** राष्ट्रीय प्रौद्योगिकी संस्थान श्रीनगर**

**NATIONAL INSTITUTE OF TECHNOLOGY SRINAGAR**

*(शिक्षा मंत्रालय, भारत सरकार के तत्वावधान में राष्ट्रीय महत्व का एकस्वायत्त संस्थान)*

*(An autonomous Institute of National Importance under the aegis of Ministry of Education, Govt. of India)*

**हज़रतबल, श्रीनगर, जम्मू-कश्मीर, 190006, भारत / Hazratbal, Srinagar Jammu and Kashmir, 190006, India**

**Application for the post of Temporary Faculty position in Department \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **Category (A): UR SC ST OBC EWS**  **(B): PWD (tick one, as applicable)**  **\*\* Information below must be written in a legible handwriting or typed.**  **Affix a passport**  **size color photograph** |

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: \_\_\_\_/\_\_\_\_\_/\_\_\_\_\_\_\_\_\_ **4) Sex: M F**

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**:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**1) Name (in Capital Letters)**

**2) Father/Husband Name**

**3) Date of Birth**

**5) Address for Correspondence**

**6) Mobile No.**

**7) Email-Id**

**8) Ph.D Area of Specialization**

**9) Qualification:**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No** | **Qualification** | **Degree** | **Branch** | **% Marks/**  **CGPA** | **Div.** | **Date** | | **University/**  **Institutions** |
| **Entry** | **Completion** |
| **1.** | **Ph.D** |  |  |  |  |  |  |  |
| **2.** | **PG** |  |  |  |  |  |  |  |
| **3.** | **UG** |  |  |  |  |  |  |  |
| **4.** | **HSSC (12th)** |  |  |  |  |  |  |  |
| **5.** | **SSC (10th)** |  |  |  |  |  |  |  |
| **6.** | **Other’s** |  |  |  |  |  |  |  |

**10) Details of Ph.D**

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| Ph.D Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Name of Guide: 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Place of Research/institute awarding degree: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**11) Experience: (As on )**

**(a) Teaching Experience:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Position/Designation &**  **Name of Institute**  **(Starting from current position)** | **From** | **To** | **Total** | | **Gross Pay/ Monthly in Rs.** |
| **Years** | **Months** |
|  |  | **Till Date** |  |  |  |
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**Note: Attached separate sheet, if rows are insufficient/required.**

**(b) Experience in Industries/Research Labs:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Position/Designation &**  **Name of Institute**  **(Starting from current position)** | **From** | **To** | **Total** | | **Gross Pay/**  **Monthly in Rs.** |
| **Years** | **Months** |
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**Note: Attached separate sheet, if rows are insufficient/required.**

**12) Publications:-**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Title of Paper** | **Author(s)** | **Journal/ Conference** | **Indexed in (SCI/ Scopus/ etc.)** | **Year** |
|  |  |  |  |  |
|  |  |  |  |  |
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**13) Patents:-**

|  |  |  |  |
| --- | --- | --- | --- |
| **Title of Patent** | **Application No.** | **Status (Filled / Published / Granted)** | **Year** |
|  |  |  |  |
|  |  |  |  |
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**14) Subjects taught / willing to teach:-**

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| --- | --- | --- | --- |
|  |  | **Subject Taught** | **Willing to Teach** |
| **A)** | **UG (B.Tech) Level:**  **Core Courses** | i)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  ii)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  iii)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | i)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  ii)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  iii)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **B)** | **At UG (B.Tech) Level:**  **Elective Courses** | i)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  ii)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  iii)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | i)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  ii)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  iii)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **C)** | **At PG Level:**  **Core Courses** | i)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  ii)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  iii)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | i)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  ii)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  iii)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **D)** | **At PG / Doctoral Level:**  **Elective Courses** | i)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  ii)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  iii)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | i)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  ii)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  iii)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**15) References (Not related to you):**

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| --- | --- | --- | --- | --- | --- |
| **S.**  **No** | **Name** | **Designation** | **Department/Institute**  **/Address** | **Phone No.** | **Email-Id** |
| **1)** |  |  |  |  |  |
| **2)** |  |  |  |  |  |
| **3)** |  |  |  |  |  |

**16) Other Achievements:-**

|  |  |
| --- | --- |
| **S.No** | **Details** |
|  |  |

**Undertaking**

I hereby undertake that, I have read all the information and instructions given in Advertisement (Advt. No. NITS/ , dated \_\_\_/\_\_\_\_/\_\_\_\_\_\_) on the website i.e. [www.nitsri.ac.in](http://www.nitsri.ac.in) and the above information given by me is correct. I understand that my application shall be rejected if:

1. The information is not correct or,
2. All the required certificate and documents are not attached or,
3. Application is incomplete.

**Place:**

**Date: Signature of Applicant**