineering                  |                                |  | 42882          | 364676         |
| 8    | Metallurgical & Materials Engineering   |                                |  | 56691          | 302098         |

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

  
 Prof. Kaiser Bukhari  
 Registrar & CPIO  




NIT/RTI/2023/21

Dated: 31/03/2023

**Amit Singh Yadav**  
**M-851 Bina Project(NCL) Sonbhadra,**  
**Uttar Pradesh, Pin:231220**

**Subject:** Information sought under Right to Information Act, 2005.  
**Ref:** RTI application No.: **NITSN/R/E/23/00007** dated **30/03/2023**.

With regard to your RTI application dated 30/03/2023, please note that Interrogative queries & seeking of explanations do not fall under the ambit of information as defined u/s 2 (f) of the RTI Act, 2005 and as also ruled upon by various Hon'ble Courts in the RTI related matters.  
For information pertaining to the placements of M.Tech in CSE, please note that this institute does not offer M.Tech in CSE.

For Information pertaining to the cutoff scores, you can access the year-wise gate cutoff scores at the following link <https://ccmt.admissions.nic.in/or-cr/>

Lastly, the details of companies that visited there during placements in 2022 enclosed at Annexure I.

If you are aggrieved with this reply, you may prefer an appeal with the First Appellate Authority, Dean Faculty welfare; National Institute of Technology, Hazratbal, Srinagar; within thirty days from the date of the receipt of this response.

Sd/-  
Prof. Kaiser Bukhari,  
Registrar & CPIO

## Companies that Visited the Campus for Placement for AY 2021-2022

|   |   |  |
|---|---|--|
| 1. Microsoft                            | 10. InCreff                             | 19. Optum                                    |
| 2. Google                               | 11. BigBasket                           | 20. IBM                                      |
| 3. Accenture                            | 12. Cogoport                            | 21. Cognizant                                |
| 4. Samsung R&D                          | 13. Deloitte                            | 22. ProcDNA                                  |
| 5. Samsung SDS                          | 14. Capgemini                           | 23. Publicis Sapiient                        |
| 6. Amazon                               | 15. Brillio                             | 24. BlogVault                                |
| 7. NVIDIA                               | 16. Sigmoid Analytics                   | 25. Bharat Electronics Limited (BEL)         |
| 8. Now.gg (Bluestacks)                  | 17. Pielnocom                           | 26. Bharat Petroleum Corporation Ltd. (BPCL) |
| 9. Tekion                               | 18. WIPRO                               |  |
| 27. Power Grid Corporation Ltd. (PGCIL) | 54. YASH Technologies                   | 82. Infosys                                  |
| 28. Gas Authority of India Ltd. (GAIL)  | 55. JungleWorks By ClickLabs            | 83. Tejas Network                            |
| 29. Indian Oil Corporation Ltd. (IOCL)  | 56. Amdocs                              | 84. Bajaj Auto                               |
| 30. Oil India Ltd. (OIL)                | 57. Zensar                              | 85. Ashok Leyland                            |
| 31. Schneider Electric                  | 58. 314e Corp                           | 86. Toshiba                                  |
| 32. Suzuki Motors                       | 59. Yamaha                              | 87. XivTech Inc.                             |
| 33. Nippon Steel                        | 60. Oracle                              | 88. Skolar                                   |
| 34. LnT                                 | 61. FourKites                           | 89. PerfectVIPs                              |
| 35. Hitachi                             | 62. Zomato                              | 90. CopperPod IP                             |
| 36. Bosch                               | 63. Medlife                             | 91. LatentView Analytics                     |
| 37. JSW                                 | 64. Sagacious IP                        | 92. Learning Routes Pvt. Ltd.                |
| 38. Reliance Jio                        | 65. Honda                               | 93. Tredence                                 |
| 39. KEC International                   | 66. HCL                                 | 94. Adani                                    |
| 40. Gammon India                        | 67. Cummins                             | 95. Advantage Club                           |
| 41. Cairn Oil and Gas                   | 68. SKF                                 | 96. Planet Spark                             |
| 42. Vedanta (Balco)                     | 69. Nutanix                             | 97. Cubastion                                |
| 43. HLS Asia                            | 70. Escorts Construction Equipment Ltd. | 98. Seimens Technologies Pvt Ltd.            |
| 44. Engineers India Ltd (EIL)           | 71. KPIT Technologies                   | 99. Winjit Technologies                      |
| 45. ZS Associates                       | 72. HP                                  | 100. ReadingRight                            |
| 46. Intellipat                          | 73. Alstom                              | 101. Tata Technologies                       |
| 47. HDFC bank                           | 74. PolicyBazaar                        | 102. Incedo                                  |
| 48. Rupeek Fintech                      | 75. Eagle View                          | 103. C-DAC Srinagar                          |
| 49. Bju's                               | 76. Lowe's                              | 104. Sterilite                               |
| 50. Aakash                              | 77. Oyo                                 | 105. American Express                        |
| 51. Chegg                               | 78. Wheelseye                           | 106. Vassarlabs                              |
| 52. Tech Mahindra                       | 79. Tally                               | 107. Vtech Solutions                         |
| 53. Tetrahedron                         | 80. Halliburton                         | 108. Steel Strips Wheels Ltd. (SSWL)         |
|   | 81. India Mart                          | 109. TAOS                                    |

Companies that Visited the Campus for Placement for AY 2020-2021

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|---|---|---------------------------------------|
| 1. EMPLOYMENT EXPRESS                       | 12. Avalara Technologies                              | 23. CGI                               |
| 2. 314e                                     | 13. Bajaj Auto Ltd                                    | 24. Clear Exam                        |
| 3. 64Squares                                | 14. Bigbasket   | 25. Clear Trail technologies          |
| 4. Aavya                                    | 15. Blitz Jobs(7X Ventures)                           | 26. Click Labs PVT LTD                |
| 5. Axiom                                    | 16. BLOGVAULT   | 27. Cloudbash                         |
| 6. Allround                                 | 17. Boston Harbour Consulting                         | 28. CODfirm                           |
| 7. Amazon Development Centre(India) Pvt Ltd | 18. BrightChamps                                      | 29. Cognizant Technology Solutions    |
| 8. Apisero                                  | 19. Byjus   | 30. CREDR                             |
| 9. Aptean                                   | 20. Capgemini   | 31. Cvent                             |
| 10. Arcesium                                | 21. CASHFREE  | 32. Decan Fine Chemical India PVT Ltd |
| 11. Avaada Energy PVT Ltd                   | 22. Centre for Development of Advanced Computing(PSU) |                                       |
| 33. Delhivery                               | 66. KLA-Tencor Software India                         | 98. SZTech                            |
| 34. Deloitte                                | 67. Klimb   | 99. sabre                             |
| 35. Edvizo                                  | 68. kuliza  | 100. Sagacious IP                     |
| 36. Emicon Advisory Services                | 69. LAVA  | 101. Samsung SDS                      |
| 37. Ennoble IP                              | 70. LnT   | 102. Scaler Academy                   |
| 38. ESSI Security and Defence               | 71. Lowes   | 103. Siemens                          |
| 39. Firstnaukri.com                         | 72. M/s Kwipic Tech Services                          | 104. SmartServ                        |
| 40. GAIL                                    | 73. Madhav KRG  | 105. Subex                            |
| 41. Global Foundries                        | 74. MAQ Software                                      | 106. Suzuki Motor                     |
| 42. GoPrac.com                              | 75. Mastree   | 107. Tata Advanced systems            |
| 43. Grey B                                  | 76. McKinley & Rice Creativity Pvt. Ltd.              | 108. TCS                              |
| 44. Grifeo                                  | 77. Meraaki Learning Private Ltd                      | 109. Tech mahindra                    |
| 45. Growth Arrow                            | 78. Mindtickle  | 110. Tejas networks                   |
| 46. GVR Technolabs                          | 79. New Zera  | 111. The Affordable Organic store     |
| 47. Halliburton                             | 80. Nippon steel                                      | 112. Think Gas                        |
| 48. HCL                                     | 81. Okaya Inc.  | 113. Toppr                            |
| 49. II-VI Incorporated                      | 82. ON Semiconductors                                 | 114. Toshiba                          |
| 50. Increff                                 | 83. Onebanc   | 115. Tredence Analytics               |
| 51. IndiaMart                               | 84. Oneinsure   | 116. TutorBin                         |
| 52. Infoedge                                | 85. onsemiconductor                                   | 117. Uflex Ltd                        |
| 53. Infogain                                | 86. Optum   | 118. Unicommerce                      |
| 54. INFOSYS                                 | 87. PAYTM   | 119. Unthinkable                      |
| 55. Inglu (internship)                      | 88. Persistent Systems                                | 120. vedanta(HZL)                     |
| 56. Innominds                               | 89. Pindex  | 121. Vedantu                          |
| 57. INTERNSHALA                             | 90. pine labs   | 122. Viraj Profiles limited           |
| 58. IOCL                                    | 91. Planet Sparks                                     | 123. Vivo                             |
| 59. iQuanti India PVT Ltd                   | 92. Profcess.com                                      | 124. Walk Over                        |
| 60. Jaro Education                          | 93. Publicis Sapient                                  | 125. White Panda                      |
| 61. JOSH TECHNOLOGY                         | 94. Quantel   | 126. WHITEHAT JR                      |
| 62. JSW Steels                              | 95. Raam Group  | 127. Wipro limited                    |
| 63. Jupiter money                           | 96. Reliance Jio Platforms Limited                    | 128. xenonstack                       |
| 64. Karza                                   | 97. Runaya  | 129. ZS Associates                    |
| 65. KEC International                       |   | 130. Zycus                            |



## Companies that Visited the Campus

2019-20

| S.no. | Name of the company                 | S.no. | Name of the company                 |
|-------|-------------------------------------|-------|-------------------------------------|
| 1     | Buy Hatke                           | 37    | Paxcom                              |
| 2     | Lowe's Services                     | 38    | Paisa Bazaar                        |
| 3     | Increff                             | 39    | Sagacious Research                  |
| 4     | ZS Associates (Consultancy Profile) | 40    | Smt. S.R. Patel Engineering College |
| 5     | ZS Associates (Software Profile)    | 41    | Allincall                           |
| 6     | Wheelseye                           | 42    | Byjus                               |
| 7     | Blogvault                           | 43    | L&T Construction 2.0                |
| 8     | Optum                               | 44    | Prospecta Software                  |
| 9     | L&T Construction                    | 45    | OIL India (PSU)                     |
| 10    | Forbes Marshall                     | 46    | White Panda                         |
| 11    | Samsung R&D                         | 47    | SECON                               |
| 12    | Tally Solutions                     | 48    | One Banc Technologies               |
| 13    | Lumenci                             | 49    | White Panda 2.0                     |
| 14    | Capgemini                           | 50    | Mckinley & Rice 2.0                 |
| 15    | Schindler                           | 51    | Planetspark                         |
| 16    | OYO                                 | 52    | Aptean                              |
| 17    | ABB                                 | 53    | Whitehat Jr                         |
| 18    | Tata Projects                       | 54    | Bansal Classes                      |
| 19    | SRF                                 | 55    | DMI Finance                         |
| 20    | Brillio                             | 56    | ACT Fibernet                        |
| 21    | Policy Bazaar                       | 57    | VBT Technologies                    |
| 22    | Wipro Turbo                         | 58    | NXT Life Technologies               |
| 23    | L&T Limited                         | 59    | NPCL Noida                          |
| 24    | Vedanta                             | 60    | Nippon Steel(Essar Steel)           |
| 25    | GreyB                               | 61    | Raam Group                          |
| 26    | Eagle View                          | 62    | Toppr                               |
| 27    | GAIL [PSU]                          | 63    | IOCL                                |
| 28    | Maruti Suzuki                       | 64    | DXC                                 |
| 29    | CEAT Tyres                          | 65    | Parul University M.Tech             |
| 30    | Anglo Eastern                       | 66    | Dunzo                               |
| 31    | Jaro Top Scholars                   | 67    | Pine Labs                           |
| 32    | Avanti Learning                     | 68    | PNB Metlife                         |
| 33    | Adobe Systems                       | 69    | II-VY Incorporated                  |
| 34    | Indian Air Force                    | 70    | Tejas Networks                      |
| 35    | Mckinley & Rice                     | 71    | Gammon                              |
| 36    | CGI                                 | 72    | BEL                                 |